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## Nick Frankle

District Governor 2016-2017

# Rotary International District 5240

Ventura, Santa Barbara, San Luis Obispo, Kern Counties

Southern California, USA

2016-2017 Rotaract Club Presidents and Club Leaders:

**Rotary Serving Humanity** is the International Theme for Rotary Year 2016-17. It is month than our theme. It is how we make a difference — every day, in every club, and every community that we serve.

The theme for District 5240 is “**if you can dream it – you can do it!**” It is an expression of empowerment for the members of your club. If they dream of a way to “do good in the world”, Rotary can make it happen.

One way you can engage, guide, motivate, and recognize your Club and members is through the District 2016-2017 Awards programs.

This year, in addition to the regular Rotary Club awards, Rotaract and Interact Clubs can participate in the awards recognition program. It is a way for the Rotaract and Interact Clubs to celebrate their accomplishments through the year with their sponsoring clubs and the District. If you are looking for ideas for your Rotaract Club, you will find great suggestions in the Awards Criteria.

Awards Criteria are designed to be objective, measurable, and scaled by Club size, as follows:

**Club size: 1-25 members = small; above 25 members = large.**

**Club size is based on the number of members in your club on July 1, 2016 based on information reported to Rotary International. Note- you are not required to complete every criteria listed. See top of the page for instructions on the number of criteria per membership size of your club**

The Awards give you as Interact club leaders a “game plan” for being a more effective Club all year long. Making regular progress on the Awards criteria will help build pride in your Club and public awareness of Rotary service in your community. Update the awards information as you accomplish and share your accomplishments with your club and with your community.

**Plan now to participate in the District 5240 Award:**

* Appoint an Awards Chair or Committee for your Club
* Have your Awards Committee complete the forms as the year progresses. Post your awards accomplishments on your website or Facebook page. Let everyone know what your club is doing.
* Submit your District Awards forms no later than May 15, 2017. Send them in Word or PDS format to District 5240 Awards Chair Paul Clayton using email address awards@district5240.org.

**Send photos of your club projects, events etc. in jpeg format. Forms and photos will be accepted up to May 15.**

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(Please complete club contact information)

Club: \_\_\_\_\_\_
Club Size:☐1-25/Small ☐25+/Large

Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Phone**:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Awards Chair (if appointed) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Phone**:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| District 5240 Awards & Recognition Program - Rotaract 2016-2017Recognition awards for Club actions/goals achieved from July 1, 2016 to May 15, 2017. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. |
| **Club Service Recognition (Club size: 1-25= small, 26 and above = large)** |
| **Complete at least 7 (large Club) and 5 (small Club) of the following:** | **Number Completed:** |
| **1** | **Mandatory** for all clubs - Update your Rotaract Club information in the Rotary International website. No club will be eligible for an award if information is not current. |
|  |  |
| **2** | Invite a Rotarian to speak on Rotary at a regular meeting. |
|  | Explain if completed: |
| **3** | Increase club membership by a net of 2 for a small club and 3 for a large club. Measure July 1,2016 to May 1, 2017 |
|  | Explain if completed |
| **4** | Register one member to attend RYLA as a counselor. |
|  | Explain if completed: |
| **5** | President and 5% of the membership attend the District 5240 conference in Westlake Village, October 14-16,, 2016. Counts as two points if the club has a booth in the exhibit area to highlight your projects and/or fund raising efforts |
|  | Explain if completed:  |
| **6** | Participate in STEPS on January 27, 2017.  |
|  | Explain if completed: |
| **7** | Participate in District 5240 Rotary Work Day April 23, 2017 |
|  | Explain if completed |
| **8** | Participate in joint project with a non-Rotarian organization. |
|  | Explain if completed: |
| **9** | Participate in a joint project with a local Interact Club. Counts as two if a joint project with Interact and the sponsoring Rotary Club |
|  | Explain if completed: |
| **10** | Elect and orient new officers for 2017-18 by May 1, 2017.  |
|  | Explain if completed: |
| **11** | Participate in Big West Rotaract by sending your PE and/or members of the Board. |
|  | Explain if completed: |
| **12** | Create or maintain a media presence using Facebook, Instagram, etc., to promote club activities and accomplishments. |
|  | Explain if completed: |
| **13** | Participate in an International Project, counts as two if your members actually travel to participate. |
|  | Explain if completed |
| **14** | Participate in a joint project with sponsoring Rotary Club (Cannot be the same project as #9) |
|  | Explain if completed: |
| **15** | Participate in District Rotaract Council |
|  | Explain if completed: |
| **16** | Work with Rotary and Interact clubs to connect Interact seniors with a Rotaract/Rotary club near their college campus. |
|  | Explain if completed: |
| **17** | Submit photo(s) and stories on District website at stories@district5240.org (Look on District Website under “Contact Us” menu for “Submitting Club Stories” instructions. |
|  | Explain if completed: |
| **18** | President (or Board member) and 5% of members attend a Rotary District Assembly either April 8, 2017 in Bakersfield or April 22, 2017 in Oxnard  |
|  | Explain |
| **19** | President attends sponsoring Rotary Club’s meeting (2 points if President helps lead the meeting) |
|  | Explain |
| **20** | Plan and carry out a community service project unique to your club. |
|  | Explain |