**Grant Applications are due by January 31, 2017**

**Please submit to the District Grant Selection Committee**

**Sponsoring Rotary Club:**

**If other Rotary/Rotaract/Interact clubs are involved in the project, please list:**

**Project Title:**

**Project Start Date:** **Projected Completion Date:**

**Provide a specific and detailed project description. This description will be used by the District Grant Selection Committee. Include the scope of Community impact and the unmet need (s) this project will address. Clearly state Rotarian involvement. (Add as an attachment if necessary)**

**Your project goals will align with which Area of Focus: (Please Circle One only)**

**For more information, please visit: www.rotary.org/myrotary/en/areas-focus**

Maternal & Child Health

Basic Education & Literacy

Economic & Community Development

Peace & Conflict Prevention/Resolution

Disease Prevention & Treatment

Water & Sanitation

**Amount of Grant Funds Requested ($):**

**Club Matching Contribution ($):**

**(Please note this contribution must be 50% of the amount of grant funds requested)**

**# of Rotarians who will directly participate in the project:**

**How will Rotary be identified at the project site?**

**Provide a simple outline of your budget. No supporting documentation is required.**

**Please add an additional attachment if necessary**

**Project Oversight Name, Email, Phone:**

**Current Club President Name, Email, & Phone:**

**District Grant Selection Committee:**

Sue Carstens – Chair

Phone: 406-270-2760

CarstensSue@gmail.com