



ASK DIANE...

OCTOBER'S THEME: BASIC EDUCATION AND LITERACY MONTH.

Grants: the next deadline for submission of Applications for District Grants and World Community Service (WCS) grants will be **October 31, 2016**. Be sure to contact District Grants Chair, [Blake Crosby](#), before beginning any application process so that he can assign a Mentor to you. Visit the [Grants 2016-2017 Site Page](#) for more information.

Proposed Bylaw Amendments are due in the District Office by **November 1, 2016**. You can access a copy of the current Bylaws from the District Website in the SITE Pages Section. will be receiving **Four-Way Test Essay Contest**, information will be coming your way in November, so please watch for it.

I recently sent all clubs a [Request for Proposal to Host the 2019 District Conference](#). If you have not yet heard about this from your Club President, but feel your club might be interested in hosting, or partnering with neighboring clubs to host, please have a look at this read more... document. It's a guideline for your club, and provides a basic overview of the requirements needed to host a District Conference. All proposals are due in the District Office by **January 2, 2017**.



There are 2 new and important items that require attention:

1. **Is your club making any changes to its meeting schedule next year?** If so, you MUST notify me by January 10, 2017. **Why is this important?**
 -) The District Governor's Club Visit Schedule will be prepared and finalized by January 30; and
 -) Next year's DG Club Visits will incorporate some **New and Exciting** changes that you won't want to miss, so I need to make sure I have your meeting day & time absolutely correct.

2. **The Presidential Citation Award** for 2016-17 has changed. Beginning this year, all submissions must be made electronically, but BEFORE you submit your Citation Award Form, Club Presidents must be sure they have entered all of their goals for the current year in **ROTARY CLUB CENTRAL**. You can still do that, and if you need help, feel free to contact me. I would suggest that you read through the criteria in the [Presidential Citation Brochure](#) located on the District Website in the Awards SITE page.

All Club Presidents have received the new [Guidelines for Corporate Membership](#) prepared by Rotary International, and I have posted these on the **MEMBERSHIP** Site Page, located on the HOME page of the District Website, www.clubrunner.ca/5580.

Please let me know whenever I can be of help to you or your club.

In Rotary Service,

Diane

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