This worksheet can be used to compile Global Grant Project information
prior to completing the Global Grant Application on the RI website.

1. HOST PRIMARY PARTNER
2. Type (check one): Club \_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_
3. Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. District number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Club name/number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. INTERNATIONAL HOST PARTNER
	1. Type (check one): Club \_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_
	2. Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	4. District number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	5. Club name/number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Describe the benefiting community including its location using any relevant geographic and demographic information.
9. What community needs have been identified?
10. How are these needs currently being addressed with local resources and/or government agencies, NGOs, etc.?
11. Briefly summarize (250 words or less) the proposed activity including the needs served, the intended beneficiary, and the potential benefits to the community.
12. List any cooperating organization(s) or educational institutions involved in the proposed project.
13. Describe how the benefiting community will be involved in the activity(ies). Provide specific examples.
14. Has the benefiting community confirmed that it would like the activity(ies) to take place? Explain.
15. With which Area(s) of Focus is the proposed activity aligned? Check all boxes that apply.
	1. Peace and conflict prevention/resolution \_\_\_
	2. Disease prevention and treatment \_\_\_
	3. Water and sanitation \_\_\_
	4. Maternal and child health \_\_\_
	5. Basic education and literacy \_\_\_
	6. Economic and community development \_\_\_
16. Describe how the activity(ies) will address the goal(s) of the area(s) of focus.
17. What will be the immediate and long-term outcomes of the activity(ies)?
18. Explain how all involved parties will act to ensure the sustainability of the activity(ies).
19. TIMING
	1. Proposed start date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Proposed completion date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
20. PROPOSED BUDGET in US$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	1. Medical supplies \_\_\_\_\_\_\_\_\_
	2. Training materials \_\_\_\_\_\_\_\_\_
21. PROPOSED FINANCING
	1. DDF Amount in US$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Rotarian Cash Amount in US$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. Additional Outside Funding in US$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_
	4. Requested TRF Match in US$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_