**NOMINATION PACKET FOR ROTARY CLUB OF THE YEAR 2023-2024**

**This award is based on club activity from July 1, 2023 - June 30, 2024.**

**Please check below to indicate the size of your Rotary Club. Membership number**

**is based on the number of active members listed with R. I. as of January 1, 2024.**

**A CLUB OF THE YEAR AWARD WILL BE GIVEN TO A CLUB IN EACH SIZE CATEGORY.**

Small Club ❑ Medium Club ❑ Large Club ❑

(29 members or less) (30 to 60 members) (61 members or more)

**Club Recognition & Achievement Awards Score Sheet**

**Note: The winning clubs must be in good standing with Rotary International, District 5810 and the IRS (all dues paid in full).**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club member submitting this form

( )\_\_\_\_\_\_\_\_\_\_

Contact Phone

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Email Address

**Club Administration**

1. **Public Image**

A. Maintain an internet presence that is kept current and is Master Brand

Club is Logo-compliant. (Examples include Facebook, Twitter, Linked-In, Instagram, or other modes of social media.)

3 points \_\_\_\_\_\_\_\_

B. Describe other communication tools used to promote your Brand ; increase public awareness for your Club; and expand Rotary’s visibility, as a center of service in the community.

(Examples include television, radio, newspaper, billboards)

3 points \_\_\_\_\_\_\_\_

C. Post your Club Projects with Pictures to Rotary Showcase

3 points \_\_\_\_\_\_\_\_\_

1. **Club Bulletin, a.k.a Newsletter. (Digital or Hard copy)**

Published weekly 10 points \_\_\_\_\_\_

Or Published semi-monthly 5 points \_\_\_\_\_\_

Include one single digital and/or scan of a hard copy of a bulletin must be submitted as an example.

1. Have a brochure advertising your club, a.k.a “rack card”, using Brand Center’s template to advertise your club’s information.
   * + 1. Club’s Custom Rotary - Compliant Logo
       2. Website URL, a.k.a. homepage
       3. History
       4. Meeting location
       5. Service projects (local and international)
       6. Fundraisers
       7. Contact email/telephone numbers.

5 points\_\_\_\_\_\_\_\_

1. Dedicate an entire club meeting to membership   
   3 points\_\_\_\_\_\_\_\_
2. Club Membership increase   
   Members as of July 1st \_\_\_\_\_\_\_   
   Members as of June 30th\_\_\_\_\_\_\_

% increase?\_\_\_\_\_\_\_\_

1. Increase of 1-3 Members I point \_\_\_\_\_\_\_\_\_
2. Increase of 4-6 members 2 points \_\_\_\_\_\_\_\_
3. Increase of 6-9 members 3 points \_\_\_\_\_\_\_\_
4. Increase of 10 + members 4 points \_\_\_\_\_\_\_\_

1. Club Goals, Plans, and Objectives

This list must be maintained and kept current through Rotary Club Central.

Submit a copy of the latest update. 3 points \_\_\_\_\_\_\_\_

1. Fellowship Activities

Establish or maintain fellowship activities for club members, Rotary partners, and non-Rotarian

guests for a minimum of 8 times during the year. 5 points \_\_\_\_\_\_\_\_

1. Fundraising Activities

Points are awarded for both of the following types of activities:

A. Fundraising involving active participation by members of the community

Examples include bike rides, fun runs, flag programs, casino nights, etc.

5 points \_\_\_\_\_\_\_\_

B. Fundraising involving selling items, drawings, or tickets

Examples include selling fruits and nuts, etc. 3 points \_\_\_\_\_\_\_\_

1. Future Officers

A. Holding club elections by December 15th 2 points \_\_\_\_\_\_\_\_

B. Sending contact information for President and Secretary to Rotary International

AND posting all Officers & Directors on Rotary Club Central by January 15th.

4 points \_\_\_\_\_\_\_\_

**District Participation**

1. District Assembly or Similar Training Attendance

**2 Points** **per person** will be awarded for attendance by each of the following

**One member wearing 2 or more hats only gets 2 points!**

President-Elect 2 points \_\_\_\_\_\_\_\_

President-Nominee 2 points \_\_\_\_\_\_\_\_

Chairs of the 5 Avenues of Service # attending?\_\_\_\_\_\_\_ 2 points each\_\_\_\_\_\_\_\_

Secretary 2 points\_\_\_\_\_\_\_\_

Treasurer 2 points\_\_\_\_\_\_\_\_

Additional club members in attendance # attending?\_\_\_\_\_\_\_ 2 points each\_\_\_\_\_\_\_

2. District Conference Registration AND Attendance for current Rotary year. \_\_\_\_\_\_\_\_

1-5 Members attending -- 1 point

6-10 members attending -- 2 points

11-15 members attending -- 3 points

16-20 members attending – 4 points

21+ members attending -- 5 points

3. Attendance at District Membership Seminar

1 point each attendee (max. 5) \_\_\_\_\_\_\_\_

4. New Club or Satellite Club Sponsorship - Name of Club/or Satellite\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5 points each\_\_\_\_\_\_\_

5. Hosting a District Round Table Meeting Date\_\_\_\_\_\_\_\_\_\_\_ 3 points\_\_\_\_\_\_\_\_

**Vocational Services**

1. Career Day or Night

A. Hosting a Career Day / Night

4 points \_\_\_\_\_\_\_\_

B. Participating in a Career Day / Night

2 points \_\_\_\_\_\_\_\_

2. Hosting a Networking Event

2 points \_\_\_\_\_\_\_\_

3. Recognition Event-Honoring people in community service occupations at a meeting or event

Examples include firefighters, police officers, teachers, nurses, etc.

List events\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. points per event \_\_\_\_\_\_\_\_

4. Promoting Vocations of Club Members

* Classification Talks 2 points \_\_\_\_\_\_\_\_
* Regular Club bulletin paragraphs 2 points \_\_\_\_\_\_\_\_

5. Project or Program promoting Ethics

* Honoring ethical people and ethical behaviors at an event 2 points \_\_\_\_\_\_\_\_
* A learning event in which ethics is the topic of discussion 2 points \_\_\_\_\_\_\_\_

6. Club Meeting Location “Rotated”

Hosting a club meeting offsite at a place of business, including a tour of the facility. 3 points \_\_\_\_\_\_\_\_

7. Sponsoring or hosting a Vocational Training Team 4 points \_\_\_\_\_\_\_\_

8. Other? Please describe below 2 points \_\_\_\_\_\_\_\_   
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community Services**

Projects with publicity clippings or photos indicating Rotary has received credit will have point score increased by 50%. PROJECTS MAY ONLY BE LISTED ONCE. ie. Not under Comm & Vocat & Youth

1. Major Community Project in which 51% or more members worked: Nature of project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of members\_\_\_\_\_\_ 5 points \_\_\_\_\_\_\_\_
2. Project with schools Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points
3. Project with families in need Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points
4. Project with the city Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points
5. Healthcare project Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points
6. Veterans Project Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points
7. Senior citizen project Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points
8. Substance abuse project Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points \_
9. Other projects Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points
10. Cash contributions to organizations ($300. or more to each org.) Max. 12 points

Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Purpose\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 points \_\_\_\_\_\_\_\_

Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Purpose\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 points \_\_\_\_\_\_\_\_

Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Purpose\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 points \_\_\_\_\_\_\_\_

Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Purpose\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 points \_\_\_\_\_\_\_\_

**Youth Services**

**Points are awarded for club participation in these areas only**

1. Starting a new Interact Club: List Interact Club name and Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 points \_\_\_\_\_\_\_\_

1. Continue sponsoring an Interact Club: List Interact Club Name and Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
   2 points \_\_\_\_\_\_\_\_
2. Starting a new Rotaract Club: List Rotaract Club Name and Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
   4 points \_\_\_\_\_\_\_\_
3. Continue sponsoring a Rotaract Club: List Rotarct Club Name and Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 points \_\_\_\_\_\_\_\_
4. Hosting a Rotary Exchange Student from (Country)\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
   4 points \_\_\_\_\_\_\_\_
5. Sponsoring a Rotary Exchange Student to (Country)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
   2 points \_\_\_\_\_\_\_\_
6. Participating in the Rotary Mini Exchange with (Country)\_\_\_\_\_\_\_\_\_\_   
   2 points \_\_\_\_\_\_\_\_
7. Hosting a club level 4 Way Test Speech Contest(Date)\_\_\_\_\_\_\_\_\_\_\_\_\_   
   2 points \_\_\_\_\_\_\_\_
8. Club winner advances to Finals at District 4 Way(Name)\_\_\_\_\_\_\_\_\_\_\_   
   2 points \_\_\_\_\_\_\_\_
9. Sponsor students to Camp RYLA 2 points \_\_\_\_\_\_\_\_
10. Sponsor students to the District Peace Forum 2 points \_\_\_\_\_\_\_\_
11. Participate in the District Adoption Awareness Picnic 2 points \_\_\_\_\_\_\_\_
12. Host “Students of the Month” at Club meetings 2 points \_\_\_\_\_\_\_\_
13. Present college scholarships to students at club meeting 2 points \_\_\_\_\_\_\_\_

**International Services**

1. Nomination for a Global Grant “Graduate” Scholarship” (Name)\_\_\_\_\_\_\_\_\_\_  
   2 points \_\_\_\_\_\_\_\_\_\_
2. Nomination for the Rotary Peace Fellowship (Name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
   2 points \_\_\_\_\_\_\_\_\_
3. Host an event for an R. I. Fellowship (Type)\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_   
   4 points \_\_\_\_\_\_\_\_\_\_
4. Complete or Participate in a Global Grant (Country)\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_

5 points\_\_\_\_\_\_\_\_\_\_

1. Complete or participate in an International Project not TRF funded(Country)\_\_\_\_\_\_Date\_\_\_\_\_   
   5 points\_\_\_\_\_\_\_\_\_\_
2. A member reports to club on a foreign club visit(Country)\_\_\_\_\_\_\_\_\_\_\_\_\_   
   2 points\_\_\_\_\_\_\_\_\_
3. A member reports to club on experience at R. I. Convention this year   
   2 points\_\_\_\_\_\_\_\_\_
4. Adoption or maintenance of an international Sister club(Country)\_\_\_\_\_\_\_\_\_\_   
   4 points\_\_\_\_\_\_\_\_\_
5. Sponsor a VTT team either direct or through a Global Grant.(Location)\_\_\_\_\_\_   
   5 points\_\_\_\_\_\_\_\_

**The Rotary Foundation**

**To qualify, all points must show up on the R.I. website on June 30.**

1. Dedicate an entire club meeting to The Rotary Foundation of R.I.   
   2 points\_\_\_\_\_\_\_\_
2. Hold a TRF of R. I. Fundraiser 1 point for each $500. Raised   
   (max - 5 points)\_\_\_\_\_\_
3. NEW Benefactors to TRF this Rotary year   
   1 point each\_\_\_\_\_\_\_\_
4. Maintain a 100% Paul Harris Sustaining Member Club   
   5 points\_\_\_\_\_\_\_\_
5. Become a 100% Paul Harris Fellow Club this year   
   5 points\_\_\_\_\_\_\_\_
6. Attendance at District Foundation Seminar   
   1 point for each (max - 5 points)\_\_\_\_\_\_\_\_
7. Club making a non-Rotarian a Paul Harris Fellow   
   2 points each (max 6 points)\_\_\_\_\_\_\_\_
8. Member making someone else a PHF   
   2 points each (max 6 points)\_\_\_\_\_\_\_\_
9. Set and achieve RI Foundation Giving Goal in Rotary Club Central. (Select only one.)
   * + 1. Achieve 25% of Goal 1 point\_\_\_\_\_\_\_\_\_\_\_
       2. Achieve 50% of Goal 2 points\_\_\_\_\_\_\_\_\_\_
       3. Achieve 75% of Goal 3 points\_\_\_\_\_\_\_\_\_\_
       4. Achieve 100% or more of Goal 4 points\_\_\_\_\_\_\_\_\_\_
10. Donate to End Polio Now Campaign $100-$300 1 point \_\_\_\_\_\_\_\_\_

$301-$500 2 points\_\_\_\_\_\_\_\_\_

$501-$750 3 points \_\_\_\_\_\_\_\_

$751-$1,000 4 Points \_\_\_\_\_\_\_\_

$1,001-$1,499 5 points\_\_\_\_\_\_\_\_\_

$1,500+ 6 points \_\_\_\_\_\_\_\_

**In general, the Committee ranks most highly those projects that involve Rotarians’ time and talent (hands-on) and money (or no money at all in some cases). It also recognizes innovation – doing something different than what may be the Club “norm”.**

**SPECIAL ACTIVITY DOCUMENTATION SHOULD BE LIMITED TO ONE PAGE OF TEXT AND TEN PAGES OF MISCELLANEOUS CLIPPINGS, PROGRAMS, AND PHOTOS. IDENTIFY WHICH PROJECT BY USING SCORE SHEET TITLE AND ITEM NUMBERS.**

**ENTRY TO BE RECEIVED BY COMMITTEE CHAIR NOT LATER THAN**

**Midnight, June 30, 2024.**

**YOUR ENTRY MUST BE EMAILED TO:**

**Diana Kolb-Torres:** [**mdakolb@gmail.com**](mailto:mdakolb@gmail.com)

**For questions, please call Diana Kolb-Torres at 214-213-0882.**

***Guided by the Four-Way Test, we hereby attest to the accuracy of the data in this packet.***

**Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club President’s signature and Telephone**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Secretary’s signature and Telephone**