

**From:** [Wufoo](#)  
**To:** [pblankenzee@ca.rr.com](mailto:pblankenzee@ca.rr.com); [alexjohnson@ccim.net](mailto:alexjohnson@ccim.net)  
**Subject:** Rotary District 5810 Service Projects [#27]  
**Date:** Friday, January 18, 2019 5:52:27 PM

---

Rotary Club Name \* Rotary Club of Allen Sunrise

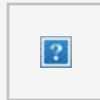
Service Project Name \* Kids Against Hunger Food Packaging Event–District 5810 Grant Project

Service Project Description \*

Rotary Club of Allen Sunrise and District 5810 will donate funds (part of matching grant) for purchase of food ingredients for packaging and to solicit nearby Rotary Clubs, Interact Clubs and the public to participate in the packaging of food. The food is a combination of binder (rice and other freeze dried ingredients) along with nutrient and protein additives to insure a healthy daily diet should this be the only source of food for the recipient. Following packaging the food will likely be sent to Honduras to the House of Hope (part of Send Hope) but there are a few other locations around the world where some of this food is shipped. Will occur at First United Methodist Church in Allen, located at 601 South Greenville Avenue, Allen, TX 75002; located in the Fellowship Hall. Park in back of Church and enter at green canopy. Wear comfortable shoes and wear Rotary Shirts if you have them.

Project Website <https://www.allensunriserotary.com/>

Attach a File (Flyers, Detailed Explanations, etc.) \*



[service\\_with\\_a\\_smilemarty\\_at\\_check\\_out\\_table.jpg](#)  
61.90 KB · JPG

Project Start Date \* Saturday, March 23, 2019

Project End Date \* Saturday, March 23, 2019

Project State Time \* 8:30:00 AM

Project End Time \* 11:30:00 AM

# of Volunteers Needed \* 100

What will the Volunteers do? \* Must sanitize hands, wear hair net, latex gloves and apron to work. Then will either add designated scoops of four or more food ingredients to plastic food containers, weigh and seal packages. Other volunteers will help restock/replenish ingredients and packaging for the duration. Food bags will be counted and put in boxes and sealed. Volunteers will stand for the duration of the packaging. Intended to have two main shifts but volunteers can come and go. Should be at least 10 years of age although 13 and older is more desirable.

What is the maximum # of Service Hours available to one Volunteer? \* 3

Deadline to sign-up for Service Project \* Friday, March 22, 2019

\*

---

Service Project Sign-up Point of Contact *	Ken Fulk
Point of Contact Mobile Number *	(214) 532-5989
Point of Contact Email Address *	<a href="mailto:kfulk@rwb.net">kfulk@rwb.net</a>
Do you want to register another Service Project? *	No