

**District 5810**

**Matching Grant FINAL Project Report FY: 2024-2025**

*Complete and return electronically with copies of receipts in a PDF to:*

*District5810Grants@gmail.com*

|  |  |  |
| --- | --- | --- |
| Rotary Club: |  |  |
| Project Title: |  |  |
|  |  |  |  |  |

**Project Description**

1. Describe the project. What was done, when, and where did project activities take place? What remains to be done?

1. How many people benefitted from this project?
2. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met?
3. How many Rotarians participated in the project?
4. What did they do? Please give at least two examples, not including financial support provided to the project.
5. If a cooperating organization was involved, what was its role?



1. Income

|  |  |  |
| --- | --- | --- |
| **Sources of Income** | **Currency** | **Amount** |
| 1. District Grant Funds received from the District |       |       |
| 1. District DDF
 |       |       |
| 1. Additional Grant Funding
 |       |       |
| 2. Funds received from your Rotary Club \*\* |       |       |
| 3. Other Source of Funds (attach list, if necessary) |       |       |
| **Total Project Income**  |       |       |

**\*\* District 5810 Grants are Matching Grants. Funds received from your Rotary Club must equal the request of funds from the District. Other Source of Funds will not be used in calculating Funds received from your Rotary Club.**

1. Expenditures (please be specific and add lines as needed)

|  |  |  |  |
| --- | --- | --- | --- |
| **Budget Items** | **Name of Supplier** | **Currency** | **Amount** |
| 1.       |       |       |       |
| 2.       |       |       |       |
| 3.       |       |       |       |
| 4.       |       |       |       |
| 5.       |       |       |       |
|  **Total Project Expenditures**  |  |       |       |

**Certifying Signature**

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with the Conflict-of-Interest Policy for Grant Participants as outlined in section 30.040 of the Rotary Foundation Code of Policies, the Terms and Conditions for Rotary Foundation District Grants, and the District Grants Funding Policy. All the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI’s sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions, and any other promotional materials of RI and TRF.

|  |  |  |  |
| --- | --- | --- | --- |
| Certifying Signature |  | Date: |  |
| Print name, Rotary title, and club |  |

|  |  |
| --- | --- |
| Mail our check to:  |   |