



## D6040 GLOBAL GRANT LETTER OF INTENT FORM 2019-2020

Date \_\_\_\_\_

*Submitting this form to D6040 Global Grant Chair (Karyn Eppler [Eppler.karyn@gmail.com](mailto:Eppler.karyn@gmail.com)) and our DRFC (District Rotary Foundation Chair - Cassy Venters [cdventers@me.com](mailto:cdventers@me.com)) is necessary for two reasons:*

- 1. Provide notification to district leadership of intent to pursue a global grant. Even if you don't request district funds authorization of your grant by the DRFC will be required to submit your grant application to The Rotary Foundation for approval.*
- 2. Request "district designated funds" from D6040 leadership to help fund your project.*  
*Note – all District Designated Funds will only be earmarked for a year without exception approval.*

**Please review the information about submitting an on-line Global Grant to The Rotary Foundation that is found at: <https://www.rotary.org/myrotary/en/take-action/apply-grants/global-grants>.**

### 1. Sponsoring Clubs or Districts Information:

#### **District 6040**

District 6040 Club Name: \_\_\_\_\_

Club President for current year: \_\_\_\_\_

Email address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Club President for next year: \_\_\_\_\_

Email address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Grant Primary Contact in the D-6040 Club (if not the club president)

Name: \_\_\_\_\_

Email address: \_\_\_\_\_ Telephone: \_\_\_\_\_

#### **Club or District Partnering on the Grant**

Name of Partner Club \_\_\_\_\_, Partner Rotary District Number \_\_\_\_\_

City and Country of Partners: \_\_\_\_\_

Name of Grant Primary Contact for the club or district: \_\_\_\_\_

Email of Primary Contact: \_\_\_\_\_

#### **Other supporting U.S. Partner District(s) or Club(s)** outside of D6040

Name of Partner Club \_\_\_\_\_, Partner Rotary District Number \_\_\_\_\_

City and Country of Partners: \_\_\_\_\_

Club President's Name: \_\_\_\_\_

Email address: \_\_\_\_\_ Telephone: \_\_\_\_\_

*The following questions are asked to give district leaders an idea of how to support your Global Grant application. Answers to these questions allow us to locate and activate resources to assist your club.*

2. Provide a brief description of the project including the community needs that will be addressed:

3. Which one of The Rotary Foundation 6 Areas of Focus is being addressed by this project?

Follow this link for a list of the 6 Areas of Focus for Global Grants <https://www.rotary.org/en/our-causes>

4. Provide estimated project start and completion dates:

5. Have you made any contact with *anyone* in the country hosting the project? \_\_\_\_ Yes \_\_\_\_ No

If yes, please identify the individuals and their email addresses:

District Governor (Name and email): \_\_\_\_\_

District Rotary Foundation Chair (Name and email): \_\_\_\_\_

Rotary Club President (Name and email): \_\_\_\_\_

Cooperating Groups, i.e., churches, non-profit organizations, others (Name and email): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*(This information is requested so that D-6040 leaders can follow RI and international protocol and ensure that authorizing signatures from both countries will be achievable.)*

6. Have you begun a needs assessment that was conducted by someone in the country hosting the project?

\_\_\_\_\_ Yes \_\_\_\_ No Is it completed? \_\_\_\_ Yes \_\_\_\_ No.

If completed, please submit it with this Global Grant Letter of Intent.

7. Have you started the online Rotary Foundation Global Grant application? \_\_\_\_ Yes \_\_\_\_ No

8. What is the approximate total cost of the project? \$ \_\_\_\_\_

Approximately how much money will your club or local cooperating groups (churches, non-profits, etc.) be able to contribute to the project? \$ \_\_\_\_\_. If you don't have an estimate at this point, just leave this question blank.

Approximately how much money do you expect to request from district Global Grant funds? \$ \_\_\_\_\_ If you don't have an estimate at this point, just leave this question blank.

\_\_\_\_\_  
*Sign & Date*

Club President 2019-2020

Print Name: \_\_\_\_\_

\_\_\_\_\_  
*Sign & Date*

Club President-Elect 2019-2020

Print Name: \_\_\_\_\_