



“Building Future Leaders Today”

**2022 Rotary District 6290 Life Leadership Conference Application**

**Student Information (required)**

Last Name: \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Date of birth:

Home Address

City, State, Zip Code

Cell or home phone

Email Address

Gender

Adult Shirt Size

Current Grade at time of application: 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup> Other please list Current GPA

**Parent/Guardian Information (required)**

Parent/Guardian Name: (Last) (First)

Emergency Contact Number (Cell Phone)

Email Address

**Sponsoring Rotary Club Information (required)**

Rotary Club Name

Rotary Contact Person

PhoneNumber

Email Address

Attach  
Your  
Photo  
Here

**Student**  
**Involvement**

**Clubs and Organizations you actively participate in:**

**Awards/Honors:**

**Hobbies/Talents:**

**If you participate in sports, band, drama, etc., please list them:**

**Future Plans:**

**Work/Volunteer: Please list paid or volunteer work experience(s) and briefly describe it/them.**

**What Rotary Youth activities are you active in? (Interact, Youth Exchange, Strive)**

**Please explain why you want to participate in the Life Leadership Conference and what leadership means to you:**

**Student Medical Information (required)**

The information gathered here is for safety and program modification concerns only. The District 6290 LLC staff are the only individuals, other than medical providers, if needed, who will see this information. Medical conditions do not necessarily inhibit participation.

List all known allergies:

Date of Last Tetanus Shot:

Date of Last Coronavirus Vaccine / Booster:

Coronavirus protocols of Ferris State University will be followed which currently includes proof of vaccination or negative Covid test performed within 72 hours of the start of the conference, reporting proofs of either to Ferris within 24 hours of June 15, start, plus wearing a protective face mask over your mouth and nose indoors on campus. These may change in coming months and updates can be found by [Clicking Here](#)

Please attached proof of Covid vaccinations and Booster if applicable in the space below.

Physician's Name: Physician's Phone:

Insurance Company: Insurance Co. Phone:

Ins. Subscriber's Name: Insurance ID Number:

May acetaminophen (such as Tylenol) be given to the student? Yes      No

May stomach remedy medicines (such as Pepto Bismol) be given to the student? Yes      No

Any additional information or special instructions

Do you have any physical limitations that may negatively affect participation? Yes      No

*If yes please explain:*

Are you currently taking any medications? No      Yes

If yes please list all medications:

Do you have or have you had any of the following:

Epilepsy

Diabetes

Asthma

Heart/Circulatory problems

Vertigo

Joint Problems(knee, shoulder, elbows)

Back Problems

**Student Medical Information continued:**

List below any items that were answered yes and list below any other medical conditions not mentioned on prior page that we should know about:

"I freely offer this information and to the best of my knowledge it is accurate."

Signature and date of Participant:

Signature and date of Parent/Legal Guardian:

**PLEASE ATTACH A  
COPY OF THE  
STUDENT'S HEALTH  
INSURANCE CARD  
and Proof of Covid  
Vaccinations and  
Boosters  
TO THIS  
APPLICATION**

### Photo Release

At various times throughout the Life Leadership Conference, Rotary District 6290 representatives will be taking digital images, photographs, and/or videotapes of the program for public educational, promotional and/or informational purposes. When/if you or your child's likeness or image is used in a publication, there will be no identifying information provided (i.e. child's name, personal information) and no compensation.

I give permission to representatives of the Life Leadership conference and Rotary District 6290 to take and publish, in print, electronic, or video format, the likeness of image of my child and/or myself:

Signature and date of Parent/Legal Guardian:

### Student Signature

The Life Leadership Conference is an intensive leadership experience; and thus, partial attendance is not allowed. The applicant must be certain that full attendance will occur, if selected. As the student applicant, by my signature, I hereby commit to attend the entire 2022 Rotary District 6290 Life Leadership Conference at Ferris State University from June 15 to 18, 2022, if selected for attendance.

My signature below, verifies that I understand and accept this policy and will follow the Ferris State University Corona virus protocols and those of the Life Leadership Conference.

I understand the need to contact my Rotary Club Representative in the case of an emergent need that may result in cancellation of my commitment to attend, and will do so immediately.

If I fail to attend without good cause, **I will reimburse** the sponsoring Rotary Club the full tuition scholarship cost (\$375) paid on my behalf if no alternate is found.

***NO APPLICATIONS WILL BE ACCEPTED AFTER MAY 20, 2022***

**Student Signature and date:**

### Parent/Guardian Signature

As parent/guardian, by my signature, I realize that participation in the Life Leadership Conference is voluntary; and thus, will not hold the sponsoring Rotary Club, Life Leadership Conference, Rotary District 6290, Rotary International, or any Life Leadership staff or contractors liable for possible injury, loss, or illness that may occur during the program. I am also aware of and agree to comply with the policy of attendance, as state above.

**Parent Signature and date:**

### Sponsoring Rotary Club Signature

As the representative of my District 6290 Rotary Club, by my signature, I confirm my Rotary Club's sponsorship of the above named student applicant. I understand that it is my responsibility to assure that payment for my club's sponsorship is attached to the **Sponsor Summary (available on the district's website)** and mailed to the district office. **NO APPLICATIONS WILL BE ACCEPTED AFTER MAY 20, 2022.**

**Rotary International District 6290**

**c/o Kathy Hegedus, CAO**

**15457 Wisteria Ln.**

**Spring Lake, MI 49456**

**616-935-9559**

**kathyh@ridistrict6290.org**

**Club Representative Signature and date:**

## Application Checklist- KEEP THIS FOR REFERENCE

To apply for the 2022 Life Leadership Conference, submit all of the following:

- This completed application
- Copy of student's (or parent's) Health Insurance Card, Covid Vaccinations and booster, if applicable, and photo ID
- Completed applications should be returned to Life Leadership Chair of the sponsoring Rotary Club

### Schedule:

June 15th - Check in begins at 1:00 - 2:30 p.m. PLEASE EAT BEFORE YOU ARRIVE - NO LUNCH WILL BE PROVIDED!

June 15th - Activities begin at 3:00 p.m. - 11:00 p.m.

June 16th - 17th - Activities begin at 7:30 a.m. - 11:00 p.m.

June 18th - Activities begin 7:30 a.m. with pick-up at 3:00 p.m.

### Things to bring

- ❖ *A great Attitude!*
- ❖ *High quality face mask*
- ❖ *Bed linens (twin), Mattress Pad, Pillow and Pillow Case or a sleeping bag and a **FAN** (rooms are not air conditioned)*
- ❖ *Bath Towel, Hand Towel, Washcloth*
- ❖ *Toiletries, etc*
- ❖ *Casual, comfortable clothes for 4 days. Also, be prepared to wear appropriate business clothing for two evenings events. Nice dress, skirts for the ladies and dress pants, dress shirt and tie for the gentlemen*
- ❖ *Sporting equipment of your choice such as basketball, soccer ball, frisbee, etc. No skateboards or roller blades*
- ❖ *Tennis shoes/Sneakers (**closed toe shoes are mandatory for many events!**)*
- ❖ *Rain gear and sunscreen. There will be outdoor activities regardless of weather*
- ❖ *If you wish to participate in the **Friday night Talent Show**, please bring necessary materials such as instruments and music. If you are an international student, please bring any electronic PowerPoint files, etc. about your country and any other material you wish to share*
- ❖ *Photo ID*
- ❖ *Cell phone - you may bring a cell phone with you. However, there will be times when we request that they may not be used*
- ❖ *Electronic Devices - you may bring personal music devices, but there may only be used during your free periods or for the talent show. You will be responsible for their security if you choose to bring them*

### **Things NOT to bring**

- *Anything that may be taken for a weapon (pocket knife, etc.)*
- *Any potentially dangerous materials (fireworks, etc.)*
- *Distractions. The Life Leadership program is an intensive leadership experience; and thus, students' full participation and active involvement is necessary*
- *Tobacco, vaping devices, alcohol, or illegal drugs*

### Cancellation Policy

For more information please visit the Rotary District 6290 website:

[Click here for website](#)