

Dear Rotarians of District 6380,

am thrilled to be serving you as your District Governor for 2008-2009. This year we are going to be working to *MAKE DREAMS REAL* at the request of our International President Dong Kurn (D.K.) Lee, who has chosen this theme to help make dreams come true for all the children of the world.



Every year 30,000 youngsters die from preventable diseases. We Rotarians can *MAKE DREAMS REAL* by reducing these child mortality rates as we continue to focus our efforts on providing clean water, improving health, preventing hunger and promoting literacy through out the world. What an exciting theme!

D.K. has also set a goal of increasing the membership of each Rotary club by 10 percent. This can only be accomplished if <u>every</u> member accepts this challenge and invites someone to share in the fun and fellowship of his or her club. Many people tell us they never joined a Rotary club because they were never ASKED! Let's do it! D.K. is also challenging each of the 529 districts in the Rotary world to create two new clubs. The more clubs we have, the more we can all work together to *MAKE DREAMS REAL*.

Every Rotary club in the world has been given the challenge of raising \$1,000 per year for three years. These funds will be contributed to the Bill and Melinda Gates PolioPlus 100 million-dollar Challenge Grant. Back in the early '80s we made a promise to the children of the world that our primary goal as Rotarians was to eliminate the dreaded polio virus. The last Council on Legislation in 2007 reaffirmed that pledge.

Thank you to those clubs in District 6380 that have already pledged \$10,000 or more over the next three years. Clubs have also told us that special fundraising events are being planned in their communities to help raise money for Rotary's work with polio. I would like to offer my sincere congratulations to Audrey Chevalier, our 2007-2008 governor, for her remarkable year as our leader. I have worked with Audrey very closely these past few years, and I've never met a more dedicated Rotarian both to District 6380, and Rotary International. She is a hard act to follow. I'm very happy to let you know her husband, John, is on his way to a full recovery.

When Serena and I were at the RI convention in California, I cannot tell you how many Rotarians asked about his health. John is the kind of person we love to have representing our district wherever he goes. He certainly helped PDG Audrey with her year as governor. My thanks to you both for a great Rotary year.

A very special thank you to PDG Gail Scott, District Trainer, for her dedication and commitment with the training of the 2008-2009 Presidents and District Leadership. Gail is completing her third and final year as District Trainer and her assistance and guidance during the past months is greatly appreciated. From everyone in District 6380 we thank you, Gail, for all that you have done for the good of Rotary.

Please mark this on your calendars NOW: On **May 1-3**, **2009** we will CELEBRATE and SHARE our successes in *MAKING DREAMS REAL* at our District 6380 Conference in Frankenmuth, Michigan. Shelley Lake, conference chair, and her conference committee have already started the planning for this exciting event! Details and registration will be available on the district's Web site at www.rotary6380.org

I am looking forward to meeting all of the District 6380 Rotarians during my official visits to your clubs, at your fund-raisers and at your special events.

Welcome to this NEW Rotary year with the NEW Rotary theme. Let us *MAKE DREAMS REAL!*

Yours in Rotary Service, Stanley N. Sherman District Governor 2008-2009 Rotary International District 6380 Due the 5th of every month Club's Attendance Report www.rotary6380.org

August 23, 2008 District Leadership Meeting Rossini's Blenheim, Ontario

September 3 – 7, 2008 RI Zone 28 Institute Kalahari Waterpark Resort Sandusky, Ohio "Take a Rotary Safari"

September 11-14, 2008 R I Zone 22 Institute Victoria, British Columbia, Canada "Paradise on the Pacific"

> September 27, 2008 Membership Seminar Location – TBA

Diary Dates

November 13, 2008 Foundation Gala Club Venetian Madison Heights, Michigan

January 18 - 25, 2009 International Assembly San Diego, California

March 19 - 21, 2009 President Elect Training Seminar (PETS) Kalamazoo Michigan

May 1 – 3, 2009 Rotary District 6380 2008-2009 Conference Zehnder's of Frankenmuth

> June 21 - 24, 2009 2009 RI Convention Birmingham, England

January 17 - 24, 2010 International Assembly San Diego, California

April 25 -30, 2010 Council on Legislation Chicago, Illinois

June 20-23, 2010 RI Convention Montreal

TENTATIVE 2011 RI Convention New Orleans

2014 RI Convention Sydney, Australia

2016 RI Convention Seoul, Korea



District 6380 Conference ~ May 1-3, 2009 ~ Willkommen!

Conference: Zehnder's of Frankenmuth Lodging: Zehnder's Splash Village & Hotel Frankenmuth MI 48734 1-800-863-7999

The 2009 conference planning has begun and we've booked lots of room in "Michigan's Little Bavaria." Rooms are booked under "Rotary District 6380" and you must mention this when you call, as we've blocked the rooms for you Rotarians and friends. The conference is being held in a community where you can "experience another world" and all meetings will be held at Zehnder's on the main street of Frankenmuth. Transportation is offered from the hotel to the conference location for your convenience. You may also drive and park at the facility. The hotel has area for those with children by the 30,000 square-foot waterpark and adults where the water activities are a bit calmer. Most accommodations are suites.

The Fortress Golf Course, a Dick Nugent 18-hole, par-72 course is also near both locations. Zehnder's has previously hosted another Rotary district conference and is set up to ensure our comfort with great meeting rooms and excellent food.

The conference committee will be meeting soon to develop a great program and work has already taken place to accommodate the GSE team from Australia, the House of Friendship with new amenities and our

foreign exchange students. It's not too early to book your room to ensure your comfort for May 1-3, 2009!

More details will be provided throughout the coming months. Watch the district newsletter and Web site (www.rotary6380.org) to keep updated.

Shelley Lake District Conference Chair



(To the tune of *O Christmas Tree/O Tannenbaum*)

O Frankenmuth! It's Frankenmuth! For our next district conference! To Frankenmuth! To Frankenmuth! Our 6-3-8-0 conference!

Our DG Stan will run the show, Serena, too, So you must go!

To Frankenmuth! To Frankenmuth! For next year's district conference!

To Frankenmuth! To Frankenmuth! We're gonna go to Frankenmuth! To Frankenmuth! To Frankenmuth! Stan says to come to Frankenmuth!

With district folks from everywhere, Let's make plans NOW to gather there!

In Frankenmuth! YES! Frankenmuth! For next year's district conference!

South Korean Businessman to Lead Rotary into its 104th Year



(EVANSTON, Ill., USA, July 1, 2008) – Dong Kurn Lee, president of Bubang Co. Ltd in South Korea, took office on July 1 as president of Rotary International, a volunteer service organization with more than 1.2 million members in more than 200 countries and geographical areas.

Lee will target childhood mortality as his top area of focus. "We will keep our minds firmly on our goal that is to save the lives of children," Lee says. "Rotary will turn the dreams of a safe and happy childhood — a childhood that becomes a long and healthy life—into a reality because all of the world's children, are our children."

In addition to reducing childhood mortality, Lee is also dedicated to the global effort to eradicate polio, Rotary's top priority. He has traveled around the world, including India, to immunize children against the crippling and potentially fatal disease which still threatens children in parts of Africa and South Asia. Since the launch of Rotary's PolioPlus program in 1985, Rotary members have helped to immunize more than two billion children in 122 countries. As the lead private sector contributor and volunteer arm of the Global Polio Eradication Initiative – a public/private partnership spearheaded by the World Health Organization, Rotary International, US Centers for Disease Control and Prevention, and UNICEF – Rotary has contributed US\$700 million and countless volunteer hours to the cause.

Rotary's recent funding agreement with the Bill & Melinda Gates Foundation will provide another US\$200 million toward ending polio over the next three years another milestone in Rotary's 20-year legacy of polio eradication work.

Lee will emphasize three other major humanitarian issues: literacy, hunger relief, and clean water. During his one-year term, Lee will encourage Rotary clubs around the world to partner with local governments and non-governmental organizations to initiate projects that improve literacy rates and provide sustainable sources of food and clean water to communities in developing countries. A graduate of Yonsei University with a degree in political science and diplomacy, Lee currently serves as trustee to the Busan College of Information Technology and has served as past president of both his high school and college alumni associations. He has served as a trustee to the Bank of Seoul and honorary consul of Italy in Korea.

In 2005, he was appointed as International Goodwill Ambassador by the President of the Republic of Korea. Lee joined the Rotary Club of Seoul-Hangang in 1971 and has served Rotary International as board director and Rotary Foundation trustee. He was



Hangang River recreation

chairman of the Polio Eradication Private Sector Initiative in Korea.

Near the end of his term, Lee will host Rotary's 2009 international convention, set for June 21-24 in Birmingham, UK. President Lee hopes that the convention will draw about 30,000 Rotary members from around the world.



CONGRATULATIONS District 6380's Rotarians. Your generosity has exceeded your goals and Rotary International's goal of \$100 per Rotarian. In three years, when this money comes back to our district as District Designated Funds, we will have the ability to expand our Matching Grant Program, and District Simplified Grants, send out more Ambassadorial Scholars, contribute more to PolioPlus and do more to make the world a better place to live.

R I District 6380's Top 5 Rotary Clubs Rotary Foundation – Annual Giving Per Capita as of June 30, 2008

#1	Tilbury	\$337.41
#2	Sterling Heights	\$260.87
#3	Clarkston	\$255.32
#4	Chatham Sunrise	\$247.54
#5	Rochester	\$220.48

Results as of June 30, 2008 \$219,176 APF per Capita \$112.63 PDG Jeff Lichty

2007-2008 Foundation Chair

Stanley Sherman Installed as Rotary International District 6380's Governor



Congratulations, Stanley & Serena!

Photos: Mentor Jim Ives and Stan Sherman, spouses Serena Sherman and John Chevalier with Audrey Chevalier and Stan, Audrey and Stan

n June 6, the Royal Oak Rotary Club hosted the installation of District 6380's incoming Governor Stanley Sherman. The event was held at the Red Run Golf Club in Royal Oak, Michigan. District Governor Audrey Chevalier installed Stanley as the 2008-2009 District Governor for District 6380. John Chevalier presented DG spouse Serena Sherman with the Spouse of the Governor pin.

A wonderful dinner and evening of fellowship was enjoyed by the many Rotarians and friends from District 6380. Also in attendance was PDG Jim & Diane Ives from District 6400. PDG Jim was appointed as mentor for Stanley during his year as District Governor.

Rotary Clubs Offer International Exchange Opportunity for Young Professionals

F ifty-three area Rotary clubs (www.rotary6380.org) and the Rotary International Foundation are offering a month-long, fully paid educational and career development excursion opportunity to Brisbane in eastern Australia for four early-career professionals to travel on a Rotarian-led Group Study Exchange (GSE) team from February 26 to March 28, 2009.

Brisbane is the capital of Queensland and is Australia's fourth largest commercial center and port.

Rotary (www.rotary.org) is a global service organization of over 1.3 million professional men and women in over 31,000 clubs who share the common goals of promoting peace and international understanding through service projects.

The GSE program of The Rotary International Foundation is a unique, internationally-focused, cultural and vocational exchange opportunity for degreed or professionally qualified men and women who are in the early years of their careers. The program provides month-long travel grants for teams to exchange visits between paired areas in different countries. For each team member, the Foundation provides a round-trip air ticket between the home and host countries; local Rotarians in the host area provide for meals, lodging, and group travel in their district.

For four to five weeks, GSE team members experience the host country's institutions and ways of life, observe their own professions as practiced abroad, develop personal and professional relationships, and exchange ideas with their host Rotarians.

The GSE experience also benefits team members' employers, as media often feature interviews, photos and articles about the exchange. Applicants for GSE teams are selected from corporations, small businesses, community organizations, medical and educational facilities, government offices and nonprofit agencies. To be eligible, team members must be between 25 and 40 years old, and may not be a Rotary club member or be directly related to a Rotarian. They must be employed fulltime, with at least two years of work experience in their chosen field. As representatives of Rotary District 6380 (consisting of 53 Rotary clubs in South-east Michigan and Central Ontario), GSE candidates should be articulate, open-minded, personable and motivated team players, enthusiastic about their vocations, eager to learn about the host country, as well as prepared to make presentations about our region of the world.

Interested applicants are encouraged to learn more about this opportunity and the Rotary Foundation at http://www.rotary.org/en/ServiceAndFellowship/Fellow ship/GroupStudyExchange/Pages and to download application forms at

http://www.rotary.org/RIdocuments/en_pdf/161en.pdf. Completed, signed applications must be submitted by 5 p.m. on September 26, 2008 to GSE co-chair Manish Mehta at manishm@ncms.org, or contact him at (734) 604-7989 or GSE co-chair Wayne Cole at wmcole@ciaccess.com or contact him at (519) 674-3192 with any questions. Selection interviews are planned on October 4-5, 2008 at a location in the metro Detroit area.

> Manish Mehta GSE co-chair

2009 RI Convention in Birmingham, England, 21-24 June

e a part of history and celebrate the 100th Rotary convention, which will take place in Birmingham, the heart of England!

If you haven't been back to Birmingham since the 1984 convention, you may not recognize this former industrial town. Now a lively canal city known for its outstanding shopping and dining, Birmingham — or Brum, as the natives call it — underwent a dramatic facelift in the 1990s. The transformation resulted in a modern, more pedestrian-friendly city that retains traces of its medieval and Industrial Age roots.

Download the convention booklet for more reasons to come to Birmingham in 2009.

Register early and save! Register early for the convention to take advantage of special pricing! First deadline: 15 December ~ Second deadline: 31 March



Register online at www.rotary.org . It's convenient and secure. Your confirmation materials will be emailed to you or download the registration form.

Do you want your club's event posted in the district newsletter or on the district Web site? Simply email your request to <u>achevalier1@cogeco.ca</u> Be sure that you include a contact name, phone number and email address.

DISTRICT 6380 CONTACTS

~~~~~

District Governor Stanley Sherman Tel: 248-544-2536 stanleysherman@msn.com

District Governor Elect Judy Garver Tel: 248-363-9588 Cell 248-977-9588 judygarver2000@yahoo.com

District Governor Nominee Janet McPeek Tel: 248-693-1817 janetmcpeek@comcast.net

Membership Chair PDG Gerry Jackson Tel: 248-634-1305 Cell: 248-459-0240 gerryjackson@comcast.net

Foundation Chair PDG Donald Chisholm Tel: 248-543-8606 Cell 248-321-4910 Public Relations Chair Ginger Nickloy Tel: 248-624-7873 gngnckly@aol.com

District Webmaster John Joyce jdjoyce@wowway.com

Newsletter Assistant PDG Audrey Chevalier achevalier1@cogeco.ca

Newsletter Editor Linda May

District 6380 Web site www.rotary6380.org

Rotary International Web site www.rotary.org



AUGUST is MEMBERSHIP & EXTENSION MONTH What is your club going to do during August to celebrate membership month? Will your club focus and promote membership at your weekly meetings all year long?

ABILITY is what you're capable of doing. MOTIVATION determines what you do. ATTITUDE determines how well you do it. *Lou Holtz* 

#### District 6380 Status as of June 30, 2008

| Rotary                   |            |             | YTD     | 2  | 2006-07   |    | 2007-08       | 1  | 2007-08   | 2          | 2007-08   | 2          | 007-08   | Annual | Annual    |
|--------------------------|------------|-------------|---------|----|-----------|----|---------------|----|-----------|------------|-----------|------------|----------|--------|-----------|
| International            | Membership | Membership  | net     | Fc | oundation |    | Foundation    | Fc | oundation | Foundation |           | Foundation |          | •      | Giving    |
| District 6380            | as of      | Reported    | gain    |    | Annual    |    | Annual        |    | Annual    | R          | estricted | Permanent  |          | Per    | Per       |
| Statistics               | Jul-07     | to District | or      |    | Giving    |    | Giving        |    | Giving    |            | Giving    |            | Fund     | Capita | Capita    |
| Club                     | SAR        | 30-Jun-08   | loss    | (  | (actual)  | (( | Club Pledge)  | 3  | 0-Jun-08  | 30         | 0-Jun-08  | 30         | )-Jun-08 | Rank   |           |
| Anchor Bay               | 25         | 25          | 0       | \$ | -         | 9  | <b>0</b> /    | \$ | -         | \$         | 50        |            |          |        | \$-       |
| Ann Arbor                | 307        | 319         | 12      | \$ | 36,937    | 9  |               | \$ | 37,180    | \$         | 45,030    |            |          |        | \$ 121.11 |
| Ann Arbor Sunrise        | 14         | 15          | 1       | \$ | -         | 9  |               | \$ | 2,300     |            | ,         |            |          |        | \$ 164.29 |
| Ann Arbor North          | 40         | 35          | -5      | \$ | 5,420     | 9  |               | \$ | 3,550     | \$         | 3,625     |            |          |        | \$ 88.75  |
| Auburn Hills             | 15         | 18          | 3       | \$ | 1,500     | 9  |               | \$ | 1,800     | \$         | 4,500     |            |          |        | \$ 120.00 |
| Berkley                  | 26         | 28          | 2       | \$ | 2,290     | 9  | 3,875         | \$ | 1,438     | \$         | 265       | \$         | 20       |        | \$ 55.31  |
| Birmingham               | 75         | 85          | 10      | \$ | 2,300     | 9  |               | \$ | 10,140    | \$         | 11,130    |            |          |        | \$ 135.20 |
| Blenheim                 | 28         | 29          | 1       | \$ | 3,253     | 9  | 2,700         | \$ | 3,960     | \$         | 2,090     |            |          |        | \$ 141.43 |
| Bloomfield Hills         | 26         | 26          | 0       | \$ | 6,206     | 9  | 2,500         | \$ | 3,200     |            |           | \$         | 1,000    |        | \$ 123.08 |
| Brighton                 | 74         | 79          | 5       | \$ | 8,500     | 9  | \$ 8,000      | \$ | 5,995     | \$         | 100       |            |          |        | \$ 81.01  |
| Chatham                  | 69         | 69          | 0       | \$ | 3,979     | 9  |               | \$ | 10,498    | \$         | 1,439     | \$         | 1,003    |        | \$ 152.14 |
| Chatham Sunrise          | 32         | 33          | 1       | \$ | 5,811     | 9  | 3,600         | \$ | 7,921     | \$         | 2,515     |            |          | 4      | \$ 247.53 |
| Chelsea                  | 27         | 30          | 3       | \$ | 795       | 9  |               | \$ | 685       | \$         | 1,175     |            |          |        | \$ 25.37  |
| Clarkston                | 34         | 29          | -5      | \$ | 6,325     | 9  |               | \$ | 8,681     | \$         | 4,000     |            |          | 3      | \$ 255.32 |
| Clawson                  | 21         | 18          | -3      | \$ | 2,100     | \$ |               | \$ | -         |            |           |            |          |        | \$ -      |
| Clinton Township Sunrise | 27         | 16          | -11     |    |           | 9  |               | \$ | 800       |            |           | \$         | 100      |        | \$ 29.63  |
| Davisburg                | 22         | 19          | -3      | \$ | 5,147     | \$ | \$ 2,200      | \$ | 1,354     |            |           |            |          |        | \$ 61.55  |
| Dexter                   | 25         | 32          | 7       | \$ | 3,000     | 9  | 2,600         | \$ | 1,250     | \$         | 2,320     |            |          |        | \$ 50.00  |
| Dresden                  | 25         | 23          | -2      | \$ | 2,072     | \$ | <b>1,250</b>  | \$ | 2,000     | \$         | 1,155     |            |          |        | \$ 80.00  |
| Eastpointe               | 16         | 19          | 3       | \$ | -         | 9  | \$ 1,800      | \$ | 1,000     |            |           |            |          |        | \$ 62.50  |
| Farmington               | 26         | 25          | -1      | \$ | 5,433     | \$ | \$ 3,000      | \$ | 3,600     | \$         | 350       |            |          |        | \$138.46  |
| Ferndale                 | 20         | 19          | -1      | \$ | 286       | 9  | \$ 1,900      | \$ | 565       |            |           | \$         | 1,340    |        | \$ 28.25  |
| Fowlerville              | 29         | 29          | 0       | \$ | 1,500     | \$ | \$ 2,900      | \$ | 1,000     |            |           |            |          |        | \$ 34.48  |
| Howell                   | 45         | 47          | 2       | \$ | 1,000     | 9  |               | \$ |           |            |           |            |          |        | \$ -      |
| Lake Orion               | 21         | 32          | 11      |    |           | \$ | \$ 4,400      | \$ | 1,000     | \$         | 1,253     |            |          |        | \$ 47.62  |
| Lakes Area               | 12         | 19          | 7       | \$ | 1,710     | 9  | \$ 1,400      | \$ | 2,750     |            |           |            |          |        | \$ 229.17 |
| Livingston Sunrise       | 64         | 60          | -4      | \$ | -         | \$ | 6,500         | \$ | 11,300    | \$         | 3,000     |            |          |        | \$ 176.56 |
| Lyon Area                | 0          | 21          | 21      |    |           | 9  | 6             | \$ |           | \$         |           |            |          |        |           |
| Madison Heights          | 14         | 10          | -4      | \$ | 1,345     | \$ | <b>1,500</b>  | \$ | -         | \$         | 1,000     |            |          |        | \$-       |
| Milan                    | 17         | 21          | 4       | \$ | 1,300     | \$ | <b>1,600</b>  | \$ | 400       |            |           |            |          |        | \$ 23.53  |
| Milford                  | 33         | 29          | -4      | \$ | 2,264     | \$ | \$ 1,900      | \$ | 2,500     |            |           |            |          |        | \$ 75.76  |
| Mt. Clemens              | 87         | 83          | -4      | \$ | 17,514    | \$ | <b>12,880</b> | \$ | 6,947     |            |           |            |          |        | \$ 79.85  |
| Novi                     | 49         | 47          | -2      | \$ | 4,611     | \$ | \$ 5,000      | \$ | 6,011     | \$         | 2,000     |            |          |        | \$ 122.67 |
| Ortonville               | 14         | 15          | 1       | \$ | -         | \$ | \$ 1,400      | \$ | -         |            |           |            |          |        | \$-       |
| Oxford                   | 47         | 45          | -2      | \$ | 3,830     | \$ | \$ 5,300      | \$ | 4,870     |            |           |            |          |        | \$ 103.62 |
| Pontiac                  | 23         | 27          | 4       | \$ | 2,250     | \$ | \$ 2,300      | \$ | 1,350     |            |           | \$         | 100      |        | \$ 58.70  |
| Richmond                 | 42         | 36          | -6      | \$ | 3,000     | \$ |               | \$ | 4,000     |            |           |            |          |        | \$ 95.24  |
| Ridgetown                | 34         | 36          | 2       | \$ | 5,000     | \$ | \$ 3,700      | \$ | 5,951     | \$         | 1,995     |            |          |        | \$ 175.03 |
| Rochester                | 98         | 98          | 0       | \$ | 25,125    | \$ |               | \$ | 21,607    |            |           |            |          | 5      | \$ 220.48 |
| Romeo                    | 10         | 11          | 1       | \$ | 200       | 9  |               | \$ | 100       | \$         | 302       |            |          |        | \$ 10.00  |
| Royal Oak                | 46         | 47          | 1       | \$ | 5,533     | \$ |               | \$ | 7,228     |            |           |            |          |        | \$ 157.13 |
| Saline                   | 40         | 33          | -7      | \$ | 2,410     | \$ |               | \$ | 560       |            |           | \$         | 200      |        | \$ 14.00  |
| Southfield               | 14         | 16          | 2       | \$ | 200       | \$ |               | \$ | 200       |            |           |            |          |        | \$ 14.29  |
| Sterling Heights         | 23         | 24          | 1       | \$ | 4,325     | \$ |               | \$ | 6,000     | \$         | 9,100     |            |          | 2      | \$ 260.87 |
| Thamesville              | 15         | 9           | -6      | \$ | 231       | \$ |               | \$ | 2,000     |            |           |            |          |        | \$ 133.33 |
| Tilbury                  | 23         | 24          | 1       | \$ | 3,037     | \$ |               | \$ | 7,760     | \$         | 760       | \$         | 1,000    | 1      | \$ 337.39 |
| Troy                     | 38         | 33          | -5      | \$ | 2,568     | \$ | \$ 2,500      | \$ | 2,750     | \$         | 5,000     |            |          |        | \$ 72.37  |
| Utica-Shelby             | 12         | 14          | 2       | \$ | 1,700     | 9  |               | \$ | 1,600     | \$         | 1,000     |            |          |        | \$ 133.33 |
| Wallaceburg              | 15         | 10          | -5      | \$ | -         | \$ |               | \$ | 1,408     | \$         | 650       |            |          |        | \$ 93.87  |
| Warren                   | 29         | 30          | 1       | \$ | 162       | \$ |               | \$ | 2,000     | \$         | 5,000     |            |          |        | \$ 68.97  |
| Waterford                | 33         | 31          | -2      | \$ | 6,250     | \$ |               | \$ | 6,575     | \$         | 1,000     |            |          |        | \$ 199.24 |
| West Bloomfield          | 22         | 23          | 1       | \$ | 1,100     | \$ |               | \$ | 1,846     |            |           |            |          |        | \$ 83.91  |
| Ypsilanti                | 23         | 25          | 2       | \$ | 2,500     | \$ | \$ 2,500      | \$ | 1,535     | \$         | 1,050     |            |          |        | \$ 66.74  |
| District 6380            |            |             |         | \$ | 1,213     |    |               |    |           |            |           |            |          |        |           |
| District Total           | 1946       | 1976        | 30      | \$ | 203,232   | 9  | \$ 210,027    | \$ | 219,165   | \$         | 27,534    | \$         | 4,763    |        |           |
|                          |            | Per Ca      | oita -> | \$ | 104.86    | 9  | <b>108.37</b> | \$ | 112.62    |            |           |            |          |        |           |