Rotarians: Use this form to request a District Grant; attach additional pages as necessary. See Rotary Grants Terms & Conditions on www.rotary6540.org or on Rotary International website for eligibility and program restrictions.

APPLICATIONS WILL BE ACCEPTED STARTING JANUARY 1, 2020
APPLICATIONS ARE DUE NO LATER THAN MARCH 31, 2020
Preliminary Approval notifications expected APRIL 30, 2020. Final Approval expected MAY 30, 2020

1. Project Description

Please describe the project, its location, its objectives, and how they will be attained. The project cannot be started until July 1 following the final approval of the District Grant Application by Rotary International Foundation.

Summarize the proposed project. Provide a brief description and identify the primary beneficiary (the recipient of goods and/or services).

What needs of the community will be served? Which of the 6 Areas of Focus does this project serve?

How will the Rotary Club and all partners communicate and work together to implement this project? Please provide specific examples of activities and responsibilities.

ESTIMATED PROJECT START DATE:

ESTIMATED PROJECT COMPLETION DATE:

Projects must not be started prior to July 1, 2020. Projects must be completed and reported by June 30, 2021.

2. PARTICIPATING ORGANIZATIONS

If the project involves a cooperating organization (an organization that is directly involved in the implementation of the project, offering technical expertise and project coordination), provide the name of the organization below. Attaching a letter of participation from that organization that specifically states its responsibilities and how Rotarians will interact with the organization in the project is helpful but not required.

Name and address of organization:

3. PRIMARY ROTARY CLUB				
List the club that will coordinate principal	funding for the pro	ject and that will assume	e primary responsibility for the projec	t.
CLUB				
Project Contacts: Two Rotarians must be entire duration of the project, even if the p				
Primary Contact (must be member of above club)		Additional Contact		
Name		Name		
Position/title		•		
E-mail		E-mail		
Address				
CITY / STATE / POSTAL CODE		CITY /	STATE / POSTAL CODE/COUNTRY	
Telephone	OFFICE	Telephone	: OFFICE	
Mobile Fax			Fax	
4. PROJECT BUDGET				
Include a complete itemized budget for the necessary. Price quotes from the supplies				
Item to be purchased	Nam	e of supplier	Cost (\$US or identify other)	

Total

Supplier estimates attached

Who will own equipment, materials, or supplies after project completion? (cannot be owned by a Rotary club or Rotarian)

Who will be responsible for maintenance, operating, and/or storage costs of the equipment/supplies?

If equipment/supplies will be shipped, have arrangements been made? If the project is international, have arrangements been made for customs clearance? Please identify and describe.

6. PROPOSED FINANCING

Please list all financing sources, amounts, and currency, as well as the District Simplified Grant money being requested. Note that the sponsor Rotary club is expected to participate financially. Attach authorization of funds from additional

financing sources.	, ,	
Funding Sources	Expected Amount (Identify currency)	
Rotary Club		- -
Other — Please Specify		_
Other — Please Specify		_
Other - Please Specify		_
Subtotal:		_
Amount requested from District 6540 District Grant		(Not to exceed \$3,000.00) Cannot be more than 75% of Budget
TOTAL		Note: Must be equal to PROJECT BUDGET
□ Verification of funds from other source	s attached	
7. PUBLICITY		
How will the general public know this is a newspaper or display of the Rotary Whee		t? Please provide details – for example: publicity in a a budget item).

8. REPORT

The sponsoring club is required to complete and submit progress reports, final reports, and receipts/invoices to the district grants subcommittee. Please indicate below the individual who will take primary responsibility for submitting those reports.

Print Name:	Signature:
E-mail	Telephone
Rotary District 6540 District Grant Form 2020-21	, ,

9. SPONSORSHP AND AUTHORIZATION

All Rotary clubs/districts involved in this project are responsible to the Foundation Grants subcommittee and ultimately to The Rotary Foundation for the conduct and reporting of the project. The signatures on this application confirm that the sponsors understand and accept the responsibility.

1. Please list below the activities your club will undertake, demonstrating the active involvement of Rotarians in this project.

By signing below, you agree to the following:

CLUB PRESIDENT NAME (PRINT NAME)

- All information contained in this application is true and accurate, to the best of our knowledge.
- This project will be carried out in accordance with Rotary Grants Terms and Conditions.
- The club has agreed to undertake this project as an activity of the club.
- We understand and will comply with the required Rotarian activities and reporting requirements as stated in the Criteria and Guidelines.
- We agree that final reports will be submitted no later than two months after the completion of the project. **Projects** must be completed and final reports signed and submitted no later than June 30, 2020.
- We agree to submit receipts for all eligible expenditures.
- We agree that club funds as listed in section 6 have been authorized.

CLUB	DATE
9. COMPLETION CHECKLIST	
 Does the project meet all DG criteria? Has the sponsoring club appointed two contacts application? Is there funding confirmation from the club presicular list there a budget provided for the project? Is there a cost estimate from the supplier for each Has the section regarding project funding been contacted in list a cooperating organization involved? If so, is a Have you outlined in detail how you plan to publication. 	ch item? completed? Does it match the estimated budget? a letter from that organization attached?
Send the completed application and all attachments District 6540 District Grants Chair:	(via email [preferred] or regular mail) to:
Michael Crabill 55717 Whispering Woods Lane Osceola, IN 46561 Phone: (574) 229-0910 <u>E-mail: mike.rotary6540@com</u> 9. APPROVAL SECTION — Committee Use Only	<u>ncast.net</u>
District Governor Signature:	DATE:

Assigned DG Number: _____

Approval Amount \$

SIGNATURE