**Rotary International District 7090**

**District Grant Final Report Form and Cheque Requisition, 2018-19**

**District Grant #DG1979148**

**District Club Grant Number: DG\_\_\_\_\_\_\_\_**

Return this form to the District 7090 District Grants Chair, Paul Saskowski: **Preferably by email to:** **pdsas@rochester.rr.com****. This form is due the earlier of two months after the project completion date or May 1, 2019.**

**Rotary Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District Grant Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project Start Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Your answers to the questions in this report will help us measure Rotary's impact in the world, publicize your successful activities, and document your good stewardship practices. Thank you for taking your time to complete this report carefully and accurately.

**Project Description:**

1. Briefly describe the project. What was done, when and where did the project activities take place and who were the beneficiaries? (If available, please attach media reports relating to the project.)
2. How many Rotarians participated in this project? What did they do?
3. How many non-Rotarians benefited from this project?
4. What are the expected long-term community impacts of the project?
5. If a Rotary Club outside of District 7090 was involved, or co-operating organization was involved, what was their role?

**Financial Report:**

***Expenditures***

|  |  |  |
| --- | --- | --- |
| **Item purchased** | **Name of supplier** | **Cost****$** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 **TOTAL *(identify currency) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 **Exchange Rate Used (as per Rotary International Exchange Rate) *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 **Total in US$** **(A)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Project Funding***

|  |  |
| --- | --- |
| District 7090 Club contribution |  |
| Host club contribution (club outside of District 7090, if applicable)Or Co-operating Organization contribution, if applicable |  |
| Other Funding (please specify) |  |

 **Total in US$ (B) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total grant funds requested from District 7090 (A) – (B) = (C) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*\***

**(\*\* Maximum amount matched is 1:1 of the District 7090 club contribution to a maximum of US$2,000)**

***Attach a copy of the relevant records relating to this project.***

* ***Proof of expenditure, minimum requirements include:***
	+ ***Copy of vendor’s invoice(s) indicating that it was paid.(Provide translations if not in English)***
	+ ***Copy of cancelled cheques (both sides), credit card statements, bank drafts, etc. that match to the invoice(s) paid.(Provide reconciliation where applicable)***
	+ ***Copy of club bank statement indicating withdrawal of funds from the club’s bank account.***

**Club Certification**

**By signing this report, we confirm that to the best of our knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines as stated in our original grant application, that our Club has complied with the requirements of the Memorandum of Understanding (“MOU”) and the Addendum MOU with District 7090 and that all of the information contained herein is true and accurate.**

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

*District 7090 Club Primary Contact’s Signature Print Name Date*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

*2018-2019 Club President’s Signature Print Name Date*

**District 7090 Approval**

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

*District 7090 District Subcommittee Chair’s Signature Print Name Date*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

*District 7090 Director, The Rotary Foundation Committee’s Signature Print Name Date*