

## Rotary District 7210 YEX, Inc. Long Term Youth Exchange Program

<b>District YEX Chair</b> Christine Chale 15 West Bard Avenue Red Hook NY 12571 518.929.1646 <a href="mailto:yexchale@rodenhausenchale.com">yexchale@rodenhausenchale.com</a>	<b>Protection Officer</b> Chris Ashman 9 Garden Terrace Goshen NY 10940 845.294.6140 <a href="mailto:Cashman@hvc.rr.com">Cashman@hvc.rr.com</a>	<b>Inbound Chairs</b> Nan & David Greenwood 3248 Sharon Turnpike Millbrook NY 12545 845.677.5767 <a href="mailto:ngreenwd@aol.com">ngreenwd@aol.com</a>	<b>Outbound Chair</b> Paul Daniels 38 Donna Ln. W. Wallkill NY 12589 845-564-4993 <a href="mailto:Pauld0823@gmail.com">Pauld0823@gmail.com</a>
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### PRELIMINARY OUTBOUND STUDENT APPLICATION

Submit this application to your local Rotary Club. If you do not have one, you may submit to Outbound Chair.

Your Full Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Your e-mail \_\_\_\_\_

Cell Phone \_\_\_\_\_ High School \_\_\_\_\_ Grade \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Citizen of (Country) \_\_\_\_\_

Father or Legal Guardian \_\_\_\_\_ Occupation \_\_\_\_\_

Address and phone if different from above \_\_\_\_\_

Mother \_\_\_\_\_ Occupation \_\_\_\_\_

Address and phone if different from above \_\_\_\_\_

Mother's e-mail: \_\_\_\_\_ Father's e-mail: \_\_\_\_\_

Countries most interest in \_\_\_\_\_

Did you participate in RYLA?\_\_ Does your school have an Interact Club? \_\_\_\_ If so, are you a member? \_\_\_\_\_

Name of Local Rotary Club: If known \_\_\_\_\_

Name of Rotarian with whom you've spoken to about Youth Exchange \_\_\_\_\_

How did you first learn about the Rotary Youth Exchange Program? \_\_\_\_\_

**Important attachments to accompany your application:**

- Please attach a copy of your most recent report card or transcript.
- Please attach a one-page essay on why you want to participate in Youth Exchange and what you expect to gain from this program.
- Please note: An application fee of \$200 (non-refundable) payable to **Rotary D7210 YEX, Inc.** is due at the time of your interview. On receipt of your application, you will be notified of an interview date (November for Club Sponsor Interview, December for District Interview)

Signature \_\_\_\_\_ Date \_\_\_\_\_