**District 7850 District Grant Procedures**

**July 1, 2013 - June 30, 2014**

**2013/2014 District Governor Steve Date’s Year**

District Grants will be administered by the District Grant Committee, a sub-committee of the District Rotary Foundation Committee. Members of the committee include the Rotary Foundation Chair, Marilyn Bedell (Lebanon-Riverside); District Treasurer “T” Tall (Middlebury); Ginia Allison (Hanover); William Royal Secord (Lebanon-Riverside),  John Morgan (Wolfeboro), Stan Bradeen (So. Burlington), Stan Bradeen (South Burlington ), Michael Swaidner (Colchester-Milton), Barbara LaFleur (Stowe) and DSG subcommittee chair Larry Vars.

Please direct all questions and correspondence to Larry Vars as follows:

[e-mail:](mailto:wrsecord@comcast.net) [Larryv@pjnoyes.com](mailto:Larryv@pjnoyes.com)

Address: PO Box 22, Lunenburg, Vt 05906

C: (ph) –802-793-3041

* The District Grant Subcommittee will:
* Educate clubs in District 7850 about DSGs.
* Distribute District Grant applications.
* Approve and Monitor grants. This committee will meet at the pleasure of the District Governor and/or the District’s Foundation Chair to monitor the grant process.
* Account to the Rotary Foundation for all funds granted.
* Application Process:
* All information and application forms are currently available to clubs. Applications should be completed and faxed, mailed, or emailed to Larry Vars. The committee will meet monthly to consider all applications received in good order during the previous month. Each club should know the status of their grant by the 20th of the month following receipt.
* If there are applications for funds in excess of the total available, and the applications are otherwise in order, the following criteria will be used by the committee to determine grant awards;
* Club creativity and involvement of Rotarians in the project.
* Per capita Foundation giving by club members.
* Does the project relate to the Rotary Foundation Six Areas of Focus?
* Club dollar contributions to the project.
* Did the club receive a grant in the previous year?
* Are the club's reports all current from any previous grant?
* Geographic diversity/balance within the district