## **D-7910 Best Club Award Forn 2013-2014**

Enter club information into the yellow cells!

Due Date: April 15, 2014

Rotary Club of

**CLUB NAME** 

**TOTAL Club Points =** 

No. of Members at **July 1, 2013** 40

No. of Members at April 1, 2014

40

| A/ Membership   | Points per |                         | No. of |
|---|------------|-------------------------|--------|
| 1 Does club have a standing Membership Committee?                             | 200        | Enter '1' if YES        |        |
| 2 Does club use 'Fireside Chat'/ Info Meeting for potential new members?      | 200        | Enter '1' if YES        |        |
| 3 Does club do a formal induction with induction kit for new members?         | 100        | Enter '1' if YES        |        |
| 4 Does club create social opportunities for potential members & their spouses | 50         | No. of socials per year |        |
| 5 Net Membership Increase, by April 1st (relative to July 1, 2013)            | 150        | Automatic               |        |

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|   | 0 |
|   | 0 |
|   | 0 |
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<-- Points claimed by club

| B/ Training  | Points per |                                | No. of |
|--|------------|--------------------------------|--------|
| 6 Members attended District Conference (May 17-19, 2013)                 | 40         | Number of members who attended |        |
| 7 Club members attended International Convention in Lisbon (June 2013)   | 100        | Number of members who attended |        |
| 8 Members attend District Membership Forum, September 10, 2013           | 20         | Number of members who attended |        |
| 9 Members attend NORTHEAST LINK, Sept 28, 2013                           | 20         | Number of members who attended |        |
| 10 Members attend District Foundation Forum, October 15, 2013            | 20         | Number of members who attended |        |
| 11 President Elect (President 2014-2015) attends PRE-PETS                | 100        | Enter '1' if YES               |        |
| 12 President-Elect (President 2014-2015) attends NEPETS, March 6-8, 2014 | 100        | Enter '1' if YES               |        |
| 13 Members attend D-7910 Public Image Dinner & Expo, March 28th, 2014    | 20         | Number of members who attended |        |
| 14 Members attend District Assembly, May 1, 2013                         | 30         | Number of members who attended |        |
| 15 Members attend Rotary Leadership/Learning Institute                   | 50         | Number of members who attended |        |
| 16 Members attend District Social Media Forum, October 9, 2013           | 20         | Number of members who attended |        |

| C/ Foundation   | Points per                |   | No. of |
|---|---------------------------|---|--------|
| 7 Club donation to Polio Fund   | 10pts per<br>\$50 donated | \$Amount donated to Polio Eradication       |        |
| 8 Achieved AVERAGE \$100 per member to the Annual Program Fund, by April 1, 20                | 100                       | Enter '1' if YES                            |        |
| 9 100% EREY club ( min \$20 from EVERY member)  | 200                       | Enter '1' if YES                            |        |
| 0 100% Sustaining Member club ( min \$100 from EVERY member)                                  | 300                       | Enter '1' if YES                            |        |
| 1 Nominate a Rotary Peace Fellow  | 250                       | Enter '1' if YES                            |        |
| 2 Nominate a Rotary Scholar (Global Grant)  | 100                       | Enter no. sponsored                         |        |
| 3 Sponsor Counsel or Host Counsel of a Global Grant Scholar                                   | 100                       | No. hosted plus sponsored                   |        |
| 4 Sponsor Counsel or Host Counsel a VTT Team Member   | 100                       | No. hosted plus sponsored                   |        |
| 5 New or next level Paul Harris Fellow, July 1, 2013 - April 1, 2014                          | 50                        | Members become PHFs, or next level          |        |
| 6 NEW Bequest Members + Major Donors + PH Society Members (July 1 - April 1)                  | 200                       | No. become BM, MJ, PHS members              |        |
| Club certified to participate in Rotary Global Grant project in 2013-2014, by Dec 1, 2013     | 100                       | Enter '1' if YES                            |        |
| 8 Club certified to participate in Rotary District Grant project in 2013-2014, by Dec 1, 2013 | 50                        | Enter '1' if YES                            |        |
| 9 Is the Lead Club in an international Global Grant project                                   | 300                       | No. of international projects lead by club  |        |
| 0 Club participates in a Global Grant project   | 200                       | No. of Global Grants club participates in   |        |
| 1 Club participates in a District Grant project   | 100                       | No. of District Grants club participates in |        |

|    | D/ PR & Public Image                                       | Points per |                           | No. of |
|----|--|------------|---------------------------|--------|
| 32 | Does club have a weekly or bi-weekly newsletter?           | 200        | Enter '1' if YES          |        |
| 33 | Does club have a Website; updated regularly?               | 200        | Enter '1' if YES          |        |
| 34 | Does club have a Facebook Group; updated regularly?        | 100        | Enter '1' if YES          |        |
| 35 | Does club have a Blog; updated regularly?                  | 100        | Enter '1' if YES          |        |
| 36 | Does club have Rotary article in local printed news media? | 15         | No. of occasions per year |        |
| 37 | Does club have a Rotary news item on TV or Radio?          | 15         | No. of occasions per year |        |
| 38 | Club displays or presents project at PR Dinner & EXPO      | 100        | Enter '1' if YES          |        |

| E/ District Service/Activity                         | Points per |                                       | No. of |
|--|------------|---------------------------------------|--------|
| 39 Club Member chairs a District Committee           | 200        | No. of District Committee chairs      |        |
| 40 Club Member participates on District Committee    | 100        | No. of members on District Committees |        |
| 41 District Conference Pre-Registrations by April 1  | 25         | No. of early DisCon registrations     |        |
| 42 Club members participate in Bandy-Hefler activity | 100        | No. of MEMBERS to England             |        |

| F/ Club Service  | Points per |                                    | No. of |  |
|--|------------|------------------------------------|--------|--|
| Club earned 2013-2014 Presidential Citation  | 400        | Enter '1' if YES                   |        |  |
| Club participates in Club Visioning program  | 600        | Enter '1' if YES                   |        |  |
| Club completes the RI Club Assessment  | 50         | Enter '1' if YES                   |        |  |
| Club updates bylaws  | 200        | Enter '1' if YES                   |        |  |
| Club Steering Committee (President plus next two in line) meet 4 times a year      | 50         | Enter '1' if YES                   |        |  |
| Club incoming officers & chairs contact info sent to District before Feb 1, 2014   | 100        | Enter '1' if YES                   |        |  |
| Club incoming officers & chairs contact info sent to District before March 1, 2014 | 50         | Enter '1' if YES                   |        |  |
| Membership Attendance Report entered monthly into District database                | 50         | Enter '1' if YES                   |        |  |
| Club paid its District Dues within 60 days of invoice date (July & January)        | 50         | Enter '1' if YES                   |        |  |
| Club paid its RI Dues within 60 days of invoice date (July & January)              | 50         | Enter '1' if YES                   |        |  |
| Penalty for not paying District or RI dues within 90 days (July OR January)        | -200       | Enter '1' if Dues Payment was late |        |  |
| Club has a formal joint meeting with another club                                  | 50         | No. of joint meetings              |        |  |
| Feeding the Hungry (e.g. Soup Pantry/Kitchen)                                      | 50         | No. of events                      |        |  |
| Support a non-Rotary Foundation funded International Project                       | 50         | No. of international projects      |        |  |
| "Stop Hunger Now" project participation  | 200        | Enter '1' if YES                   |        |  |
| Each Community Service Project   | 50         | No. of projects                    |        |  |
| Club sponsored a New Club that charters this year.                                 | 500        | Enter '1' if YES                   |        |  |

| G/ Youth Service  | Points per |                              | No. of | l _ |
|---|------------|------------------------------|--------|-----|
| 60 Number of RYLA students club sponsored, June 28-30, 2013       | 25         | No. of students              |        |     |
| 61 Club brought RYLA 2013 students & parent to club meeting       | 20         | No. of students plus parents |        |     |
| 62 Club sponsors a Rotoract Club                                  | 300        | Enter '1' if YES             |        |     |
| 63 Club sponsors an Interact Club                                 | 300        | Enter '1' if YES             |        |     |
| 64 Club sponsors an outbound ESSEX international exchange student | 200        | No. of students              |        |     |
| 65 Club hosts an inbound ESSEX international exchange student     | 400        | No. of students              |        |     |

Enter club information into the yellow cells!

Total Points Claimed = 0