**Global Grant Proposal for 2017-18 from RC \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, D7910**

Proposing Clubs are urged to read the Areas of Focus Policy Statement for the chosen Area(s) of Focus and make sure that this proposal complies with the following aspects of each applicable Area of Focus:

1. Purpose and Goals: At least one of the many listed
2. Parameters for eligibility for the proposed activities. Also ensure out of scope activities are not included
3. Elements of successful Humanitarian Projects – sustainability, measurable outcomes, community-driven activities and actions aligned with policies for the applicable area of focus.

Note that project planning is a bottom-up host club- driven (or host district-driven) process.

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| **Project Title** |  |
| **Project Location** | *City*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *State/Prov*. \_\_\_\_\_\_\_\_\_\_\_\_ *Country:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Area(s) of Focus:** (Check all that apply) | *Peace & Conflict Prevention/Resolution:* \_\_\_ *Disease Prevention and Treatment: \_\_\_**Water and Sanitation:*  \_\_\_ *Maternal and Child Health:* \_\_\_ *Basic Education and Literacy:* \_\_\_ *Economic & Community Development: \_\_\_* |
| **Project Description** (briefly list goals and activities) | The project will  |
| **Community Need**(describe assessment) |  |
| **Beneficiaries** | *Who?* *How many?* *Demographics:*  |
| **Project Duration** | *Est. Start (Mo./Yr.):* \_\_\_\_\_\_\_\_\_\_ *Est. End (Mo./Yr.):* \_\_\_\_\_\_\_\_\_\_\_  |
| **Host Rotary Club****Int’l Rotary Club** | *Host Rotary Club:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID: \_\_\_\_\_\_\_\_ *RI District:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*Int’l. Rotary Club :*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID: \_\_\_\_\_\_\_\_ *RI District:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Partners**(Non-Rotary entities) |  |
| **Project Budget** | *Total Budget: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.* Sow details in the Budget Table on page 2 |
| **Project Funding** | Show contributions of partner clubs, Districts and non-Rotary entities in the Funding Table on page 2. |
| **Measurement of Improvement**(baseline data, target improvements) | . |
| **Sustainability**(How will community sustain the outcomes after the project ends) |  |

**Completed and signed forms should be submitted via email as scanned (pdf) document to**

DGSC for 2017-2018, Rtn. Michelle Gasbarro, michellegasba@gmail.com, Tel: 978-514-2556 (Cell)

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| **Budget Table**: (in local currency, Specify) (Usually prepared by the host club/district) |
| **S. No** | **Item Description** | **Quantity** | **Rate** | **Total** |
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| **Total** |  |  |  |
|  At \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ per $, Total in $ |  |
| **Funding Table (Multi-Club, Multi-District Funding)** |   |
| **Method** | **Organization** | **Amount, $** | **TRF Match** | **TOTAL** |
| **HOST CLUB/DISTRICT** |  | **50% for cash****100% for DDF** |  |
| Cash | Host Club -  |  |  |  |
| DDF | Host District – D\_\_\_\_\_\_\_ |  |  |  |
| **INTERNATIONAL CLUB/DISTRICTS** |  | **50% for cash****100% for DDF** |  |
| Cash | Clubs in D 7910 |  |  |  |
| DDF | D 7910 |  |  |  |
| Cash | Clubs in District \_\_\_\_\_\_\_ |  |  |  |
| DDF | D \_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| Cash | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RC |  |  |  |
| DDF | D \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| Cash | Non-Rotary Entity 1 |  |  |  |
| Cash | Non Rotary Entity 2 |  |  |  |
| **TOTAL AVAILABLE FUNDING** |  |  |  |
| TOTAL AVAILABLE FUNDING MUST EQUAL THE BUDGET |

**Proposals must be accompanied by email from host club and other international club, if any, declaring intent to participate in the Project with the proposing club to the extent reflected in the Funding Table above.**

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| **ROTARIAN NAME** | **SIGNATURE** |