[](http://rotary7910.org/page/rotary-district-7910-newsletter-april-4-2017)

**Dear $NICK\_NAME$,**

It is our pleasure to share with you the [**April 4 issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-april-4-2017) of Rotary District 7910 Newsletter, **which now comes out on Tuesday at 10:00 a.m. The weekly submission deadline remains the same: Friday.**

For the **complete issue,**[**click here.**](http://rotary7910.org/page/rotary-district-7910-newsletter-april-4-2017)

To explore **past issues,**[**click here**](http://rotary7910.org/Page/newsletter-ebulletin-archive)**.**

**Highlights** **of the April 4 issue:**

[Governor’s Message](http://rotary7910.org/page/governor-s-message-april-4-2017): **Try hard to attend 'our' Multi-District Conference** - By Pat and Skip Doyle

[Million Dollar Journey:](http://rotary7910.org/page/million-dollar-journey-april-4-2017/) **District 7910 to celebrate Centennial of Rotary Foundation with Million Dollar Journey Dinner on May 25 at Mechanics Hall -**By Satya Mitra and Sanjay Deshpande

[Interact Actions:](http://rotary7910.org/page/interact-actions-april-4-2017/) **Please make it possible for your Interactors to attend April 29 Youth Conference in Providence -**By Bob Anthony

[Polio Plus Update:](http://rotary7910.org/page/polio-plus-update-april-4-2017/)**The Rotary Foundation makes it much easier** - By Carl Good III

[Thai And Stop Me:](http://rotary7910.org/page/essex-blog-april-4-2017/) **Flag ceremony -**By Cassidy in Thailand

[PR Tips:](http://rotary7910.org/page/pr-tips-april-4-2017/) **Promote your service projects** - By Laura Spear

[Foundation Note](http://rotary7910.org/page/foundation-note-march-7-2017/)**: Foundation-giving scorecard as of March 3** - By Sanjay Deshpande

[A Rotarian’s Blog**:**](http://rotary7910.org/page/ron-goodenow-essay-march-28-2017) **Is Rotary a port in a world of storms and loneliness? –** By Ron Goodenow

[Plus:](http://rotary7910.org/page/rotary-district-7910-newsletter-april-4-2017)**Lots more district and club news, information, events and activities**

Our **next newsletter**will come out next **Tuesday, April 11.** The **submission deadline**is this **Friday, April 7.**

Textcontent must be submitted in **Word** format. Image content must be submitted in **either** **JPEG or PDF** format.

Send your **content submissions** to Immediate Past District Governor/Newsletter Editor **Jim Fusco**at [**jim.fusco2@gmail.com**](mailto:jim.fusco2@gmail.com).

**Governors Pat & Skip**

**Pat and Skip Doyle**

**2016-2017 Governors**

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