# District 7910 2016-17 District Grant Proposal

“One of the most inspiring aspects of being a Rotarian is the knowledge that your work makes a lasting impact.” John Germ

Please use the space below to write a proposal for a possible grant that your club would like to use to carry out service that improves health, supports education, or helps relieve poverty in your community or in the wider world. This proposal will be for a matching grant of up to $1,500 from the District for your presidential year. **Return this completed proposal via email to DGSC Jorge Yarzebski,** [yj.rotary@gmail.com](mailto:yj.rotary@gmail.com) **with Cc to DRFC Sanjay Deshpande,** sanjdesh51@aol.com.

**Eligibility Requirements**:

1. To be completed before final application can be completed online
   1. Signed Memorandum of Understanding
   2. Training - Grant Management
   3. Contributions to The Rotary Foundation of at least $100 per capita in 2015-16
2. To be completed before payment of the grant amount of up to $1,500
   1. Separate bank account established with a deposit equal to or greater than the project budget to pay for all project expenses.
   2. Include active participation of Rotarians in the implementation of the project.
   3. Disburse all project expenses from the separate project account.
   4. Complete the Final Report and submit all required supporting documents.
   5. Final Report must be accepted by the Stewardship Committee.

**Proposal Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Project Description:** | Describe the project and the problem or need it will address, including the intended beneficiaries and how the project will benefit the community in need. |
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| **Community Assessment and Impact:** | Describe how the benefiting community has been determined and what impact will be made by this project after grant funding has been fully expended. |
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| **Estimated Project Expenses**:  $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Grant Requested**: (Smaller of 50% of expenses or $1,500)  $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |