**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)COMMITTEE REPORTS**

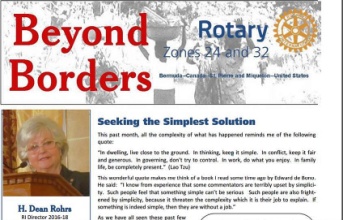
**Club Central: Short video on how to post your club goals**

**[](http://vimeo.com/193970794)**

This **20-minute webinar**recording is designed for club leaders to assist in**posting goals** on **Rotary Club Central**. **Bob Wallace**and I**an Lancaster,**  facilitators from Rotary **Zone 24 East,** provide practical start-up information.

[**CLICK HERE**](https://vimeo.com/193970794)

**Did You Know?: District 7640 has more Interactors than Rotarians**

[](http://clubrunner.blob.core.windows.net/00000050077/en-ca/files/sitepage/beyond-borders-newsletters/beyond-borders-dec-2016/06-Zone-December.pdf)

[**READ MORE**](https://clubrunner.blob.core.windows.net/00000050077/en-ca/files/sitepage/beyond-borders-newsletters/beyond-borders-dec-2016/06-Zone-December.pdf)

**Interact Actions: Interact teens needed to help next June in Atlanta**

By Bob Anthony

All **Interact teens** are invited to help staff the **House of Friendship booths** next **April 2**9 during the **Multi-District Conference**in **Providence** and **next June 10 to 14**during R**otary International Conference** in **Atlant**a. We strongly encourage clubs that win a **District Interact Video Contest** to attend both events, to communicate their achievements!

[**READ MORE**](http://rotary7910.org/page/interact-actions-december-12-2016/)

**How to launch an Interact club**



In **Seminar 2** of the**District Interact Teen and Advisor Training Seminar**, held on **September 17**in Needham, **Bob Anthony**, chair of the **District Interact Committee,**discusses **“How to launch an Interact club,”**including the certification letter, roles and responsibilities of the president, the Rotary advisor and, in the case of school-based clubs, the faculty advisor.

[**WATCH VIDEO**](https://www.youtube.com/watch?v=nqaxpCvOGfQ&feature=youtu.be)

**Rotary Means Business: Holds first event in our district**

By Ron Bott

On **December 7**, our district’s business-networking fellowship, **Rotary Means Business**, was launched. **More than 30**Rotarians and guests attended.

[**READ MORE**](http://rotary7910.org/page/rotary-means-business-december-12-2016/)**(including event photos)**

**'17 RI Convention in Atlanta: Discount ends December 15**

**Beyond Borders Dinner on June 11: To register now,**[**click here**](http://portal.clubrunner.ca/50077/SitePage/beyond-borders-dinner-atlanta)**.**



Here's a letter from **Steve Glines**, chair of the **District International Convention Promotion Committe**e.

[**READ LETTER**](http://rotary7910.org/page/steve-glines-ri-convention-letter-november-21-2016/)

To **register** and find **hotel options**, [click here](http://www.riconvention.org/)

For **more information**on the**2017 RI Convention** in Atlanta,[click here](http://echo4.bluehornet.com/p/vTRgyO4Y-N)

**Million Dollar Dinner: RI Past President Kalyan Banerjee to be keynote speaker**

By Satya Mitra



I am pleased to inform you that **Kalyan Banerjee**, a past Rotary International president and chair and trustee of The Rotary Foundation, has confirmed his attendance**next May 25** for our district’s **Million Dollar Dinner**. He needs to attend another event in Zurich, Switzerland on May 27 May, so he will leave early on May 26.

The venue, **Mechanics Hall** in Worcester, has been reserved for this gala event. Let’s do a grand celebration of the **centennial year** of **The** **Rotary Foundation**.

[**READ MORE**](http://rotary7910.org/page/million-dollar-dinner-keynote-speaker-december-5-2016/)

**Polio Plus Update: Portion ofPapa’s Boots Proceeds to Benefit Polio Plus**

By Carl Good III

[](mailto:carlgood@yahoo.com)Last Friday, **Amanda Graves** gave a moving presentation to the **Rotary Club of Wachusett Area** on her children's book **Papa's Boots**. The short, beautifully illustrated book chronicles a grandfather explaining his childhood polio to his grandson. Amanda is an excellent speaker and provides a portion of the proceeds to **Polio Plus**. For **more information**, contact Amanda at [amandacooks@hotmail.com](mailto:amandacooks@hotmail.com). To **buy the** **book**at Amazon.com, [click here](https://www.amazon.com/Papas-Boots-Amanda-Graves/dp/1498479839).

[**READ MORE**](http://rotary7910.org/page/polio-plus-update-december-12-2016/)

**Foundation Note: Foundation-Giving Scorecard for ‘16-‘17**

By Sanjay Deshpande



**The Rotary Foundation** is supported by contributions from Rotarians all around the world. Our district has set a **goal** of **$325,000** in total Foundation giving in Rotary year **2016-2017**, which ends next June 30. That’s **about 10 percent above** the **$293,705** contributed during **’15-‘16**. The **’16-’17 per-capita average goal** is **about $225**.

[**READ MORE**](http://rotary7910.org/page/foundation-note-december-12-2016/)

**Membership Corner: Corporate memberships in Rotary**

By Tom Sturiale



In our renewed zeal to broaden our membership, we are approaching large corporations and businesses to join our organization. In days past, corporations used to encourage their employees to join charitable and community organizations but times have changed and it is more difficult to continue those practices. In the past few years, we have been evolving a methodology to encourage businesses to join our effort.

[**READ MORE**](http://rotary7910.org/page/membership-corner-september-5-2016/)

To **learn how** the **Rotary Club of  Melbourne** in Victoria, Australia does **corporate membership**, [click here](http://social.bluehornet.com/hostedemail/email.htm?CID=36681893696&ch=65BFDF180F94941094BCD8C55F3258C6&h=25853d094eb0fed8d44c65079a662d5e&ei=Thyrm8bNs&schema=echo4)

To **learn about**District 7910 **Membership Workshops** inOctober, [click here](http://rotary7910.org/page/membership-corner-october-31-2016).

**Membership Materials On Sale: Order now!**

To **order,** [click here](https://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

[](http://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

**PR Tips: Pictures - Show something awesome!**

By Laura Spear

[](mailto:laura@spear.net)

Don’t use a cookie-cutter picture of people shaking hands, standing in a  
row, or presenting a large check.

[**READ MORE**](http://portal.clubrunner.ca/50053/page/pr-tips-december-12-2016)

[](http://youtu.be/R-SKt78vYiM)[Click here](http://youtu.be/R-SKt78vYiM)for an **excellent example** of a **club-event promotional video** by Concord President **Steve Kirk.**

**RAAGNE Newsletter: Update on visioning process**

By Klaus Hachfeld



Hello, members and friends of the **Rotary Alumni Association of Greater New  England**! Here is to the latest edition of the **RAAGNE newsletter!** Over the past year, we went through a **visioning proces**s to work out the future direction of RAAGNE.

[**READ MORE**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf)

**Speaker's Bureau: Looking for good speaker for your club?**

By Steve Levitsky

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It's not always easy to come up with ideas week after week. We have many suggestions for you. Here are just a few:

* Rwandan genocide: **Carine Boggis**
* Elevator-pitch tips: **Andy Winig**
* Positive-results hypnosis: **Bob Martel**
* Differentiation and game-changing simplicity:**Stephen Melanson**

[**VIEW MORE**](http://rotary7910.org/page/speakers-bureau/)

**Treasurer's Report: Message about your dues**

By Jack Hoell



Rotary International **dues bills** will be **invoiced in January** based on **membership numbers**that are shown on your membership roster **as of this December 31**, so ensure that your membership numbers are accurate and up-to-date. District dues will be based on the same membership numbers that are used by Rotary International The RI and District dues bills will be sent to club presidents and secretaries in mid January.

[**READ MORE**](http://rotary7910.org/page/treasurer-s-report-november-14-2016/)

**District Charity Fund: How does DCF operate?**

By Karin Gaffney



The District Charity Fund is a 501(c)3 charitable, non-profit that can be used by the Rotary clubs in District 7910.

[**READ MORE**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)

**Communications Link: Seeking club photo, video albums**

By Steve Jones-D'Agostino



Does your District committee or Club have Rotary-related photo and/or video albums that you'd like to share with other Rotarians?

[**READ MORE**](http://rotary7910.org/page/communications-link-july-25-2016/)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)SUBMIT CONTENT**

[](mailto:jim.fusco2@gmail.com)To **submit content** for consideration for the **Monday, December 19 issue** of Rotary District 7910 Newsletter, please e-mail it to Immediate Past District Governor and Newsletter Editor **Jim Fusco**at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

The **submission deadline** for that issue is**Friday, December 16**. All **text** must be in **Word**format. All**images**must be in either **JPEG or PDF**format. Please **identify the people**, left to right, who are shown in your photos, including their first and last name as well as their club or other title.

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)PAST ISSUES**

To view **past issues**of the weekly **Rotary District 7910 Newsletter**, [click here](http://rotary7910.org/Page/newsletter-ebulletin-archive)

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)DISTRICT 7910 ONLINE**

**Visit our** [website](http://www.rotary7910.org/)

**[](http://www.rotary7910.org/)**

**Click on each one**

[https://clubrunner.blob.core.windows.net/00000050053/Images/District-Events-Button.png](http://rotary7910.org/events/)

[https://clubrunner.blob.core.windows.net/00000050053/Images/Club-Events-Button.png](http://rotary7910.org/events/calendar)

[](http://rotary7910.org/ClubDirectory)

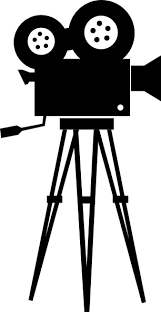
[](http://www.crsadmin.com/Gen/Membership/MemberSearch.aspx?aid=50053)

[](http://rotary7910.org/page/speakers-bureau/)

[](http://rotary7910.org/sitepage/youth-service/youth-service-overview/)

**'Like' and share us on**[Facebook](https://www.facebook.com/RotaryDistrict7910)



****[**WATCH OUR VIDEOS**](http://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[**VIEW OUR PHOTOS**](http://rotary7910.org/Stories/district-7910-photos-and-videos-since-may-2015-now-posted-on-google-photos)

**Archived**on **Google Photos**, since May 2015; and on **ClubRunner,**before May 2015



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngCONTACT US**

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