[](http://rotary7910.org/page/rotary-district-7910-newsletter-december-19-26-2016/)

**Dear $NICK\_NAME$,**

It is our pleasure to share with you the [**December 19 & 26 issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-december-19-26-2016/)of Rotary District 7910 Newsletter.

For the **complete issue,**[**click here.**](http://rotary7910.org/page/rotary-district-7910-newsletter-december-19-26-2016/)

To explore **past issues,**[**click here**](http://rotary7910.org/Page/newsletter-ebulletin-archive)**.**

**Highlights** **of December 19 & 26 issue:**

[**Governor's Message:**](http://rotary7910.org/page/governor-s-message-december-19-26-2016) Happy holidays! No newsletter next week - By Pat and Skip Doyle

[**District Alert:**](http://rotary7910.org/page/district-alert-winter-accessibility-and-safety-december-12-2016/) It's winter accessibility and safety time - By Ron Goodenow

[**Treasurer's Report:**](http://rotary7910.org/page/treasurer-s-report-november-14-2016/) Membership Numbers Must Be Updated By December 31-  By Jack Hoell

[**Rotary Means Business:**](http://rotary7910.org/page/rotary-means-business-december-12-2016/) Holds first event in our district - Next one on January 25 - By Ron Bott

[**Membership Corner:**](http://rotary7910.org/page/membership-corner-december-19-26-2016) Improving effective membership efforts - By Tom Sturiale

[**PR Tips**:](http://portal.clubrunner.ca/50053/page/pr-tips-december-19-26-2016) More about pictures - By Laura Spear

[**Interact Actions:**](http://rotary7910.org/page/interact-actions-december-12-2016/) Interact teens invited to help in Providence and Atlanta - By Bob Anthony

[**Interact Video Contest**](http://rotary7910.org/Page/bay-path-high-wins-district-s-first-monthly-interact-video-contest-december-5-2016)**:** Bay Path High Rotaract is District’s First Winner

[**'17 RI Convention in Atlanta:**](http://rotary7910.org/page/steve-glines-ri-convention-letter-november-21-2016/) Discount ends December 31 - By Steve Glines

[**Rotary International Website Updated:**](http://echo4.bluehornet.com/ct/91694453:7xlz26bDN:m:1:2906161915:F5B34311CFEC83E4A60E1DB112030567:r) Get a sneak peak

[**Million Dollar Dinner:**](http://rotary7910.org/page/million-dollar-dinner-keynote-speaker-december-5-2016/) RI Past President Kalyan Banerjee to be keynote speaker - By Satya Mitra

[**Polio Plus Update**:](http://rotary7910.org/page/polio-plus-update-december-12-2016/)  Portion of Papa’s Boots Proceeds to Benefit Polio Plus - By Carl Good III

[**Foundation Note:**](http://rotary7910.org/page/foundation-note-december-12-2016) Foundation-Giving Scorecard for ‘16-‘17 - By Sanjay Deshpande

[**Club Central:**](https://vimeo.com/193970794) Short video on how to post your club goals - By Bob Wallace and Ian Lancaster

[**Did You Know?:**](https://clubrunner.blob.core.windows.net/00000050077/en-ca/files/sitepage/beyond-borders-newsletters/beyond-borders-dec-2016/06-Zone-December.pdf) District 7640 has more Interactors than Rotarians - By Zone 24 & 32

[**RAAGNE Newsletter:**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf) Update on visioning process - By Klaus Hachfeld

[**Speakers Bureau:**](http://rotary7910.org/page/speakers-bureau/) Do you need a speaker for your club? By Steve Levitsky

[**District Charity Fund**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)[**:**](http://rotary7910.org/page/rotary-district-7910-newsletter-august-15-2016) How does DCF operate? - By Karin Gaffney

[**Communications Link:**](http://rotary7910.org/page/communications-link-july-25-2016/) Seeking club photo, video albums - By Steve Jones-D'Agostino

[](mailto:jim.fusco2@gmail.com)**There will be no newsletter on Monday, December 26 because of the holiday weekend. Merry Christmas and Happy New Year!**Our **next newsletter**will come out on **January 2.**The **submission deadline**is **Friday, December 30.**Textcontent must be submitted in **Word** format. Image content must be submitted in **either** **JPEG or PDF** format. Send your **content submissions** to Immediate Past District Governor/Newsletter Editor **Jim Fusco**at [**jim.fusco2@gmail.com**](mailto:jim.fusco2@gmail.com).

**Governors Pat & Skip**

**Pat and Skip Doyle**

**2016-2017 Governors**

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