**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngGOVERNOR'S MESSAGE**

**It's Official: Pam Anastasi is District Governor-Nominee-Designate**

By Pat and Skip Doyle



It's official. **Pam Anastasi**of the **Rotary Club of Billerica** has been named our **district governor-nominee-designate** for the**2019-2020 Rotary yea**r. She has joined Immediate Past District Governor **Jim Fusco**, District Governor-Elect **Karin Gaffney**, District Governor-Nominee **Steve Sager** and **us** as members of the **District Steering Committee**. As a district, we are very proud of our Steering Committee. We feel this group will guarantee the bright future we all wish for District 7910.

The Steering Committee exists to help our clubs achieve their goals. Please call upon any one of us when you have problems that you think we can help you solve. Together, let's build membership, spread the reality of Rotary and successfully complete our Million Dollar journey.

Our wish for all of you in the coming dark days that end with the shortest day of the year is that you will do all you can to lighten the time with feasts and colorful lights and decorations.  Take advantage of every opportunity to have a celebration to keep your clubs from falling into deep depression. Invite us, and we will try to join you as often as possible.

Left to right:DGE **Karin Gaffney**, IPDG **Jim Fusco**, DGND **Pam Anastasi**, DG **Skip Doyle**, DGN **Steve Sager** and DG **Pat Doyle,**during the District Holiday Party on December 4 in Sturbridge.

[**VIEW ALL PHOTOS**](https://photos.google.com/album/AF1QipM1_v8CvPnaWf0BFnD7SfCunUP9ZEIuIyUOmEwe)

**Thank You! Thank You!! Thank You!!!**

Our **District Food Packaging Event**on **November 12** at the **Solomon Pond Mall** in Marlborough was a solid success.

**More than 100 volunteers**from around the district packaged **20,000 meals**, which will be sent to **Haiti** to help feed the **children left homeless by the hurricane**(see article in left hand column). These volunteers were Rotarians and their friends and families, young and old There were Interactors from local clubs, passersby who wanted to help and past and present participants of Rotary Youth Leadership Awards. We raised **more than $4,000** toward our goal of **$5,000**-so we are still **actively seeking donations**.

[**VIEW ALL PHOTOS**](https://goo.gl/photos/gx3rigvA3TtHAbG18)

It is hard to pick out a highlight from the event, there were so many. One is perhaps the numbers of people with whom we were able to talk about what Rotary is - the reality of Rotary, not the perception. This event puts us a little further toward our goal of making Rotary more visible and more real in our district. Thank you also to the Solomon Pond Mall for allowing us to utilize their space for this event.

Always remember, you can **call us with questions** at**508-393-9031**.

District Governors Pat and Skip Doyle may be reached at [pwdoyle2@verizon.net](mailto:pwdoyle2@verizon.net) and [skipdoyle2@verizon.net](mailto:skipdoyle2@verizon.net),

respectively.

[[](mailto:jim.fusco2@gmail.com)Click here](mailto:jim.fusco2@gmail.com) to **submit content** for the**December 12 issue.**The **submission deadline**for this issue is**December 9.**

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)[Click here](http://rotary7910.org/Page/newsletter-ebulletin-archive) for **past issues.**

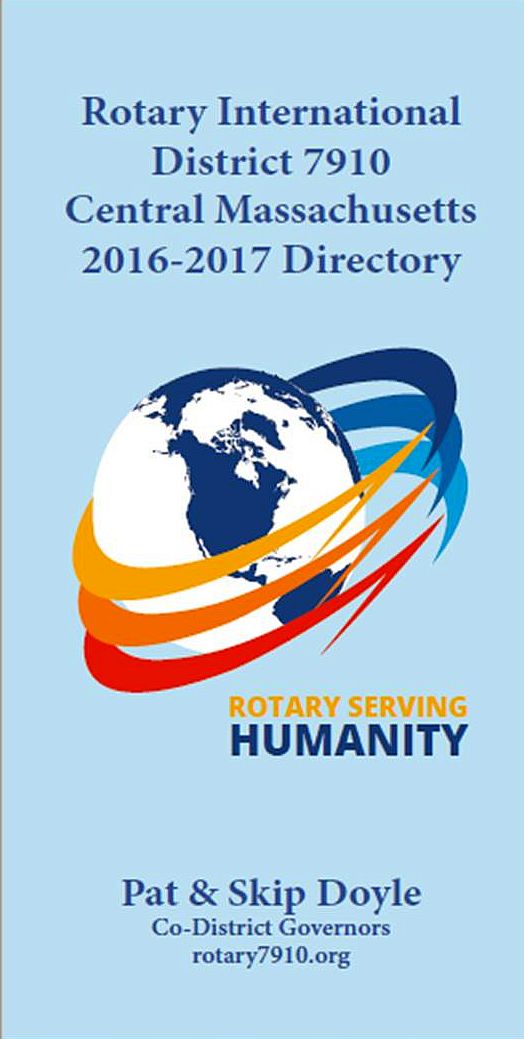
**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngWELCOME, NEW ROTARIANS**

**Alphabetical order, by last name:**

* **Romeo Adams,**Wellesley
* **Phill Goff,**Ayer

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngHOT OFF THE PRESS!**

**2016-2017 DISTRICT DIRECTORY**

**[](http://portal.clubrunner.ca/50053/Documents/en-ca/8122a1c8-7d2c-4ad9-be5c-730321759c1d/1/)**

**Print copies**of our information-packed, 332-page Directory for this Rotary year will **soon be delivered**to your club.

A **digital copy**is **now available** for **automatic download**, in **PDF format**.

Please note:**Member login is required.**

[**Click here**](http://portal.clubrunner.ca/50053/Documents/en-ca/8122a1c8-7d2c-4ad9-be5c-730321759c1d/1/)**,**to **download**

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngOUR PRESIDENTS SPEAK**

**Vinny Tingley of Natick Rotary**



**Please tell us what factors helped you decide to join Rotary.**

Raising awareness with postings on social media, such as Facebook. Signs and banners all over town.

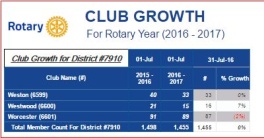
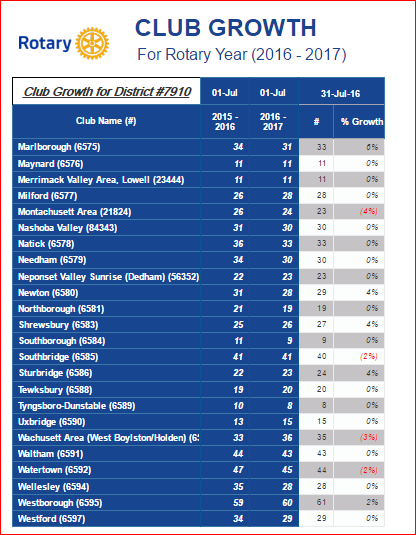
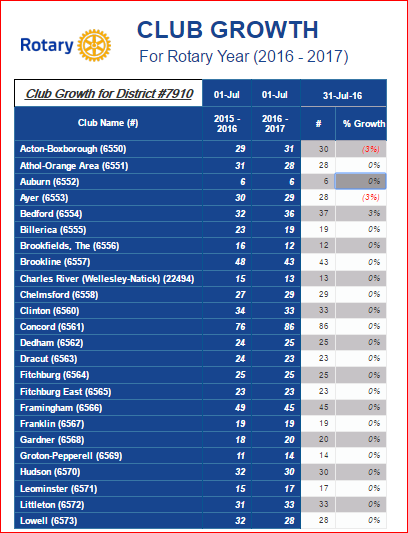
[**READ MORE**](http://rotary7910.org/page/our-presidents-speak-december-5-2016/)

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngCLUB MEMBERSHIP GROWTH, ’16-‘17**

We share with you the results of **club-membership growth** in our district during Rotary year **2016-2017**, which began July 1.

This is a **unique opportunity** for Rotarians and friends to discuss **partnering on humanitarian projects**affecting our local communities.

[**READ MORE**](http://rotary7910.org/page/club-membership-growth-august-22-2016/)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngCLUB PLANNING WORKSHEET '16-'17**

In both Excel and PDF formats, we share with you the **Club Planning Worksheet**for Rotary year **2016-2017**, which began on July 1.

Please **enter**your **club information** in the **indicated cells**.

[**Excel Format**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx)

[**PDF Format**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-b-w-9-21-2016-pdf-format/Club-Planning---Awards-Form---Version-110-B-W---9-21-2016---PDF-Format.pdf)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngDISTRICT & CLUB ROUNDS**

**District Holiday Party: A great success**

[**VIEW ALL PHOTOS**](https://photos.google.com/album/AF1QipM1_v8CvPnaWf0BFnD7SfCunUP9ZEIuIyUOmEwe)



Past District Governor **Klaus Hachfeld**(right) of Sturbridge Rotary and **Sergeant Kevin Williams** (left) of the Brookfield State Police Barracks pose with some of the many donated Teddy bears.

District Governors **Pat**and **Skip Doyle** hosted the annual **District Holiday Party**on Sunday, **December 4**at the **Publick House** in Sturbridge. Ninety-five attendees enjoyed the festivities. with entertainment provided by the **Tantasqua Regional High School**"**Choraleers**." Attendees brought **Teddy bears**. which were presented to **Sergeant Kevin Williams**of the **Brookfield State Police Barracks.** The grand finale was the**"coronation"**of **Pam Anastasi**of the Rotary Club of **Billerica**as **district governor-nominee-designate.**She will serve as district governor for Rotary year **2019-2020**. Thank you to Past District Governor **Klaus Hachfeld**and his wife, **Glenys Hachfeld**, both of whom are members of the Rotary Club of **Sturbridge**  for planning this event, and to MC **Steve Jones-D'Agostino** of the Rotary Club of **Auburn**,  and our ace district photographers, Immediate Past District Governor **Jim Fusco** of the Rotary Club of **Montachusett Area** and **Cheryl Rosen** of the Rotary Club of **Hudson.**

**Tantasqua Regional High School "Choraleers,"** led by **Derek Ternullo**(second from left),performed several holiday-season songs in acapella style during the Holiday Party. They were introduced by Past District Governor **Klaus Hachfeld**(far right) of Sturbridge Rotary.

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**Bay Path High Wins District’s First Interact Video Contest**

[](https://youtu.be/zb_CcV_pakc)

The newly formed **Interact Club at Bay Path Regional Vocational Technical High School**in Charlton has won the **District Interact Committee**’s first **Interact Club Video Contest** - and with it, the **$250 prize**. The winning video, for the November contest, was inspired by Bay Path High’s participation in the sixth annual **Worcester County Coat Drive**, conducted by the **Worcester County Sheriff's Office**. (see “Auburn Supports Bay Path High’s Participation in Worcester County Coat Drive,” below).

[**WATCH VIDEO**](https://youtu.be/zb_CcV_pakc)

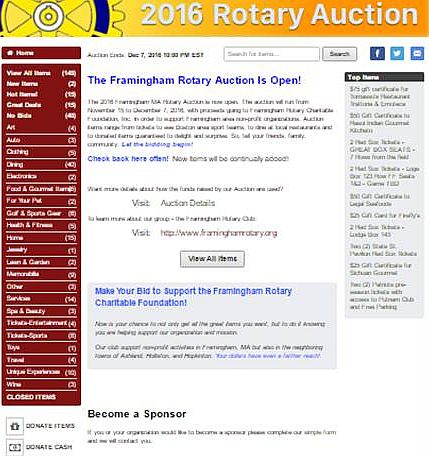
The I**nteract Committee**is also pleased to announce that all **Interact clubs** are again invited to **submit a video** for a **December competition**.

[**READ MORE**](http://rotary7910.org/Page/bay-path-high-wins-district-s-first-monthly-interact-video-contest-december-5-2016)

To **learn more** about **Bay Path High**, [click here](http://www.baypath.tec.ma.us/). To **learn more** about**Interact**,[click here](http://rotary7910.org/SitePage/youth-service/interact).

Bay Path’s Interact Club is sponsored by the Rotary Clubs of Auburn and Southbridge. To **learn more** about **Auburn Rotary**, [click here](https://sites.google.com/site/rotaryclubofauburn/home). To**learn more**about **Southbridge Rotary,** [click here](http://www.southbridgerotary.org/).

**Framingham’s Annual Online Auction Underway Through December 7**

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The **Rotary Club of Framingham’s** [45th Annual **Online Auction**](http://framinghamrotary.us9.list-manage2.com/track/click?u=4c7c3d758d86e9795cbbc4d90&id=2c3b4fbbb7&e=e804913679) is in full swing! [Click here](http://us9.campaign-archive1.com/?u=4c7c3d758d86e9795cbbc4d90&id=d3e968af1e&e=e804913679) for just **a few of the cool auction items**available to bid on. But it all **ends** this Wednesday, **December 7** at **10:00 p.m.** (EST), when the Auction closes. So don't miss out! Be sure to **check out** the [Auction site](http://www.rotaryauction.com/) to see all the items and get in your bids.  
  
[**READ MORE**](http://us9.campaign-archive1.com/?u=4c7c3d758d86e9795cbbc4d90&id=d3e968af1e&e=e804913679)

To **learn more** about **Framingham Rotary**, [click here.](http://www.framinghamrotary.org/)

**Franklin Rotaract Club Installed at Dean College**



The new **Rotaract Club of Dean College** was installed on November 17. Shown, are the **18 of the 19 charter member**s of the Rotaract club posing with **Rotary Club of Franklin**President **Terry Katsaros**(left, behind podium) and District Governor-Nominee **Steve Sager**(right, behind podium).



Shown, is **Frank Cusano**(right), immediate past president of Franklin Rotary, accepting the Rotary International citation for membership retention on behalf of his club from District Governor-Nominee **Steve Sager**(left)

To **learn more** about **Franklin Rotary**, [click here.](http://portal.clubrunner.ca/3689)

**Tewksbury Recognizes High School Seniors**

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**Tewksbury Memorial High School** seniors **Alexandra Bourass**a(left) and **Kathleen Garcia** (right) were honored by the **Rotary Club of Tewksbury**at a luncheon on November 17 at the Tewksbury Country Club.

[**READ MORE**](http://tewksbury.wickedlocal.com/news/20161123/tewksbury-students-recognized-by-rotary-club)

To **learn more** about **Tewksbury Rotary**, [click here](http://tewksburyrotary.org/).

**Westborough Funds, Celebrates Festival of Lights**

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As part of the **Rotary Club of Westborough’s** ongoing service commitment to the community, the club has provided funding for the **Festival of Lights** each year during the holidays, decorating the trees located on Main, Milk and South streets in downtown Westborough. The Festival of Lights celebrates the beginning of the holiday season, as residents gather for a holiday parade, to watch as the lights are turned on for the first time, and children young and old meet Santa to request their holiday wishes. This year’s Festival included visits with **Santa** and **Mrs. Claus**, portrayed by the club’s own **Jim Tepper** and **Maureen Ambrosino**, respectively.

Left to right: President **Gerry Gross**, and **Santa.**

[**VIEW ALL PHOTOS**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/westborough-2016-festival-of-lights-photo-supplement-pdf-format/Westborough-2016-Festival-of-Lights-Photo-Supplement---PDF-Format.pdf)

To **learn more** about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**Auburn Supports Bay Path High’s Participation in Worcester County Coat Drive**



The**Rotary Club of Auburn**supported the participation by **Bay Path Regional Vocational Technical High School**in the sixth annual **Worcester County Coat Drive,** which was conducted by the **Worcester County Sheriff’s Office.** Between mid October and the end of November, Bay Path’s staff members gathered **more than 400**gently used coats plus numerous other warm garments. That is **nearly six times** Bay Path's overall goal - and **more than 11 time**s its total for last year’s campaign.

Bay Path teachers **Rick Carrero**and**Jennifer Reil**, who advise the school's Interact club, organized this year's drive. **Southbridge Credit Union**, which has a branch at Bay Path and whose president, **Jeffrey Davenport,** is the **Rotary Club of Southbridge**'sadvisor to Bay Path's Interact Club, was highly supportive of the school's Coat Drive.

Shown, are: Bay Path Principal **Clifford Cloutier (**far left); Bay Path teachers **Jennifer Reil (**center), who is also an **Auburn Rotarian**, and **Rick Carrero** (third from right), both of whom advise Bay Path’s Interact Club; Officer **Steven Salovardos**(fourth from left) and Community Outreach Director **Shawn McKenna** (fourth from right) of the Sheriff’s Office; and **four of the Bay Path students** participating in this year’s Coat Drive.

[**READ MORE**](http://rotary7910.org/page/auburn-rotary-supports-bay-path-high-coat-drive-november-28-2016/)

To **learn more** about **Bay Path High**, [click here](http://www.baypath.tec.ma.us/). To **learn more** about **Interact**,[click here](http://rotary7910.org/SitePage/youth-service/interact).

Bay Path’s Interact Club is sponsored by the Rotary Clubs of Auburn and Southbridge. To **learn more** about **Auburn Rotary**, [click here](https://sites.google.com/site/rotaryclubofauburn/home). To **learn more**about **Southbridge Rotary,** [click here](http://www.southbridgerotary.org/).

**Concord, Town Dedicate USS Concord Bell’s Installation**

[](http://youtu.be/ed_L4BWyGXs)

The **USS Concord Bell Veterans Memorial** project was conceived by the **Rotary Club of Concord** more 15 years ago, revived in 2012, and now, with the generous support of the **Town of Concord’s Community Preservation Fund**and help from many experts, donors and volunteers, has finally become a reality.

[**READ MORE**](http://rotary7910.org/page/uss-concord-veterans-memorial-dedication-november-28-2016/)

[**VIEW 17-MINUTE VIDEO**](https://youtu.be/ed_L4BWyGXs) (produced by **Steve Kirk**, president of Concord Rotary)

[**READ WICKED LOCAL CONCORD ARTICLE**](http://concord.wickedlocal.com/news/20161120/concord-bell-unveiled-at-war-memorial)

To **learn more** about **Concord Rotary**, [click here](http://www.rotaryclubofconcord.org/).

**Framingham Rips Apart Cooked Turkeys for Curtis Family Thanksgiving Dinner**



The**Rotary Club of Framingham** joined other community volunteers on **November 23** to help rip apart cooked turkeys for the annual **Curtis Family Thanksgiving** day dinner. This year’s event provided **free meals** to **more than 2,000 people**.

After the Curtis family closed their restaurant, Eagles All-American Grille in Framingham, in 2014, they carried on the tradition of hosting the Curtis Family Thanksgiving. The dinner is held at the **Fraternal Order of Eagles**hall, located at 55 Park St. in Framingham.

Shown, is Framingham club President **Lindsey Morris** displaying cooked turkey in a tray.

[**VIEW ALL PHOTOS**](https://www.facebook.com/pg/Rotary-Club-of-Framingham-212527062115983/photos/?tab=album&album_id=1172421749459838)

To **learn more** about **Framingham Rotary**, [click here](http://portal.clubrunner.ca/3688).

**Needham, Wellesley Team Up for Annual Football Banquet**

[](http://https/www.youtube.com/watch?v=4vs2MZ_BF7Q)

In true Rotary spirit and camaraderie, The **Rotary Clubs of Needham**and **Wellesley** gathered recently at the Sheraton Hotel in Needham for their annual **Football Banquet**, hosted this year by Needham Rotary. After a welcome, the Pledge of Allegiance, song and prayer, Needham President **Ted Shaughnessey**and Wellesley President **Scott Secrest**gave the audience the background about Rotary and their respective clubs.

Guests were introduced, including the superintendents, principals and athletic directors of the **Needham**and **Wellesley High Schools**. Amid much applause, the head coached introduced their staff and senior players, including the captains.

[**READ MORE**](http://rotary7910.org/page/needham-wellesley-football-dinner-november-28-2016/)

[**WATCH VIDEO**](https://www.youtube.com/watch?v=4vs2MZ_BF7Q)

To **learn more** about **Needham Rotary**, [click here](http://portal.clubrunner.ca/3694).

To **learn more** about **Wellesley Rotary**, [click here](http://wellesleyrotary.org/).

**Sturbridge Donates Funds for Holiday Meals**



For the ninth consecutive year, the **Rotary Club of Sturbridge** has donated funds to organizations providing meals for families in need in the Tri-Community area. This year, funds were designated for the **Tri-Community Church Collaborative**, the **Saint John Paul II Food Pantry** and for needy families whose children attend **Burgess Elementary School**in Sturbridge.  The latter program is coordinated by **Lisa Meunier**, school nurse at Burgess.  All Rotary funds were donated directly to the Food Pantry, which coordinates the food supplies. Sturbridge Rotary also conducts an annual fundraiser each June to support the Saint John Paul II Food Pantry. One of the club’s goals is to help alleviate hunger in its local communities. So far in 2016, the club has contributed $4,100 toward this goal.

Left to right: President-Elect **Dave Zonia**; President **Otto Prohaska**; **Lisa Meunier**, Burgess Elementary School nurse; **Bill Pioppi**representing the Food Pantry; Community Service Chair **Bob White**; and Fundraising Chair **Peter Zeh**.

To **learn more** about **Sturbridge Rotary**, [click here.](http://www.sturbridgerotary.org/)

**Watertown Holds $10,000 Raffle to Benefit Local Charities**



The **Rotary Club of Watertown Rotary** held its annual **$10,000 Raffle** on **November 4**. Tickets were $100 each for a chance to win the **First Prize** of **$10,000** The **Second Prize** was **$500** and the **Third through Seventh** prizes were **$200**each. All **proceeds** will go to benefit various **local charities**.

Left to right: **John Airasian**, membership chair; **Anthony Donato**, two-time past president;**Jesse Wallace**, 10K Raffle chair; and **Lilia Weisfeldt**, president.

To **learn more** about **Watertown Rotary**, [click here.](http://portal.clubrunner.ca/3702)

**Westborough Holds Annual Turkey Trot To Support Town's Public Schools**



Member**Patrick McGrath** (left) and President **Gerry Gross**(right) of the **Rotary Club of Westborough** hit the pavement on a recent, beautiful Saturday, to run a 5K race in support of **Westborough Public Schools.**

To l**earn more**about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**Westborough Installs New Member**



**Milford Distributes '16 Tab to 13,000 Homes - Record sales, 94 photos, 334 smiling faces**

[](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf)

   To **read** the **Milford  RotaryTab**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf).

 Here’s an **example of the content** in the **2016** issue of **Milford Rotary Tab:**



**2015 Paul Harris Award Recipients**

Front row, left to right: **Allan**and **Lauren Villatoro**; **Frank Saba**, since-retired CEO of Milford Regional Medical Center; **Mary Ann Mastroianni**; and **Susan McWade Surapine**.

Back row, left to right: **Thomas C. Sawyer**, Foundation chair; **Michael DiCicco**; **Jim Fusco**, then-district governor; **Russ Dennett**; **Ralph Mastroianni**; and **Paul Surapine**.

To learn more about**Milford Rotary,** [click here.](http://portal.clubrunner.ca/3478)

**Wellesley Helps Sixth-Graders Students Learn of Rotary Four-Way Test, Interact Global Grant Project**



 About 80 students from the **Wellesley Middle School** used a lesson plan developed by English teacher **Claire Lee** (standing, right) to exercise the iconic Rotary tool for decision-making. The **Grade 6 students** were invited to list good and bad decisions they remembered and weigh them using the **Rotary Four-Way Test.**They were also invited to participate in a writing contest expanding on the same topic. **John Adams**(seated, left), **Cynthia Sibold** and **Bob Anthony** represented the **Rotary Club of Wellesley** in offering the writers judged to be the top three**prizes** valued at **$400**.

 To view the **Rotary Four-Way Test Worksheet**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/wellesley-4-way-test-worksheet/Rotary-Four-Way-Test-Worksheet-for-Grade-6---PDF-Format.pdf).

 To read the **history** of the **Four-Way Test**, [click here](http://thefourwaytest.com/history-of-the-four-way-test/).

[**READ MORE**](http://rotary7910.org/page/wellesley-sixth-graders-november-14-2016/)

 To **learn more** about **Wellesley Rotary**, [click here](http://www.wellesleyrotary.org/)

The **Rotary Club of Westborough** has welcomed and installed its newest member, **Tony Vaver**(second from right).  Sponsored by club Secretary **Maureen Ambrosino**(second from left**)**, Tony has been a Westborough resident for 10 years, and is the local history librarian at Westborough Public Library.

 Tony was installed by District Governor-Nominee **Steve Sager**(far right), a Westborough Rotarian. Steve reminded his fellow club members that when people become Rotarians, they not only join a particular club, but they also in excess of 35,000 clubs in more than 200 countries around the world that promote Rotary’s mission of ”service above self.”

 Also shown is Westborough President **Gerry Gross** (far left).

 To**learn more** about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**On to Atlanta in 2017: Early-Registration Discount Ends December 15**

**Planning to attend? Contact District Chair**[**Steve Glines**](mailto:steveglines@gmail.com?subject=RI%20Convention%20in%20Atlanta)**.**

[](http://www.riconvention.org/en/atlanta/register)

More than 43,000 attendees left the **Rotary International Convention**in **South Korea** inspired to end polio for good, to celebrate **The Rotary Foundation's centennial,** and to champion changes that will help Rotary appeal to a broader audience. On the last day, RI President **K.R. “Ravi” Ravindran**shared a personal story of his mother’s triumph over polio.

To **read** the **story**, [click here.](http://echo4.bluehornet.com/ct/87562376:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r)

To **register** for the **2017 RI Convention**in**Atlanta,**[click here](http://echo4.bluehornet.com/ct/87562377:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r).

**Pat and Skip Doyle Installed as '16-'17 DGs**

District 7910's 2016 **Rotary Youth Leadership Awards**were held on **June 24 through 26**at **Fitchburg State University**, ending with the **installation** of longtime RYLA supporters**Pat**and **Skip Doyle**as District Governors for 2016-2017. The three-day RYLA event was attended by **188 sophomores**. To **learn more** about RYLA, visit [ryla7910.org](http://www.ryla7910.org/).

To **watch** a video of the **installation**, [click here](https://www.youtube.com/embed/3YE2G-75FgA).

**District Banners Available**



Our **district banners**are **available for your use**when you have an upcoming **event or fundraiser.**

If you want to **reserve** one of the banners, please **contact**PR Chair **Laura Spear** at [laura@spear.net](mailto:laura@spear.net).

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngMAJOR DISTRICT & CLUB HAPPENINGS: FALL 2016**

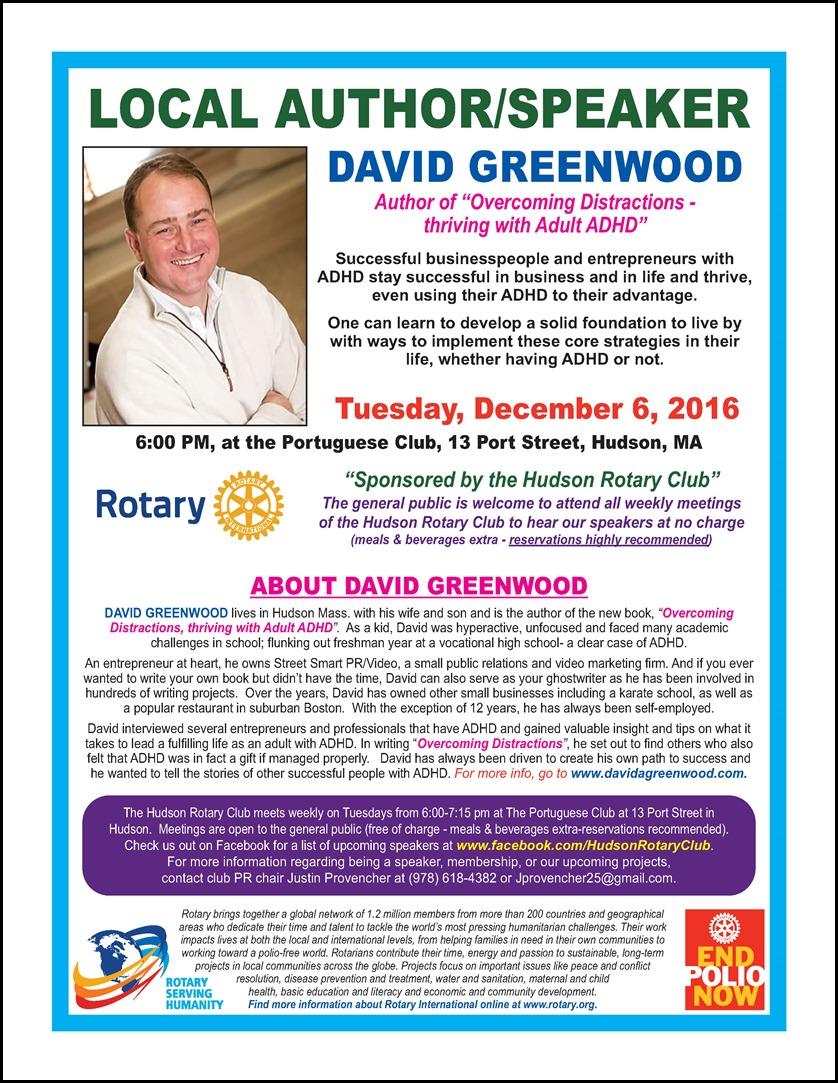
**Today - Monday, December 5: Sturbridge Rotary - 'Lottery Ticket Raffle'**

**To download the event flyer,**[**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/sturbridge-rotary-lottery-basket-flyer-pdf-format/Sturbridge-Rotary---Lottery-Basket-flyer----PDF-Format.pdf)**.**

[](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/sturbridge-rotary-lottery-basket-flyer-pdf-format/Sturbridge-Rotary---Lottery-Basket-flyer----PDF-Format.pdf)

**Tuesday, December 6: Hudson - 'Overcoming Distractions - Thriving with Adult ADHD'**

**To download the event flyer,**[**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/hudson-adult-adhd-flyer-pdf-format/Hudson---Adult-ADHD---Flyer---PDF-Format.pdf)

[](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/hudson-adult-adhd-flyer-pdf-format/Hudson---Adult-ADHD---Flyer---PDF-Format.pdf)

**Through Wednesday, December 7: Framingham - 'Click & Bid 2016 Online Auction'**

**All proceeds benefit Framingham Rotary's community-service efforts.**

**To learn more and to bid,**[**click here**](http://rotaryauction.com/)**.**

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**Wednesday, December 7: Rotary Means Business - 'Networking Fellowship for Rotarians and Friends'**

**To download the event flyer,**[**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/rotary-means-business-flyer-pdf-format/Rotary-Means-Business-flyer---PDF-Format.pdf)**.**



**Through December 11: Leominster - 'Festival of Trees'**

The Rotary Club of**Leominster**is participating in the annual**Festival of Trees**, which is being held**through next Sunday** in **Tata Auditorium** at **Leominster City Hall**. Leominster Rotarian**Lynn Gaudet** did an outstanding job decorating this year's tree(shown, below) with Rotary ornaments. **Money raised** from the event will go**to support**the **Mayor’s Fuel Fund** and **city events**! Tata Auditorium is open**today, tomorrow, Wednesday**and **Friday**from **9:00 a.m. to 4:00 p.m**.,**Thursday** from **9:00 a.m. to 5:30 p.m.**and **Saturday**and**Sunday** from **11:00 a.m. to 3:00 p.m.** On **Sunday,** the **Colonial Band**will perform starting at **2:00 p.m**. The **Silent Auction** will close on**Sunday** at **5:00 p.m**. For **more information**, contact**Melissa Tasca** of City Hall at **978-534-7525 ext. 260** or [mtasca@leominster-ma.gov.](mailto:mtasca@leominster-ma.gov) Or, **visit**the Festival of Trees' **Facebook Events**page,[click here](https://www.facebook.com/events/1151484461598377/?active_tab=discussion).



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngSUBMIT MAJOR CLUB HAPPENINGS**



**Send flyers** of your club's**major events and activities**, in either**JPEG or PDF** format, to Immediate Past District

Governor/Newsletter Editor **Jim Fusco** at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).