**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)COMMITTEE REPORTS**

**Club Central: Short video on how to post your club goals**

**[](http://vimeo.com/193970794)**

This **20-minute webinar** recording is designed for club leaders to assist in **posting goals** on **Rotary Club Central**. **Bob Wallace** and I**an Lancaster,**  facilitators from Rotary **Zone 24 East,** provide practical start-up information.

[**CLICK HERE**](https://vimeo.com/193970794)

**'17 RI Convention in Atlanta: Discount ends December 15**

**Beyond Borders Dinner on June 11: To register now,**[**click here**](http://portal.clubrunner.ca/50077/SitePage/beyond-borders-dinner-atlanta)**.**



Here's a letter from **Steve Glines**, chair of the **District International Convention Promotion Committe**e.

[**READ LETTER**](http://rotary7910.org/page/steve-glines-ri-convention-letter-november-21-2016/)

To **register** and find **hotel options**, [click here](http://www.riconvention.org/)

For **more information**on the**2017 RI Convention** in Atlanta,[click here](http://echo4.bluehornet.com/p/vTRgyO4Y-N)

**Million Dollar Dinner: RI Past President Kalyan Banerjee to be keynote speaker**

By Satya Mitra



I am pleased to inform you that **Kalyan Banerjee**, a past Rotary International president and chair and trustee of The Rotary Foundation, has confirmed his attendance **next May 25** for our district’s **Million Dollar Dinner**. He needs to attend another event in Zurich, Switzerland on May 27 May, so he will leave early on May 26.

The venue, **Mechanics Hall** in Worcester, has been reserved for this gala event. Let’s do a grand celebration of the **centennial year** of **The** **Rotary Foundation**.

[**READ MORE**](http://rotary7910.org/page/million-dollar-dinner-keynote-speaker-december-5-2016/)

**Polio Plus Update: Let's meet this modest goal**

By Carl Good III

[](mailto:carlgood@yahoo.com)

Our districtwide **goal**is that each club can generate contribution to the **Polio Plus Fund** of at least**$26.50 per member** during the **2016-2017 Rotary year.** which ends next June 30. We appeal to all 51 clubs to do their best to meet this **modest goal.**

[**READ MORE**](http://rotary7910.org/page/polio-plus-update-december-5-2016/)

**Foundation Note: Update on club-qualification status for Foundation grants**

By Sanjay Deshpande



District 7910 conducted a **third Grant Management Training session** last month to help clubs, which had not participated in the earlier two training sessions, to qualify for Foundation grants during the rest of Rotary year 2016-2017, which ends next June 30.

As a result of last week’s session, our district now has **25 clubs that are fully qualified**for participation in District and Global grants ‘16-‘17.

[**READ MORE**](http://rotary7910.org/page/foundation-note-november-28-2016/)

**Rotary Means Business: First meeting in 2 days on December 7**

By Ron Bott



The **first Rotary Means Business event**in District 7910 will be held on Wednesday, **December 7**from **5:30 to 7:30 p.m.**at the Sheraton Hotel in **Framingham**. The cost is **$15 for Rotarians** and **$20 for non-Rotarians**. **Light appetizers**will be served and a **cash bar**will be available.

[**READ MORE**](http://rotary7910.org/page/rotary-means-business-november-7-2016/)

**Interact Actions: Interact teens needed to help next June in Atlanta**

By Bob Anthony



I was amazed by the telephone discussion with **Bob Pfahnl**, the Interact chair for **District 5170** in California. Their model includes a vibrant teen council for the district and a districtwide project called [Circle of Love](http://www.interact5170.org/circle-of-love). The achievements include 100 Interact clubs delivering tens of thousands of volunteer hours and fund raising more than $200,000. The amazing thing was that they were asking help to learn from District 7910!

[**READ MORE**](http://rotary7910.org/page/interact-actions-december-5-2016/)

**How to launch an Interact club**



In **Seminar 2** of the**District Interact Teen and Advisor Training Seminar**, held on **September 17**in Needham, **Bob Anthony**, chair of the **District Interact Committee,** discusses **“How to launch an Interact club,”** including the certification letter, roles and responsibilities of the president, the Rotary advisor and, in the case of school-based clubs, the faculty advisor.

[**WATCH VIDEO**](https://www.youtube.com/watch?v=nqaxpCvOGfQ&feature=youtu.be)

**Membership Corner: Does your club’s strategy have an impact on membership?**

By Tom Sturiale



What is this all about? What does it mean? Why should we have a strategy? We are Rotary!

[**READ MORE**](http://rotary7910.org/page/membership-corner-december-5-2016/)

To **learn about**the October 2016 **Membership Workshops**, [click here](http://rotary7910.org/page/membership-corner-october-31-2016).

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**Membership Materials On Sale: Order now!**

To **order,** [click here](https://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

[](http://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

**PR Tips: Get visual**

By Laura Spear

[](mailto:laura@spear.net)

Visual content engages the public and media outlets.

[**READ MORE**](http://portal.clubrunner.ca/50053/page/pr-tips-december-5-2016)

[](http://youtu.be/R-SKt78vYiM)

[Click here](http://youtu.be/R-SKt78vYiM)for an **excellent example** of a **club-event promotional video** by Concord President **Steve Kirk.**

**RAAGNE Newsletter: Update on visioning process**

By Klaus Hachfeld



Hello, members and friends of the **Rotary Alumni Association of Greater New  England**! Here is to the latest edition of the **RAAGNE newsletter!** Over the past year, we went through a **visioning proces**s to work out the future direction of RAAGNE.

[**READ MORE**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf)

**Speaker's Bureau: Looking for good speaker for your club?**

By Steve Levitsky

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It's not always easy to come up with ideas week after week. We have many suggestions for you. Here are just a few:

* Rwandan genocide: **Carine Boggis**
* Elevator-pitch tips: **Andy Winig**
* Positive-results hypnosis: **Bob Martel**
* Differentiation and game-changing simplicity:**Stephen Melanson**

[**VIEW MORE**](http://rotary7910.org/page/speakers-bureau/)

**Treasurer's Report: Message about your dues**

By Jack Hoell



Rotary International **dues bills** will be **invoiced in January** based on **membership numbers**that are shown on your membership roster **as of this December 31**, so ensure that your membership numbers are accurate and up-to-date. District dues will be based on the same membership numbers that are used by Rotary International The RI and District dues bills will be sent to club presidents and secretaries in mid January.

[**READ MORE**](http://rotary7910.org/page/treasurer-s-report-november-14-2016/)

**District Charity Fund: How does DCF operate?**

By Karin Gaffney



The District Charity Fund is a 501(c)3 charitable, non-profit that can be used by the Rotary clubs in District 7910.

[**READ MORE**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)

**Communications Link: Seeking club photo, video albums**

By Steve Jones-D'Agostino



Does your District committee or Club have Rotary-related photo and/or video albums that you'd like to share with other Rotarians?

[**READ MORE**](http://rotary7910.org/page/communications-link-july-25-2016/)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)SUBMIT CONTENT**

[](mailto:jim.fusco2@gmail.com)

To **submit content** for consideration for the **Monday, December 12 issue** of Rotary District 7910 Newsletter, please e-mail it to Immediate Past District Governor and Newsletter Editor **Jim Fusco**at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

The **submission deadline** for that issue is**Friday, December 9**. All **text** must be in **Word**format. All**images**must be in either **JPEG or PDF**format. Please **identify the people**, left to right, who are shown in your photos, including their first and last name as well as their club or other title.

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)PAST ISSUES**

To view **past issues**of the weekly **Rotary District 7910 Newsletter**, [click here](http://rotary7910.org/Page/newsletter-ebulletin-archive)

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)

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**[](http://www.rotary7910.org/)**

**Click on each one**

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[](http://rotary7910.org/ClubDirectory)

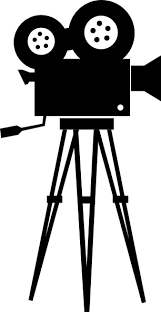
[](http://www.crsadmin.com/Gen/Membership/MemberSearch.aspx?aid=50053)

[](http://rotary7910.org/page/speakers-bureau/)

[](http://rotary7910.org/sitepage/youth-service/youth-service-overview/)

**'Like' and share us on**[Facebook](https://www.facebook.com/RotaryDistrict7910)



****[**WATCH OUR VIDEOS**](http://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[**VIEW OUR PHOTOS**](http://rotary7910.org/Stories/district-7910-photos-and-videos-since-may-2015-now-posted-on-google-photos)

**Archived**on **Google Photos**, since May 2015; and on **ClubRunner,**before May 2015



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**Jim Fusco,** Immediate Past District Governor and Newsletter Editor

​[jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com)

**Steve Jones-D'Agostino,** District Webmaster and Newsletter Copyeditor

[​srdagostino@icloud.com](mailto:%E2%80%8Bsrdagostino@icloud.com)

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