

**Dear $NICK\_NAME$,**

It is our pleasure to share with you the [**February 7 issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-february-7-2017)of Rotary District 7910 Newsletter, **which now comes out on Tuesday at 10:00 a.m. The weekly submission deadline remains the same: Friday.**

For the **complete issue,**[**click here.**](http://rotary7910.org/page/rotary-district-7910-newsletter-february-7-2017)

To explore **past issues,**[**click here**](http://rotary7910.org/Page/newsletter-ebulletin-archive)**.**

**Highlights** **of the February 7 issue:**

[Governor’s Message:](http://rotary7910.org/page/governor-s-message-february-7-2017/) **-** By Pat and Skip Doyle

[RYLA Rounds:](http://rotary7910.org/page/ryla-rounds-february-7-2017-1/) **Training and registration deadlines -** By Christine Pinney

[Polio Plus Update](http://rotary7910.org/page/polio-plus-update-february-7-2017/)**: Donation a great birthday present to Rotary -** By Carl Good III

[Membership Corner:](http://rotary7910.org/page/membership-corner-january-24-2017)**Mark your calendar for March Membership Workshops -** By Tom Sturiale

[Morley Scholarship Deadline](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/): **Applications due by March 15 -** By Tory DeFazio

[Million Dollar Dinner:](http://rotary7910.org/page/million-dollar-dinner-january-24-2017/) **$850,000 raised so far -** By Satya Mitra

[PR Tips:](http://rotary7910.org/page/pr-tips-february-7-2017-1/)**Know what role your club plays in your community -** By Laura Spear

[Rotary Essay](http://rotary7910.org/page/ron-goodenow-essay-february-7-2017/): **It's time to treasure Rotary - and for Rotary to give loud voice to its values -**By Ron Goodenow

[Plus:](http://rotary7910.org/page/rotary-district-7910-newsletter-february-7-2017/)**Lots more district and club news, information and events**

Our **next newsletter**will come out on **Tuesday, February 14.** The **submission deadline**is **Friday, February 10.**

Textcontent must be submitted in **Word** format. Image content must be submitted in **either** **JPEG or PDF** format.

Send your **content submissions** to Immediate Past District Governor/Newsletter Editor **Jim Fusco**at **jim.fusco2@gmail.com**.

**Governors Pat & Skip**

**Pat and Skip Doyle**

**2016-2017 Governors**

[Rotary District 7910](http://www.rotary7910.org)

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