[](http://rotary-district-7910-newsletter-february-7-2017/)

**Multi-district conference: ALL PRICES GO UP APRIL 1 - SO REGISTER NOW**

By Pat and Skip Doyle



We want to make sure as many members as possible read all about our **Multi-District Conferenc**e on **April 28 through 30** in **Providence**, and so we are changing last week's "Governor's Message" only a little.  If you have not as yet put this date on your calendar, please do it now so you will not forget. **All prices** will **go up** on **April 1** - so don't wait to register. To **register now,** [click here](http://www.rotaryconference2017.org/).

One thing we want to call your attention to is our **Youth Program** planned for Saturday and Sunday,  **April 29** and **30.** Saturday's program is an all-day conference within a conference for our Interactors and Rotaractors. There are interesting speakers, panel discussions and interactive sessions planned all day for our youth. We will include a complete schedule next week. The **registration fee** for our **interactors** is **$25**, which **includes lunc**h. **Pricing for Rotaractors** will be available **next week -**and will **include** an **overnight stay**. We hope that Rotary clubs sponsoring Interact clubs may want to defray the costs for the Interactors who participate.

On the **subject of costs**, if District 7910 were to plan an event such as the Multi-District Conference on its own, given the current prices for venues, it would be **prohibitively expensive**. We are able to provide this **priceless experience** at this **low cost** because three other districts - **7890, 7950 and 7980**- are holding  this conference with ours. The venue is being paid through the collective buying power of all Rotarians from all four districts who will be attending this conference. Since we are already holding sessions in the Providence Convention Center and there are spaces available for our young people as well, you might consider your attendance at the full conference as a way to help our Interactors.

**More information** about **schedules** and **pricing** will be available **next week**.

**Seeking trustees**

We are now seeking **two Rotarians** to become **trustees** of the**District Board of Trustees**plus **one Rotarian** to become a **trustee** of the **District Special Fund Board**. Those who who applied before ar eligible to apply again. For more information, contact us at  [pwdoyle2@verizon.net](mailto:pwdoyle2@verizon.net) and [skipdoyle2@verizon.net](mailto:skipdoyle2@verizon.net).

**Six important things to know:**

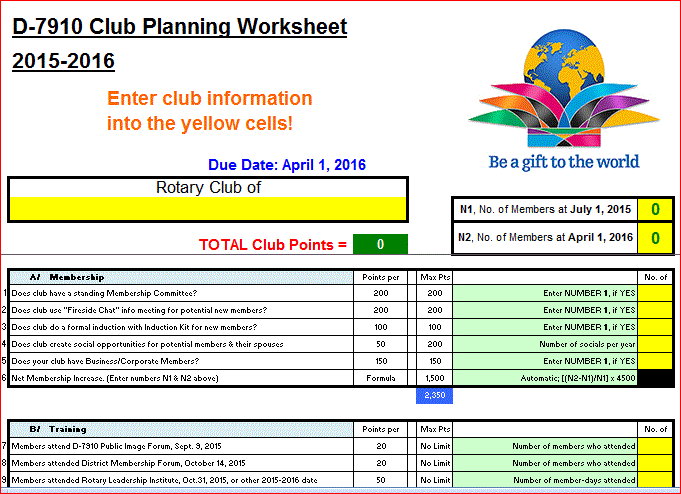
**1.**The weekly **submission deadline** for the Newsletter will remain the same:**Friday.** As usual, **text** content must be submitted in **Word** format, and **image**content, in either **JPEG** or **PDF** format. Continue to **submit your content** to Immediate Past District Governor/Newsletter Editor **Jim Fusco** at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).



**2. Resolutions:**The **District Resolutions Committee** met on January 10 and addressed **three changes** to the **District Resolutions**that will be proposed and voted on at the annual **District Business Meeting**, to be held during the**Multi-District Conference**in Providence, on Saturday morning, **April 29**. For **more information** on the District Resolutions, contact Resolutions Chair **Doug Detweiller** (shown, right) at [rotary@detweiler.org](mailto:rotary@detweiler.org).

**3. District Nominations:** The **District Nominating Committee** is seeking qualified applicants to serve as **District Trustee** for 2017 to 2019 and **District Charitable Fund Trustee**for 2017 to 2020. Clubs and club leadership are asked and encouraged to actively recruit and promote service in Rotary t****hrough their members' service as district leaders. The **deadline** for submitting applications is this **February 18**. All completed applications should be either **e-mailed** to Nominating Committee Chair **Michael Ellis**(shown,right) at [mellis0144@comcast.net](mailto:mellis0144@comcast.net/), or **mailed** to him at: Michael Ellis, District 7910 Nominating Committee, 88 Coburn Ave., Gardner, MA  01440. **Postmarked**mail **after February 18** will**not be accepted.**To **download** the **Trustee Nomination Form,** [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-trustee-nomination-form-word-format/D7910-Trustee-Nomination-Form---Word-Format.docx). To **download** the **Nomination Form Supplement,**[click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-nomination-form-supplement-word-format/D7910-Nomination-Form-Supplement---Word-Format.docx).

**4. Rotary Youth Leadership Awards**: The **RYLA Club Pack** has been updated and posted on [RYLA7910.org](http://ryla7910.org/). When you download it, you will notice changes from last year. Please read the material carefully and direct your questions to**Christine Pinney**, chair of the **RYLA Committee,**who may be reached at [christine@christinepinney.com](mailto:christine@christinepinney.com). The RYLA season has begun and the RYLA Committee is working to make RYLA 2017 the "best RYLA ever." (See RTLA article in right hand column)

**5. Club Planning Worksheet:**To**download**the **Club Planning Worksheet,**[click here](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx.)**.**This worksheet is made available to clubs so they can gauge their progress in achieving the goals they set last July.  This month is a good time to review the worksheet and see how far you have come and how much farther you need to go as a club. You may surprise yourselves and realize that you are well on the way to earning district recognition. We recommend the club president appoint the president-elect to be the "champion" of the Worksheet, and to use it as a guide for the club, and to report monthly to the club's membership and board on the club's progress.

**6.** As your **district governors**, we have **resolved** to:

* **Revisit**as many clubs as possible in the next few months.
* Help our clubs **achieve the goals** they set in July
* Do all we can to **build membership** in the district
* Plan a grand event to celebrate our **Million Dollar Foundation Journey**
* "Move the ball forward," in harmony, with District Governor-Elect**Karin Gaffney,**District Governor-Nominee **Steve Sager** and District Governor-Nominee-Designate **Pamela Anastasi**
* Celebrate all of this at our **Multi-District Conference** this April in in Providence

District Governors Pat and Skip Doyle (shown, right) may be reached at [pwdoyle2@verizon.net](mailto:pwdoyle2@verizon.net) and [skipdoyle2@verizon.net](mailto:skipdoyle2@verizon.net), respectively.

[[](mailto:jim.fusco2@gmail.com)Click here](mailto:jim.fusco2@gmail.com) to **submit content** for the**Tuesday, February 14 issue.**The **submission deadline**for this issue is**Friday, February 10.**

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)[Click here](http://rotary7910.org/Page/newsletter-ebulletin-archive) for **past issues.**

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