[](http://rotary7910.org/page/new-day-time-rotary-district-7910-newsletter-january-17-2017/)

# ****Foundation-Giving Scorecard in '16-'17****

By Sanjay Deshpande



The Rotary Foundation is supported by contributions from Rotarians all around the world.  Our district has set a goal of $325,000 in total Foundation giving in 2016-2017, - about 10 percent above the $293,705 contributed in '15-16. The per-capita average goal for '16-17 is about $225.

As of December 30, District 7910’s total giving stood at $103,949 - or 32 percent of the annual goal. Historically, both December and the April-June quarter are the highest contribution periods.  Due to the efforts of District Governor-Nominee Designate **Pam Anastasi** leading the district-wide charge towards the goal with the help of **Steve Levitsky,** chair of the Fundraising Subcommittee, and **Satya Mitra**, chair of the Endowments and Major Gifts Subcommittee, contributions in December reached an all-time high of $68,312.

The leaders of the Foundation-giving effort so far are shown in the Table 1, ranked by per-capita contribution through December 30.

The**Top 10 leaders**in **Foundation-giving**,through **December 30,**ranked by **per-capita contribution:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Rank** | **Club** | **Members, July 1, 2016** | **Per-capita amount** |
| 1 | **Lowell** | 28 | $328 |
| 2 | **Wachusett Area** | 36 | $257 |
| 3 | **Bedford** | 36 | $231 |
| 4 | **Fitchburg East** | 23 | $217 |
| 5 | **Needham** | 30 | $178 |
| 6 | **Nashoba Valley** | 30 | $176 |
| 7 | **Milford** | 28 | $165 |
| 8 | **Worcester** | 89 | $157 |
| 9 | **Brookline** | 43 | $152 |
| 10 | **Auburn** | 6 | $144 |

Two other clubs, **Athol-Orange** and **Billerica** have exceeded the $100 per-capita mark and **Fitchburg** is at $98 per capita.

For the **complete list**, in PDF format, of District 7910 **club contributions**, in **alphabetical order,** [click here.](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-monthly-club-contribution-report-alphabetical-pdf-format/D7910-Monthly-Club-Contribution-Report---Alphabetical---PDF-Format.pdf)

For the **complete list,** in PDF format, of District 7910 **club contributions,** in order o**f** **total per-capita giving**, [click here](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-monthly-club-contribution-report-total-per-capita-pdf-format/D7910-Monthly-Club-Contribution-Report---Total-Per-Capita---PDF-Format.pdf)

Congratulations to Pam Anastasi, Steve Levitsky and Satya Mitra for successfully approaching all Rotarians and appealing for their generous contributions to The Rotary Foundation. Reaching $100,000 in total contributions by mid-year is a fantastic achievement.

Pam, Steve and Satya have been approaching all Rotarians through your clubs to appeal for your generous contributions to The Rotary Foundation. Pam may be reached at [pamela.anastasi@ebtc.com](mailto:pamela.anastasi@ebtc.com), Steve, at [stevey50@aol.com](mailto:stevey50@aol.com), and Satya, at [satya@thegurutax.com](mailto:satya@thegurutax.com).

If you have any questions about the District Foundation Committee, contact either District Grants Subcommittee Chair **Jorge Yarzebski** at [yj.rotary@gmail.com](mailto:yj.rotary@gmail.com) or me, District Foundation Committee Chair **Sanjay Deshpande,** [sanjdesh51@aol.com](mailto:sanjdesh51@aol.com).

For the **Foundation Notes archive**,[click here](http://rotary7910.org/Stories/foundation-notes-archive)

**Learn more about District 7910 Foundation Grants:**

* [Timeline for District 7910 Foundation Grants (Web Page)](http://rotary7910.org/Page/foundation-notice-march-28-2016)
* [District 7910 Monthly Club Contribution Report - Total Per Capita (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-monthly-club-contribution-report-total-per-capita-pdf-format/D7910-Monthly-Club-Contribution-Report---Total-Per-Capita---PDF-Format.pdf)
* [District 7910 Monthly Club Contribution Report - Alphabetical (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-monthly-club-contribution-report-alphabetical-pdf-format/D7910-Monthly-Club-Contribution-Report---Alphabetical---PDF-Format.pdf)
* [Rotary Areas of Focus Policy Statements (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/rotary-areas-of-focus-policy-statements/Rotary-Areas-of-Focus-Policy-Statements.pdf)
* [District 7910 Eligible and Ineligible Activities in a District Grant (Word Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/eligible-and-ineligible-activities-in-a-district-grant-in-d7910/Eligible-and-Ineligible-Activities-in-a-District-Grant-in-D7910.docx)
* [D](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/district-grant-qualification-table-alphabetical-12-1-16-pdf-format/District-Grant-Qualification-Table---Alphabetical---12-1-16---PDF-Format.pdf)[istrict 7910 Grant Qualification Table](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/district-grant-qualification-table-alphabetical-12-1-16-pdf-format/District-Grant-Qualification-Table---Alphabetical---12-1-16---PDF-Format.pdf)[(PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/district-grant-qualification-table-alphabetical-12-1-16-pdf-format/District-Grant-Qualification-Table---Alphabetical---12-1-16---PDF-Format.pdf)
* [District 7910 Grant Proposals and Qualifications Status (Web Page)](http://rotary7910.org/Page/foundation-notice-april-11-2016)
* [District 7910 2015-2016 Foundation Contributions Report - (Excel Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-2015-2016-foundation-contributions-through-may-29-2016-excel-format/D7910-2015-2016-Foundation-Contributions-Through-May-29--2016---Excel-Format.xlsx)
* [Foundation Grants in 2016-'17 and Beyond (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/foundation-grants-in-2016-17-and-beyond-sanjay-deshpande-pdf-format/FINAL---Foundation-Grants-in-2016-17-and-Beyond---Sanjay-Deshpande---PDF-Format.pdf)
* [District 7910](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-application-template-may-2016-pdf-format/D7910-District-Grant-Application-Template-May-2016---PDF-Format.pdf)[2016-2017 District Grant Proposal](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-proposal-march-2016-word-format/D7910-District-Grant-Proposal---March-2016---Word-Format.docx)[Template (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-application-template-may-2016-pdf-format/D7910-District-Grant-Application-Template-May-2016---PDF-Format.pdf)
* [District Grant Proposal Form (Word Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-proposal-march-2016-word-format/D7910-District-Grant-Proposal---March-2016---Word-Format.docx)
* [Global](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-2017-global-grant-proposal-blank-form-word-format/2016-2017-Global-Grant-Proposal---Blank-Form---Word-Format.docx)[Grant Proposal Form](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-proposal-march-2016-word-format/D7910-District-Grant-Proposal---March-2016---Word-Format.docx)[(Word Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-2017-global-grant-proposal-blank-form-word-format/2016-2017-Global-Grant-Proposal---Blank-Form---Word-Format.docx)
* [District 7910 District Grants Scoring Rubric (PDF format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grants-scoring-rubric/D7910-District-Grants-Scoring-Rubric---PDF-Format.pdf)
* [District 7910 Club Memorandum of Understanding (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-club-memorandum-of-understanding-2016-2017-pdf-format/D7910-Club-Memorandum-of-Understanding---2016-2017---PDF-Format.pdf)

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