**NOTICE**

**Due to a change in ownership of the Boxborough Holiday Inn, most of our district meetings will be relocated.**

**Please verify the meeting locations for all events and committee meetings just prior to the meeting date.**

**.**



**Governors' Welcome**

Welcome to Rotary District 7910, which serves Central Massachusetts. We are comprised of 51 clubs whose members represent a cross-section of society. Community members of all ages come together in Service Above Self by undertaking local and international projects that help improve the lives of people.

Our commitment to service is grounded in the fellowship of people who collaborate to make our communities and the world a better place. This year’s Rotary International theme—Rotary Serving Humanity—challenges us to come together for one, overriding goal: service.

District Governors Pat and Skip Doyle may be reached at pwdoyle2@verizon.net  and

skipdoyle2@verizon.net, respectively.

District Governors' home club: [Northborough](http://s474279295.onlinehome.us/northboroughrotary/nbcms1/)

**register now: 2017 Multi-District Conference, April 28-30, Providence. To Register,** [**click here**](http://www.rotaryconference2017.org)**.**

To **download** the **Conference Highlights flyer** (shown, below) in:

* **PDF** **format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-pdf-format/2017-Multi-District-Conference-Flyer---Revised-1---PDF-Format.pdf)
* **JPEG format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-jpeg-format-300-dpi/2017-Multi-District-Conference-Flyer---Revised-1---JPEG-Format---300-DPI.jpg)

To **download** the **Conference Sponsorship Donation form** in **PDF format,** [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-conference-sponsorship-donation-form-12-20-16-pdf-format/2017-QuadCon---Conference-Sponsorship-Donation-Form---12-20-16---PDF-Format.pdf)

To **download** the **Rotary Waterfire Fundraiser brochure** in **PDF format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-waterfire-fundraiser-brochure-12-20-16-pdf-format/2017-QuadCon---Waterfire-Fundraiser-Brochure---12-20-16---PDF-Format.pdf)



**Hot Off the Press!
2016-2017 Rotary District 7910 Directory**

**Print copies** of our 332-page, information-packed 2016-2017 Rotary District 7910 Directory will **soon be delivered** to your club.

The Directory includes:

* District 7910 and Rotary International general information
* District club information
* Yellow Pages of Rotarian-run businesses
* District Resolutions
* Complete membership directory

A **digital version**of the Directory is **now available** for **automatic download**, in **PDF format**. Please note: **Member login is required.**

[**Click here**](http://portal.clubrunner.ca/50053/Documents/en-ca/8122a1c8-7d2c-4ad9-be5c-730321759c1d/1/)**,** to **download**



**District at a glance**

**Click on each one**













**District SOCIAL MEDIA**

**Click on each one**



**View Live: Our Facebook Page!**

[Rotary District 7910](https://www.facebook.com/RotaryDistrict7910/)



[**Click here for the complete issue**](http://rotary7910.org/page/new-day-time-rotary-district-7910-newsletter-january-17-2017/)

**Or, click on each of these issue highlights:**

[**Governor’s Message**](http://rotary7910.org/page/governor-s-message-january-17-2017/)**:** When change is good, not so good, and productive – By Pat and Skip Doyle

[**Membership Corner:**](http://rotary7910.org/page/membership-corner-january-17-2017) Another set of Membership Workshops in March – By Tom Sturiale

[**Foundation Note**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/rli/RLI-What-is-the-mission-of-RLI.docx):  Foundation-giving scorecard in '16-'17 – By Sanjay Deshpande

[**Polio Plus Update**](http://rotary7910.org/page/polio-plus-update-january-17-2017/)**:** You can donate to polio eradication as an individual Rotarian –By Carl Good III

[**ESSEX Examples**](http://www.actonboxboroughrotary.org/youth-exchange-programs/)**:** Discover a great youth program

[**Nominations Call:**](http://rotary7910.org/page/nominations-sought-january-9-2017/)Seeking qualified applicants for District Trustee and District Charitable Fund Trustee – By Mike Ellis

[**District Scholarship Deadline:**](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/)March 15 is application deadline for David and Eleanor Morley Endowed Global Grant Scholarship

[**Nashoba Valley Tools Up**](http://rotary7910.org/page/nashoba-valley-bolton-repair-cafe-january-2-2017/): Bolton Repair Cafe set for January 21

[**Wellesley Video**](http://rotary7910.org/page/wellesley-video-january-17-2017/): Promoting peer leadership and depression prevention

[**District interact Video Contest**](http://rotary7910.org/page/district-interact-video-contest-january-2-2017/)**:** Entry deadline is January 31



[**Click here for our archive of past issues**](http://rotary7910.org/Page/newsletter-ebulletin-archive)