**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngGOVERNOR'S MESSAGE**

**Happy New Year To All!**

By Pat and Skip Doyle

It does not seem possible that our year as District Governors is half over. During the past six months, we visited all 51 clubs at least once - and many clubs, more than once. In the next six months, we hope to continue our Rotary Year journey by coming back to see you all again.

If you have a special event planned that you would like us to attend, please let us know as soon as possible so we can put the date on our calendar. We would hate to miss the fun.  Moreover, we really want to come to your clubs - not as just as special guests, but also as friends who can sit with you, listen to your concerns and offer the district's help in any possible way.

Don't be strangers. We want to hear from you about what is going on in your clubs.

Here are a couple of **important notes**:

* **Rotary Youth Leadership Awards**: The **RYLA Club Pack** has been updated and posted on [RYLA7910.org](http://ryla7910.org). When you download it, [](http://ryla7910.org/)you will notice changes from last year. Please read the material carefully and direct your questions to **Christine Pinney**, chair of the **RYLA Committee,** who may be reached at [christine@christinepinney.com](mailto:christine@christinepinney.com). The RYLA season has begun and the RYLA Committee is working to make RYLA 2017 the "best RYLA ever."
* **Club Planning Works:** To **download** the **Club Planning Worksheet,** [click here](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx.)**.**This worksheet is made available to clubs so [](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx.)they can gauge their progress in achieving the goals they set last July.  This month is a good time to review the worksheet and see how far you have come and how much farther you need to go as a club. You may surprise yourselves and realize that you are well on the way to earning district recognition. We recommend the club president appoint the president-elect to be the "champion" of the Worksheet, and to use it as a guide for the club, and to report monthly to the club's membership and board on the club's progress.

It is a wonderful time to look forward to the excitement, promise and adventures that lie ahead in the year to come. Your district governors wish you all the best in 2017!

District Governors Pat and Skip Doyle may be reached at [pwdoyle2@verizon.net](mailto:pwdoyle2@verizon.net) and [skipdoyle2@verizon.net](mailto:skipdoyle2@verizon.net), respectively.

**[](mailto:jim.fusco2@gmail.com)**[Click here](mailto:jim.fusco2@gmail.com) to **submit content** for the**January 9 issue.**The **submission deadline**for this issue is**Friday, January 6.**

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)[Click here](http://rotary7910.org/Page/newsletter-ebulletin-archive) for **past issues.**

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngWELCOME, NEW ROTARIANS**

Alphabetical order, by last name

* **Judith Alfred**, Franklin
* **Laura Allen,** Brookline
* **Jacyln Biancuzzo,** Westwood
* **Neil Bock**, Westborough
* **Jason Burack**, Westborough
* **Jon Davis,** Franklin
* **Kevin Goffe,** Franklin
* **Gary Gregory,** Westborough
* **Hillary Kohler**, Westwood
* **Cindy Kozil,** Franklin
* **Kattie Lawson,** Westborough
* **Paula Rooney,** Franklin
* **Andrew Rubenstein,** Franklin

Remember to **ask ... ask ... ask!**

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngREMEMBERING OUR ROTARIANS**

Alphabetical order, by last name

**Dr. George Gianis,** Lowell

[**READ MORE**](http://www.lowellsun.com/local/ci_30693765/beloved-lowell-eye-doctor-george-gianis-focused-important)



**Mike Trotto,** Shrewsbury

[**READ MORE**](http://www.communityadvocate.com/2016/12/29/michael-a-trotto-sr-81-of-shrewsbury/)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngDISTRICT SCHOLARSHIP DEADLINE, MARCH 15**

**Applications Sought for David and Eleanor Morley Endowed Global Grant Scholarship**

[](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/)District 7910 is offering a **special scholarship** for **graduate study and research abroad.** It is the **David and Eleanor Morley Endowed Global Grant Scholarship**.

One-year funding of **up to $35,000** is available through the Morley Scholarshipfor graduate study and/or graduate research internationally. Additional scholarship funding is not anticipated the following year. **Areas of study** identified by Rotary International are:

* **Peace and conflict resolution**
* **Disease prevention and treatment**
* **Economic and community development**
* **Maternal and child health**
* **Water and sanitation**
* **Basic education and literacy**

This is a great opportunity for the right person.

**Study** must begin in the **Fall of 2017**, and **applications** must be received by this **March 15**. There is a series of steps that must be taken before the scholarship is granted.

To **learn more** about the **Morley Scholarship,** [click here](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/).

To **download**the Morley Scholarship **flyer** in PDF format**,** [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/morley-scholarship-flyer-pdf-format/FINAL---Morley-Scholarship-flyer---PDF-Format.pdf).

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png2017 MULTI-DISTRICT CONFERENCE, APRIL 28-30, PROVIDENCE**

**TO REGISTER,**[**CLICK HERE**](http://www.rotaryconference2017.org/)

To **download** the**Conference Highlights flyer** (shown, below) in:

* **PDF** **format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-pdf-format/2017-Multi-District-Conference-Flyer---Revised-1---PDF-Format.pdf)
* **JPEG Format,**[click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-jpeg-format-300-dpi/2017-Multi-District-Conference-Flyer---Revised-1---JPEG-Format---300-DPI.jpg)

To **download**the **Conference Sponsorship Donation form** in **PDF format,** [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-conference-sponsorship-donation-form-12-20-16-pdf-format/2017-QuadCon---Conference-Sponsorship-Donation-Form---12-20-16---PDF-Format.pdf)

To **download** the **Rotary Waterfire Fundraiser brochure** in **PDF format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-waterfire-fundraiser-brochure-12-20-16-pdf-format/2017-QuadCon---Waterfire-Fundraiser-Brochure---12-20-16---PDF-Format.pdf)

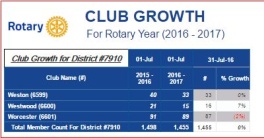
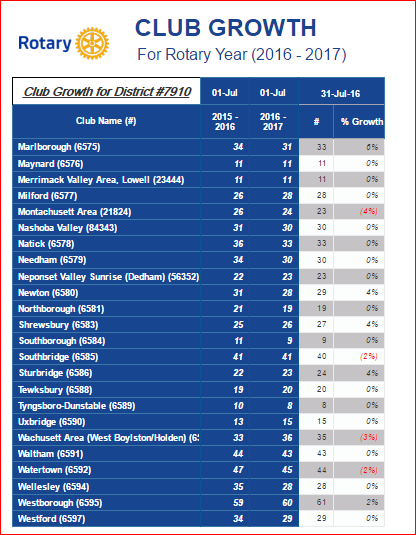
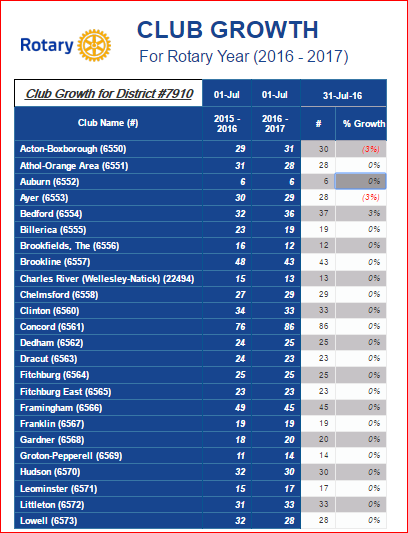
[](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-pdf-format/2017-Multi-District-Conference-Flyer---Revised-1---PDF-Format.pdf)

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngCLUB MEMBERSHIP GROWTH, ’16-‘17**

We share with you the results of **club-membership growth** in our district during Rotary year **2016-2017**, which began July 1.

This is a **unique opportunity** for Rotarians and friends to discuss **partnering on humanitarian projects**affecting our local communities.

[**READ MORE**](http://rotary7910.org/page/club-membership-growth-august-22-2016/)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngCLUB PLANNING WORKSHEET '16-'17**

In both Excel and PDF formats, we share with you the **Club Planning Worksheet**for Rotary year **2016-2017**, which began on July 1.

Please **enter**your **club information** in the **indicated cells**.

[**Excel Format**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx)

[**PDF Format**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-b-w-9-21-2016-pdf-format/Club-Planning---Awards-Form---Version-110-B-W---9-21-2016---PDF-Format.pdf)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngDISTRICT & CLUB ROUNDS**

**Rotary Rings the Bell For Salvation Army**

Each holiday season, **most of our district's Rotary clubs** volunteer to**Ring the Bell** for the **Salvation Army.** The 2016 season was no different as Rotarians and friends braved the cold and snow to Ring the Bell - although some clubs got to ring in the warmth of indoor malls. Many clubs also have Rotarians who are also members of the Salvation Army. Here are two photos we want to share with you. If your club Rang the Bell, please **send your photos** to Newsletter Editor **Jim Fusco** at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com), and we will include them in future issues. Thank you for your efforts!

**Rotary Club of Fitchburg**

Left to right: Fitchburg State Representative **Stephan Hay** and Fitchburg Rotarian **Karen Fusco**



**Rotary Club of Montachusett Area**

Left to right: Past President **Leslie Storrs**, Members **Lynn Saaro** and **Jeanie Storrs**, and Rotary friend **Keith LaFerriere**



**District Interact Committee Picks December Video Contest Winner, Presents Check to November Winner**

[](https://youtu.be/QI6cJOtGYvs)

The newly formed **Interact Club of Northborough-Southborough** has won the **District Interact Video Contest** for **December.** The**three-minute video**focuseson the **history behind the formation of the club**. The selection, which includes a **$250 prize**, was made by the **District Interact Committee**.

[**WATCH NORTHBOROUGH-SOUTHBOROUGH'S AWARD-WINNING VIDEO FOR DECEMBER**](https://youtu.be/QI6cJOtGYvs)

Northborough-Southborough Interact is sponsored by the Rotary Club of Northborough. To **learn more** about **Northborough Rotary**, [click here.](http://s474279295.onlinehome.us/northboroughrotary/nbcms1/) To **learn more** about **Interact**,[click here](http://rotary7910.org/SitePage/youth-service/interact).

****

**Bob Anthony** (fourth from right), chair of the **District Interact Committee**, has presented a **$250 check** to the **Interact Club of Bay Path Regional Vocational Technical High School**, which won the district’s first **Interact Video Contest**, for **November.** The award ceremony took place on December 19 at Bay Path in Charlton. The winning video was inspired by Bay Path High’s participation in the sixth annual **Worcester County Coat Drive**, conducted by the **Worcester County Sheriff's Office**. Bay Path Interact is splitting the $250 award, 50-50, with the school’s **Video Club**, which shot and edited the winning entry.

Left to right: Interactor **Matt Pecore**; Interact President **Veronica Martinez**; Interactor **Kayleigh Blanchard**; Bay Path Teacher **Jennifer Reil**, Auburn Rotary’s advisor to the Interact Club; **Bob Anthony**;  Interactor **Taryn Stevens**; Interactor **Jamie Butkiewicz,** who stars in the video; and Interactor **Maura Griffis.**

[**WATCH BAY PATH HIGH'S AWARD-WINNING VIDEO FOR NOVEMBER**](https://youtu.be/QVWFIMeWBpU)

Bay Path Interact is sponsored by the Rotary Clubs of Auburn and Southbridge. To **learn more** about **Auburn Rotary**, [click here](http://sites.google.com/site/rotaryclubofauburn/home).To **learn more** about **Southbridge Rotary,** [click here.](http://southbridgerotary.org) To **learn more** about **Interact**,[click here](http://rotary7910.org/SitePage/youth-service/interact).

**[](http://rotary7910.org/page/district-interact-video-contest-january-2-2017/)**

[**RULES FOR DISTRICT INTERACT VIDEO CONTEST; JANUARY 2017**](http://rotary7910.org/page/district-interact-video-contest-january-2-2017/)

**Acton-Boxborough Brings Holiday Spirit to Acton Life Care Center**

[**VIEW MORE PHOTOS**](https://goo.gl/photos/kbZwQSPFAWijAWSs6)

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**Auburn Presents Scholarship To Bay Path High Graduate**



The **Rotary Club of Auburn** has presented a **$500 scholarship** to **Zachary Martins**, a graduate of **Bay Path Regional Vocational Technical High School High** in Charlton who attends the **University of Northwestern Ohio**. The presentation took place during a Scholarship Dinner on December 28 at Chuck's Steak House in Auburn.

Left to right: Auburn Rotarian **Jennifer Reil,** a Bay Path High teacher, poses with **Anthony** and **Zachary Martins** and their mother, **Jennifer Martins**.

To **learn more** about **Auburn Rotary,** [click here](https://sites.google.com/site/rotaryclubofauburn/home).

**Nashoba Valley To Host Third Annual 'Power of Change' Event**

[](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

Join the **Rotary Club of Nashoba Valley** as it hosts its third annual **Power of Change**event and honors **Budget Buddies**[.](http://www.budgetbuddies.org/)The event is **sponsored**by**Nancy's Airfield Cafe**and[**Minute Man Air Field.**](http://minutemanairfield.com/)

**Doors open** at **6:00 p.m.** This event is **free**and **open to the public**, although **contributions**to **Budget Buddies** will be**welcomed**. The **snow date**is **January 26**.

[**READ MORE, AND REGISTER NOW**](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

To **learn more** about **Nashoba Valley Rotary,** [click here](http://nashobarotary.org).

**Nashoba Valley Tools Up for Bolton Repair Cafe on January 21**

The **Rotary Club of Nashoba Valley**, with help from **Bolton Local**, will hold the next **Bolton Repair Café** on Saturday, **January 21**, from **9:00 a.m. to 1:00 p.m.** The **snow date** is **January 28**. The event will be held in the cafeteria of the **Florence Sawyer School,** at 100 Mechanic St. in Bolton. The school is located behind the Emerson School, which is on the same driveway/street. Residents of Bolton and surrounding towns are invited to come and find out what a Repair Café is all about.

Left to right: Volunteer **Rene Goutte** of the Bolton Lions Club and guest **Sue Brent**.

[**READ MORE**](http://rotary7910.org/page/nashoba-valley-bolton-repair-cafe-january-2-2017/)

To **learn more** about **Nashoba Valley Rotary**, [click here](http://www.nashobarotary.org).

**Westborough Uses PayPal to Raise Nearly $2,000 for Polio Plus**

The **Rotary Club of Westborough** has used **PayPal** to great effect in raising almost **$2,000** for **Polio Plus**. Any of our clubs can use this very effective technique. Westborough Rotary set up a PayPal account and asked their friends and contacts to use it to donate **$10 each**. It was very effective at reaching other Rotarians as well as non-Rotarian friends and colleagues. To **find out** whether **your club's charity** is a **registered 501(c)3 account** with **PayPal**, [click here](https://www.paypal.com/fundraiser/105865137050618816/charity/1305153).

The Westborough club told the following Rotary and Polio Plus story through e-mails to promote their request for donations via PayPal, which your club is welcomed to use:

[**READ MORE**](http://rotary7910.org/page/westborough-uses-paypal-for-polio-plus-january-2-2017/)

To **research charities** that have a **registered 501(c)3 account** with **PayPal**, click here[.](https://www.paypal.com/fundraiser/hub)

To **learn more** about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**Sturbridge Visited by District Governor-Nominee, Incoming District Membership Chair**

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At the December 19 meeting of the R**otary Club of Sturbridge**, District Governor-Nominee **Steve Sager** and **Jason Camuti,** incoming chair of the District Membership Committee,spoke about new membership initiatives in our district to attract and maintain membership.

Left-right: Sturbridge President **Otto Prohaska**, **Steve Sager** and **Jason Camuti.**

[**READ MORE**](http://sturbridgerotary.org/sturbridgecms2/2016/12/)

**Westborough Inducts Gary Gregory As Newest Member**

Left to right: District Governor-Nominee **Steve Sager**; newly inducted Member **Gary Gregory**, Immediate Past President **Jim O'Connor**, President **Gerry Gross**, and Membership Chair **Sue Abladian.**

****

**Westborough Showcases Holiday Party**

Thanks to**** **Jim Tepper,** chair of the **Holiday Party Committee** for the **Rotary Club of Westborough**, and his crew, a big room full of Rotarians and friends had a wonderful time. They enjoyed a fine venue, great food, happy fellowship and a huge collection of toys for the **Holiday Store** at the **Westborough Public Library**.

[**READ HOLIDAY PARTY SUPPLEMENT**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/westborough-rotary-holiday-party-photo-supplement-pdf-format/Westborough-Rotary-Holiday-Party-Photo-Supplement---PDF-Format.pdf)

To **learn more** about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**District Highlights Fundraising Goals in Video**

[](http://vimeo.com/185501224)

We are all well aware that **The Rotary Foundation**is celebrating its **100th anniversary** in 2017.**Steve Kirk**, president of the Rotary Club of Concord, has produced a **five-minute video** that outlines our own **district’s fundraising goals**for the current Rotary year, which ends next June 30.

[**WATCH VIDEO**](https://vimeo.com/185501224)

To**learn more** about **The Rotary Foundation**, [click here](https://www.rotary.org/myrotary/en/rotary-foundation).

**Auburn Picks Heather Chivallatti as President-Elect, Installs Rick Stock as Member**

****

**Heather Chivallatti**(left), president-elect and secretary of the **Rotary Club of Auburn**, and newly installed Auburn Rotarian **Rick Stock** (middle) pose with Assistant Governor **Cliff Gerber** (right) on December 7 at Chuck's Steak Housein Auburn. The club voted unanimously to choose Heather as president-elect for the Rotary year that begins next July 1. Cliff installed Rick, who was sponsored by Heather.

To **learn more** about **Auburn Rotary**, [click here](https://sites.google.com/site/rotaryclubofauburn/home).

**Auburn Helps Auburn Middle School, Bay Path High Raise $632 in Purple Pinkie Campaign**

The **Rotary Club of Auburn**has helped students at **Auburn Middle School** and **Bay Path Regional Vocational Technical High School**to raise **$632**for the 2016 **Purple Pinkie** campaign, promoted by Rotary International’s global drive to **End Polio Now**. Because the **Bill & Melinda Gates Foundation**matches 2-to-1 every dollar raised to eradicate polio, **$1,896** will directly go to the worldwide vaccination effort. The two schools held their fundraisers on **October 24**, **World Polio Day**, with club President-Elect and Secretary **Heather Chivallatti**coordinating the Auburn Middle School push and club Interact Chair **Jennifer Reil**, a Bay Path teacher, and **Rick Carrero**, also a Bay Path teacher, overseeing that school’s effort. “Auburn Rotary is proud to have played a small but important part in the global movement to wipe out polio,” states club President **Steve Jones-D’Agostino,** “We are grateful to Auburn Middle and Bay Pay High for their generous support of this noble cause.”

[**READ MORE**](http://r20.rs6.net/tn.jsp?t=qd96mjzab.0.0.olkq6gcab.0&id=preview&r=3&p=https%3A%2F%2Fwww.dropbox.com%2Fs%2Fq11olo8u45ga1n2%2FFINAL%2520-%2520Auburn%2520Rotary%2520Helps%2520Auburn%2520Middle%252C%2520Bay%2520Path%2520High%2520Raise%2520%2524632%2520for%2520Purple%2520Pinkie%2520Campaign%2520to%2520End%2520Polio%2520Now.docx%3Fdl%3D0)

To **learn more** about the **Rotary Club of Auburn**, [click here](https://sites.google.com/site/rotaryclubofauburn/).

**Fitchburg Holds Breakfast With Santa**

****The**Rotary Club of Fitchburg**participated recently in**Breakfast with Santa**at Hollis Farm in Fitchburg. This was third straight year that Fitchburg has sponsored Santa Claus and provided photo services.

Left to right: Fitchburg Members **Paul Gauvin** and**Karen Fusco**, Fitchburg Immediate Past President **Wayne Carney**, and**Santa Claus.** Can you guess who is playing Santa?

**Tewksbury Rotary, Lions Teaming Up for Sock Hop**

The **Rotary Club of Tewksbury** and the **Tewksbury Lions Club** are teaming up for an all-new event, complete with live entertainment, dancing and raffle prizes. The event, called **Sock Hop**, will be held on Friday, **January 20** **at 7:00 p.m.** at **Tewksbury Country Club**.**Reminisce**, a New England-based vocal group will perform songs of the 1950s and '60s.

[**READ MORE**](http://www.lowellsun.com/news/ci_30645302/rotary-lions-teaming-up-sock-hop#ixzz4SfPqI9D7)

To **learn more** about **Tewksbury Rotary**, [click here.](http://tewksburyrotary.org/)

**Worcester Awards $10,000 To Be Like Brit Foundation**

****

On December 15, the**Rotary Club of Worcester**celebrated its annual**Holiday Glogg Party.**During the event the club presented a check for **$10,000** to **Cherylann Gengel**and the **Be Like Brit Foundation** to be used to provide water to an orphanage the Gengels built in **Haiti**. Left to right: Worcester President**Barbara Guthrie**; **Cherylann Gengel** of the Be Like Brit Foundation; **Patty Eppinger**; and Worcester Member **Mark Fuller.**

To **learn more** about **Worcester Rotary,**[click here](http://portal.clubrunner.ca/3707).

**Worcester Donates $41,000 for Opioid Education, Addiction Prevention**



On November 29, the **Rotary Club of Worcester**presented a check for**$41,000**to the **City of Worcester**. The city will use the donation for **opioid education and addiction prevention**. Left to right: Worcester Members **Richard Prager** and **Mauro DePasquale;** Worcester Past President**Satya Mitra**,;Worcester Members **Chris Gates** and **Amy Mosher Berry**; Worcester Immediate Past President **Bob Mangan;** Worcester President **Barbara Guthrie;** and Worcester Mayor **Joseph Petty.**

To **learn more** about **Worcester Rotary,**[click here](http://portal.clubrunner.ca/3707).

**Worcester Receives Humanitarian Award from WCCA-TV**



On November 17, the **Rotary Club of Worcester**received the **Father Michael Bafaro Humanitarian Award**from **WCCA-TV,** the cable community-access channel for Worcester. The award celebrated Worcester Rotary's **humanitarian contributions to Worcester.** Left to right: Worcester Member and WCCA-TV General Manager **Mauro DePasquale;** Worcester President**Barbara Guthrie;** and Worcester Mayor**Joseph Petty.**

To **learn more** about **Worcester Rotary,**[click here](http://portal.clubrunner.ca/3707).

**Video of Governor Baker's Address to District Rotarians Now Available**

[](http://www.youtube.com/watch?v=vzTcHmis_0M)

The **Rotary Club of Billerica**has provided a **video** of **Governor Charlie Baker**'s address to **District 7910 Rotarians**on September 27 at the DoubleTree Hotel in Bedford. To **watch**the two-hour-47-minute **video**, [click here](https://www.youtube.com/watch?v=vzTcHmis_0M).

The Rotary Clubs of **Bedford**, **Billerica,** **Lowell**, **Newto**n and **Shrewsbury**sponsored the event, which  was a unique opportunity for Rotarians and friends to discuss partnering on humanitarian projects affecting our local communities. To**view**event **photos**, [click here](https://photos.google.com/share/AF1QipOS3iG2R-bOrIWjcNDTWpYE3xTj2IQhDRktzUJoXRCsSiognoeAYvofwTxGTiwwIw?key=cl8zejNMS0pvWkx4UGpBQXZjUVRGOWxpVy1sVHlB).

**Meet Tatsuya Hayase, Our Rotary Scholar**

**To Have Tatsuya Speak to Your Club, Contact Indira Desai**



Meet **Tatsuya Hayase**(second from left), a **Rotary Scholar** from **District 2760**(Aichi Prefecture in Japan) who is visiting our district. He is spending the year at the **Heller School for Social Policy and Management** at Brandeis University in Waltham studying **Peace and Conflict Prevention and Resolution**.

[**READ MORE**](http://rotary7910.org/page/newton-rotary-hosts-rotary-scholar-december-12-2016/)

Left to right: Newton Rotarian **Chris Chu**; Rotary Scholar**Tatsuya Hayase,**his wife,**Marie Hayase,** and their son, **Yuto Hayase**; Host Counselor **Indira Desai**, immediate past president of Newton Rotary; Newton Rotary President **Paul Sullivan**and his wife, **Monica Sullivan**; District Scholarship Chair **Tory DeFazio**, a Wellesley Rotarian; and Newton Rotarians **Tony Bibbo** and **Tom Keery.**

**Athol-Orange's Al Bowers Makes Foundation Presentation**



The **Rotary Club of Athol-Orange**held its annual Christmas Party at the home of Member **Bill Howland.**  Club Foundatioin Chair **Al Bowers**, immediate past District Charitable Fund chair, attended and made a wonderful presentation on The Rotary Foundation. A surprise Paul Harris recognition was bestowed on club Secretary **Carol Courville** by Assistant Governor **Karen Fusco.**

Posing during the Athol-Orange Christmas Party with club Foundation Chair**Al Bowers,**seated, are, left to right, Assistant Governor **Karen Fusco**, club Secretary **Carol Courvill**e, club Member **Ted Ledgard**, club President-Elect **Tanya Quinn**, and club Member **Barbara Robichaud**.

**Chelmsford Donates $1,000 to The Wish Project**

The **Rotary Club of Chelmsford** made a **$1,000 donation** to **The Wish Project**at a recent meeting. The project's mission is to "help end homelessness by providing otherwise-expensive home and baby items for free so that families moving out of shelters succeed the first time."



Left to right: **David Fitzgerald**, executive director of The Wish Project, Chelmsford Past President **Dawn Ferrari**; Chelmsford Treasurer **Tony Kali**l; and Chelmsford President **Paul Cohen**.

**Wachusett Area Rotary, Chamber Hear State Secretary Jay Ash Offer Local Economic Outlook**

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**Jay Ash**, secretary of the state **Executive Office of Housing and Economic Development,**shared his outlook on economic development in Central Massachusetts on December 2 at a breakfast co-hosted in **West Boylston** co-hosted by the **Rotary Club of Wachusett Area** and the **Wachusett Area Chamber of Commerce**.

Left to right: Secretary **Jay Ash**, Chamber President **Iain McKinlay**, State Senator **Anne Gobi**, State Representative **Kim Ferguson**, and Rotary President **Gary Hough.**

[**READ MORE**](http://www.thelandmark.com/news/2016-12-08/Front_Page/Secretary_Jay_Ash_talks_on_local_economic_outlook.html)

To **learn more** about **Wachusett Area Rotary**, [click here](http://www.wachusettarearotary.org/).

**District Holiday Party A Great Success**

[**VIEW ALL PHOTOS**](https://goo.gl/photos/Hyz7kztTyjRAgdug6)

Past District Governor **Klaus Hachfeld**(right) of Sturbridge Rotary and **Sergeant Kevin Williams** (left) of the Brookfield State Police Barracks pose with some of the many donated Teddy bears.



District Governors **Pat**and **Skip Doyle** hosted the annual **District Holiday Party**on Sunday, December 4at the **Publick House** in Sturbridge. Ninety-five attendees enjoyed the festivities. with entertainment provided by the **Tantasqua Regional High School**" **Choraleers**." Attendees brought **Teddy bears**. which were presented to **Sergeant Kevin Williams**of the **Brookfield State Police Barracks.** The grand finale was the**"coronation"**of **Pam Anastasi**of the Rotary Club of **Billerica**as **district governor-nominee-designate.**She will serve as district governor for Rotary year **2019-2020**. Thank you to Past District Governor **Klaus Hachfeld**and his wife, **Glenys Hachfeld**, both of whom are members of the Rotary Club of **Sturbridge**  for planning this event, and to MC **Steve Jones-D'Agostino** of the Rotary Club of **Auburn,** and our ace district photographers, Immediate Past District Governor **Jim Fusco** of the Rotary Club of **Montachusett Area** and **Cheryl Rosen**of the Rotary Club of**Hudson.**

**Tantasqua Regional High School "Choraleers,"** led by **Derek Ternullo**(second from left),performed several holiday-season songs in acapella style during the Holiday Party. They were introduced by Past District Governor **Klaus Hachfeld**(far right) of Sturbridge Rotary.

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**Franklin Rotaract Club Installed at Dean College**



The new **Rotaract Club of Dean College** was installed on November 17. Shown, are the **18 of the 19 charter member**s of the Rotaract club posing with **Rotary Club of Franklin**President **Terry Katsaros**(left, behind podium) and District Governor-Nominee **Steve Sager**

(right, behind podium).

To **learn more** about **Franklin Rotary**, [click here.](http://portal.clubrunner.ca/3689)

**A Great Fundraising Idea for All Clubs**

**Milford Distributes '16 Tab to 13,000 Homes - Record sales, 94 photos, 334 smiling faces**

To **read** the **Milford  RotaryTab**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf).

[](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf)

To learn more about**Milford Rotary,** [click here.](http://portal.clubrunner.ca/3478)

**On to Atlanta in 2017: Register now!**

**Planning to attend? Contact District Chair**[**Steve Glines**](mailto:steveglines@gmail.com?subject=RI%20Convention%20in%20Atlanta)**.**

[](http://www.riconvention.org/en/atlanta/register)

More than 43,000 attendees left the **Rotary International Convention**in **South Korea** inspired to end polio for good, to celebrate **The Rotary Foundation's centennial,** and to champion changes that will help Rotary appeal to a broader audience. On the last day, RI President **K.R. “Ravi” Ravindran**shared a personal story of his mother’s triumph over polio.

To **read** the **story**, [click here.](http://echo4.bluehornet.com/ct/87562376:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r)

To **register** for the **2017 RI Convention**in**Atlanta,**[click here](http://echo4.bluehornet.com/ct/87562377:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r).

**Pat and Skip Doyle Installed as '16-'17 DGs**

District 7910's 2016 **Rotary Youth Leadership Awards**were held on **June 24 through 26**at **Fitchburg State University**, ending with the **installation** of longtime RYLA supporters**Pat**and **Skip Doyle**as District Governors for 2016-2017. The three-day RYLA event was attended by **188 sophomores**. To **learn more** about RYLA, visit [ryla7910.org](http://www.ryla7910.org/).

To **watch** a video of the **installation**, [click here](https://www.youtube.com/embed/3YE2G-75FgA).

**District Banners Available**



Our **district banners**are **available for your use**when you have an upcoming **event or fundraiser.**

If you want to **reserve** one of the banners, please **contact**PR Chair **Laura Spear** at [laura@spear.net](mailto:laura@spear.net).

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngMAJOR DISTRICT & CLUB HAPPENINGS: WINTER 2017**

**Friday, January 20: - Tewksbury - 'Sock Hop'**

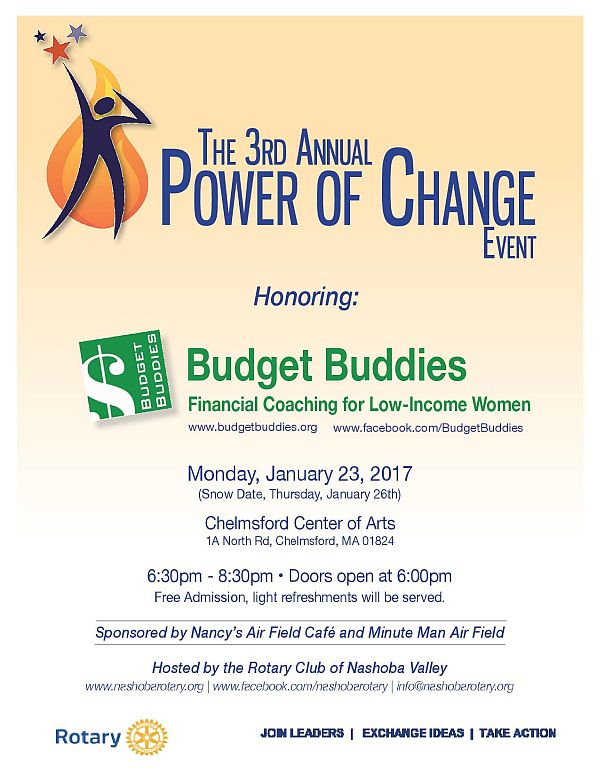
**To learn more,** [**click here**](http://www.lowellsun.com/news/ci_30645302/rotary-lions-teaming-up-sock-hop#ixzz4SfPqI9D7)



**Monday, January 23: Nashoba Valley - 'Third Annual Power of Change Event'**

**To learn more, and to register for this free event,** [**click here**](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

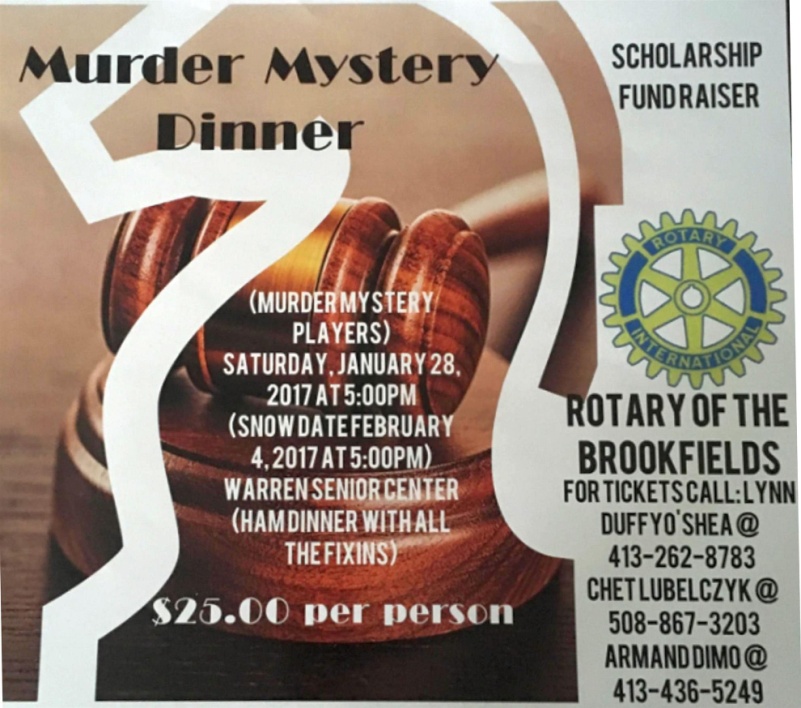
**To download flyer in PDF format,** [**click here**](http://ttps:/clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/power-of-change-2017-flyer-pdf-format/Power-of-Change-2017-Flyer---PDF-Format.pdf)

[](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

**Saturday, January 28: Brookfields - 'Murder Mystery Dinner'**

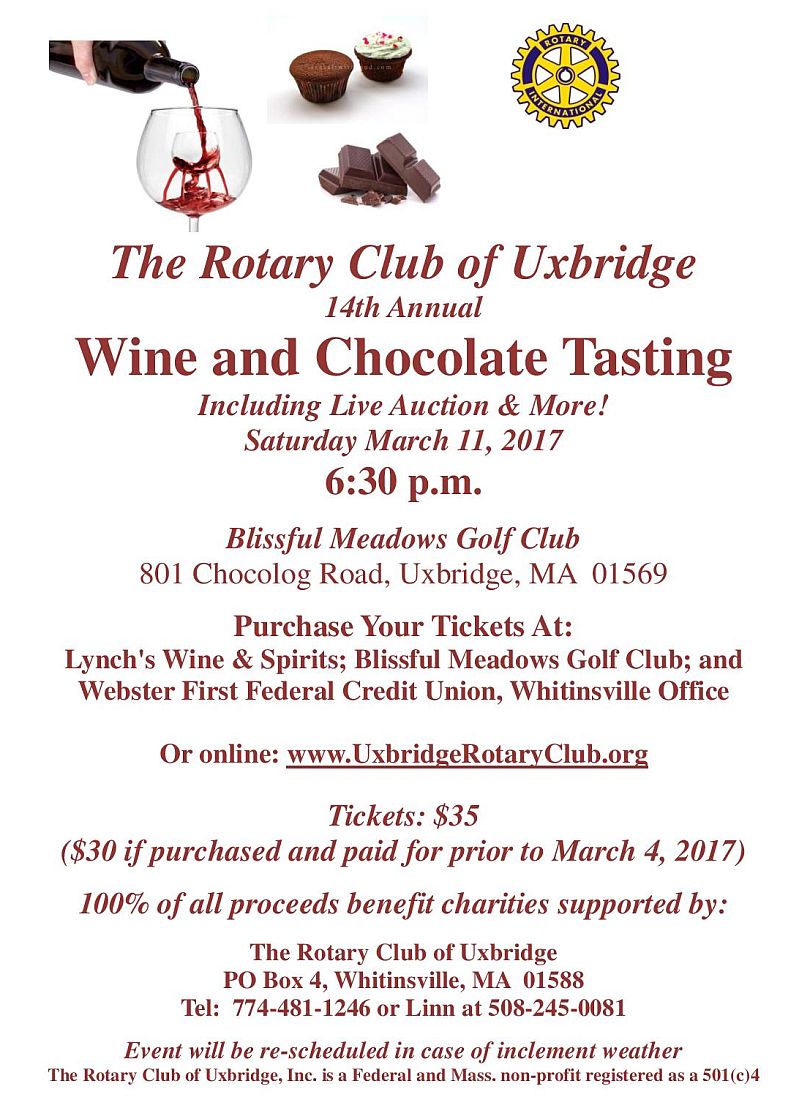
**For more information, contact Lynn Duffey-O'Shea at 413-262-8783 or President Chet Lubelczyk at 508-867-3203.**

[**Click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/brookfields-murder-mystery-flyer-pdf-format/Brookfields-Murder-Mystery-Flyer---PDF-Format.pdf)**to download event flyer**

[](http://https/clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/brookfields-murder-mystery-flyer-pdf-format/Brookfields-Murder-Mystery-Flyer---PDF-Format.pdf)

**Saturday, March 11: Uxbridge - 'Wine and Chocolate Tasting'**

[**Click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/uxbridge-wine-and-chocolate-tasting-flyer-pdf-format/Uxbridge-Wine-and-Chocolate-Tasting-flyer---PDF-Format.pdf)**to download event flyer**

[](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/uxbridge-wine-and-chocolate-tasting-flyer-pdf-format/Uxbridge-Wine-and-Chocolate-Tasting-flyer---PDF-Format.pdf)

**Wednesday, March 15: District 7910 'Deadline for Morley Scholarship Applications'**

**To learn more,** [**click here**](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/)

**To download flyer in PDF format,** [**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/morley-scholarship-flyer-pdf-format/FINAL---Morley-Scholarship-flyer---PDF-Format.pdf)

[](http://http/rotary7910.org/page/rotary-district-7910-morley-scholarship/)

**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngSUBMIT MAJOR CLUB HAPPENINGS**



**Send flyers** of your club's**major events and activities**, in either**JPEG or PDF** format, to Immediate Past District

Governor/Newsletter Editor **Jim Fusco** at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).