[](http://rotary7910.org/page/rotary-district-7910-newsletter-january-24-2017/)

**Dear $NICK\_NAME$,**

It is our pleasure to share with you the [**January 24 issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-january-24-2017/)of Rotary District 7910 Newsletter, **which now comes out on Tuesday at 10:00 a.m. The weekly submission deadline remains the same: Friday.**

For the **complete issue,**[**click here.**](http://rotary7910.org/page/rotary-district-7910-newsletter-january-24-2017/)

To explore **past issues,**[**click here**](http://rotary7910.org/Page/newsletter-ebulletin-archive)**.**

**Highlights** **of the January 24 issue:**

[Governor’s Message:](http://rotary7910.org/page/governor-s-message-january-24-2017/) **Seeking to Change Destructive Dynamics of Opioid Crisis** - By Pat and Skip Doyle

[Million Dollar Dinner:](http://rotary7910.org/page/million-dollar-dinner-january-24-2017/) **$850,000 raised so far** - By Satya Mitra

[Rotary Means Business](http://rotary7910.org/page/rotary-means-business-january-9-2017): **Next meeting this Wednesday in Waltham –** By Ron Bott

[District interact Video Contest](http://rotary7910.org/page/district-interact-video-contest-january-2-2017/): **Entry deadline is January 31**

[Membership Corner:](http://rotary7910.org/page/membership-corner-january-24-2017) **Mark your calendar for March Membership Workshops** – By Tom Sturiale

[Morley Scholarship Deadline](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/): **Applications due by March 15**

[ESSEX Examples](http://www.actonboxboroughrotary.org/rotary-youth-exchange-essex/):**Who's behind making us best**

[PR Tips:](http://rotary7910.org/page/pr-tips-january-24-2017/)**Put yourself in a reader’s** shoes - By Laura Spear

[Plus:](http://rotary7910.org/page/rotary-district-7910-newsletter-january-24-2017/)**Lots more district and club news, information and events**

Our **next newsletter**will come out on **Tuesday, January 31.**The **submission deadline**is **Friday, January 27.**Textcontent must be submitted in **Word** format. Image content must be submitted in **either** **JPEG or PDF** format. Send your **content submissions** to Immediate Past District Governor/Newsletter Editor **Jim Fusco**at [**jim.fusco2@gmail.com**](mailto:jim.fusco2@gmail.com).

**Governors Pat & Skip**

**Pat and Skip Doyle**

**2016-2017 Governors**

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