[](http://rotary7910.org/page/rotary-district-7910-newsletter-january-31-2017)

**Dear $NICK\_NAME$,**

It is our pleasure to share with you the [**January 31 issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-january-31-2017) of Rotary District 7910 Newsletter, **which now comes out on Tuesday at 10:00 a.m. The weekly submission deadline remains the same: Friday.**

For the **complete issue,**[**click here.**](http://rotary7910.org/page/rotary-district-7910-newsletter-january-31-2017)

To explore **past issues,**[**click here**](http://rotary7910.org/Page/newsletter-ebulletin-archive)**.**

**Highlights** **of the January 31 issue:**

[Governor’s Message:](http://rotary7910.org/page/governor-s-message-january-31-2017/) **Looking Forward to Seeing You at Multi-District Conference -** By Pat and Skip Doyle

[RYLA Update:](http://rotary7910.org/page/ryla-update-january-31-2017/) **Training, Registration and Deadlines for Rotary Youth Leadership Awards -** By Christine Pinney

[Membership Corner:](http://rotary7910.org/page/membership-corner-january-24-2017)**Mark your calendar for March Membership Workshops -** By Tom Sturiale

[Morley Scholarship Deadline](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/): **Applications due by March 15**

[Million Dollar Dinner:](http://rotary7910.org/page/million-dollar-dinner-january-24-2017/) **$850,000 raised so far -** By Satya Mitra

[PR Tips:](http://rotary7910.org/page/pr-tips-january-31-2017-1/)**Know what role your club plays in your community -** By Laura Spear

[Plus:](http://rotary7910.org/page/rotary-district-7910-newsletter-january-24-2017/)**Lots more district and club news, information and events**

Our **next newsletter**will come out on **Tuesday, February 7.** The **submission deadline**is **Friday, February.**

Textcontent must be submitted in **Word** format. Image content must be submitted in **either** **JPEG or PDF** format.

Send your **content submissions** to Immediate Past District Governor/Newsletter Editor **Jim Fusco**at [**jim.fusco2@gmail.com**](mailto:jim.fusco2@gmail.com).

**Governors Pat & Skip**

**Pat and Skip Doyle**

**2016-2017 Governors**

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