**GOVERNORS' WELCOME**

Welcome to Rotary District 7910, which serves Central Massachusetts. We are comprised of 51 clubs whose members represent a cross-section of society. Community members of all ages come together in Service Above Self by undertaking local and international projects that help improve the lives of people.

Our commitment to service is grounded in the fellowship of people who collaborate to make our communities and the world a better place. This year’s Rotary International theme—Rotary Serving Humanity—challenges us to come together for one, overriding goal: service.

District Governors Pat and Skip Doyle may be reached at pwdoyle2@verizon.net  and

skipdoyle2@verizon.net, respectively.

District Governors' home club: [Northborough](http://s474279295.onlinehome.us/northboroughrotary/nbcms1/)

**REGISTER NOW: 2017 MULTI-DISTRICT CONFERENCE, APRIL 28-30, PROVIDENCE.**

**TO REGISTER,**[**CLICK HERE**](http://www.rotaryconference2017.org/)**.**

To **download** the**Conference Highlights flyer** (shown, below) in:

* **PDF** **format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-pdf-format/2017-Multi-District-Conference-Flyer---Revised-1---PDF-Format.pdf)
* **JPEG format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-jpeg-format-300-dpi/2017-Multi-District-Conference-Flyer---Revised-1---JPEG-Format---300-DPI.jpg)

To **download**the **Conference Sponsorship Donation form** in **PDF format,** [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-conference-sponsorship-donation-form-12-20-16-pdf-format/2017-QuadCon---Conference-Sponsorship-Donation-Form---12-20-16---PDF-Format.pdf)

To **download** the **Rotary Waterfire Fundraiser brochure** in **PDF format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-waterfire-fundraiser-brochure-12-20-16-pdf-format/2017-QuadCon---Waterfire-Fundraiser-Brochure---12-20-16---PDF-Format.pdf)



**SAVE A DATE: DISTRICT MEMBERSHIP WORKSHOPS, MARCH 21, 23, 28 OR 30**

To **learn more** on the **Membership Workshops**, [click here](http://rotary7910.org/page/membership-corner-january-24-2017)

To **download** the Workshops**flyer** in PDF format, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/final-d7910-membership-workshops-march-2017-flyer-pdf-format/FINAL---D7910-Membership-Workshops---March-2017---FLYER---PDF-Format.pdf)



**HOT OFF THE PRESS!**

**2016-2017 ROTARY DISTRICT 7910 DIRECTORY**

**Print copies**of our 332-page, information-packed **2016-2017 RotaryDistrict 7910** Directory have been delivered to your club.

The Directory includes:

* District 7910 and Rotary International general information
* District club information
* Yellow Pages of Rotarian-run businesses
* District Resolutions
* Complete membership directory

A **digital version**of the Directory is **now available** for **automatic download**, in **PDF format**. Please note:**Member login is required.**

[**Click here**](http://portal.clubrunner.ca/50053/Documents/en-ca/8122a1c8-7d2c-4ad9-be5c-730321759c1d/1/)**,**to **download**



**DISTRICT AT A GLANCE**

**Click on each one**













**DISTRICT SOCIAL MEDIA**

**Click on each one**



**VIEW LIVE: OUR FACEBOOK PAGE!**

[Rotary District 7910](https://www.facebook.com/RotaryDistrict7910/)



[**Click here for the complete issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-january-31-2017/)

**Or, click on each of these issue highlights:**

[Governor’s Message:](http://rotary7910.org/page/governor-s-message-january-31-2017/) **Looking Forward to Seeing You at Multi-District Conference -**By Pat and Skip Doyle

[RYLA Update:](http://rotary7910.org/page/ryla-update-january-31-2017/) **Training, Registration and Deadlines for Rotary Youth Leadership Awards -**By Christine Pinney

[Membership Corner:](http://rotary7910.org/page/membership-corner-january-24-2017)**Mark your calendar for March Membership Workshops -**By Tom Sturiale

[Morley Scholarship Deadline](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/): **Applications due by March 15**

[Million Dollar Dinner:](http://rotary7910.org/page/million-dollar-dinner-january-24-2017/)**$850,000 raised so far -**By Satya Mitra

[PR Tips:](http://rotary7910.org/page/pr-tips-january-31-2017-1/)**Know what role your club plays in your community -**By Laura Spear

[Plus:](http://rotary7910.org/page/rotary-district-7910-newsletter-january-31-2017/)**Lots more district and club news, information and events**



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