

**NOTICE**

**Due to a change in ownership of the Boxborough Holiday Inn, most of our district's schedule meetings have been relocated.**

**Please check the new meeting locations for all events and committee meetings.**

**Governors' Welcome**

Welcome to Rotary District 7910, which serves Central Massachusetts. We are comprised of 51 clubs whose members represent a cross-section of society. Community members of all ages come together in Service Above Self by undertaking local and international projects that help improve the lives of people.

Our commitment to service is grounded in the fellowship of people who collaborate to make our communities and the world a better place. This year’s Rotary International theme—Rotary Serving Humanity—challenges us to come together for one, overriding goal: service.

District Governors Pat and Skip Doyle may be reached at pwdoyle2@verizon.net  and

skipdoyle2@verizon.net, respectively.

District Governors' home club: [Northborough](http://s474279295.onlinehome.us/northboroughrotary/nbcms1/)

**register now: 2017 Multi-District Conference, April 28-30, Providence. To Register,** [**click here**](http://www.rotaryconference2017.org)**.**

To **download** the **Conference Highlights flyer** (shown, below) in:

* **PDF** **format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-pdf-format/2017-Multi-District-Conference-Flyer---Revised-1---PDF-Format.pdf)
* **JPEG format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-multi-district-conference-flyer-revised-1-jpeg-format-300-dpi/2017-Multi-District-Conference-Flyer---Revised-1---JPEG-Format---300-DPI.jpg)

To **download** the **Conference Sponsorship Donation form** in **PDF format,** [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-conference-sponsorship-donation-form-12-20-16-pdf-format/2017-QuadCon---Conference-Sponsorship-Donation-Form---12-20-16---PDF-Format.pdf)

To **download** the **Rotary Waterfire Fundraiser brochure** in **PDF format**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2017-quadcon-waterfire-fundraiser-brochure-12-20-16-pdf-format/2017-QuadCon---Waterfire-Fundraiser-Brochure---12-20-16---PDF-Format.pdf)



**Hot Off the Press!
2016-2017 Rotary District 7910 Directory**

**Print copies** of our 332-page, information-packed 2016-2017 Rotary District 7910 Directory will **soon be delivered** to your club.

The Directory includes:

* District 7910 and Rotary International general information
* District club information
* Yellow Pages of Rotarian-run businesses
* District Resolutions
* Complete membership directory

A **digital version**of the Directory is **now available** for **automatic download**, in **PDF format**. Please note: **Member login is required.**

[**Click here**](http://portal.clubrunner.ca/50053/Documents/en-ca/8122a1c8-7d2c-4ad9-be5c-730321759c1d/1/)**,** to **download**



**District at a glance**

**Click on each one**













**District SOCIAL MEDIA**

**Click on each one**



**View Live: Our Facebook Page!**

[Rotary District 7910](https://www.facebook.com/RotaryDistrict7910/)



[**Click here for the complete issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-january-9-2017)

**Or, click on each of these issue highlights:**

[**Governor’s Message:**](http://rotary7910.org/page/governor-s-message-january-9-2017/)On Snow, Newsletter, Resolutions, Nominations, RYLA and Planning - By Pat and Skip Doyle

[**District Governor-Elect Report**](http://rotary7910.org/page/district-governor-elect-s-report-january-9-2017/)**:** Register now for NEPETS, March 9-11, Framingham; RI President-Elect Ian Riseley to be Keynote Speaker - By Karin Gaffney

[**Nominations Call:**](http://rotary7910.org/page/nominations-sought-january-9-2017/)Seeking qualified applicants**-**By Mike Ellis

[**Rotary Means Business:**](http://rotary7910.org/page/rotary-means-business-january-9-2017) Next meeting on January 25 in Waltham - By Ron Bott

[**Membership Corner:**](http://rotary7910.org/page/membership-corner-january-9-2017) The Rotary mid-year check - [By Tom Sturiale](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/rli/RLI-What-is-the-mission-of-RLI.docx)

[**PR Tips:**](http://rotary7910.org/page/pr-tips-january-9-2017/) When a press release isn’t the answer - [By Laura Spear](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/rli/RLI-What-is-the-mission-of-RLI.docx)

[**Polio Plus Update:**](http://rotary7910.org/page/polio-plus-update-january-9-2017)History of wildpolio virus- By Carl Good III

[**ESSEX Essentials**](http://www.actonboxboroughrotary.org/youth-exchange-programs/)**:** Learn about academic-year and summer-cultural-exchange programs

[**District Scholarship Deadline, March 15:**](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/)Applications Sought for David and Eleanor Morley Endowed Global Grant Scholarship

[**Rules for January’s District Interact Video Contest**](http://rotary7910.org/page/district-interact-video-contest-january-2-2017/)**:** Submission deadline is January 31

[**2017 Multi-District Conference:**](http://www.rotaryconference2017.org/)April 28-30 in Providence – Register Now!



[**Click here for our archive of past issues**](http://rotary7910.org/Page/newsletter-ebulletin-archive)