

**Articles posted during Rotary 2016-2017**

**January 2017:**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**January 9:**](http://rotary7910.org/page/membership-corner-january-9-2017) **The Rotary mid-year check**

**December 2016:**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**December 19 & 26**](http://rotary7910.org/page/membership-corner-december-19-26-2016)**:** **Improving effective membership efforts**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**December 5:**](http://rotary7910.org/page/membership-corner-december-5-2016)**Does your club’s strategy have an impact on membership?**

**November 2016:**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**November 28:**](http://rotary7910.org/page/membership-corner-november-28-2016)**How to improve membership in Rotary**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**November 21:**](http://rotary7910.org/page/membership-corner-november-21-2016)**RYLA is a great membership opportunity**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**November 14:**](http://rotary7910.org/page/membership-corner-november-14-2016)**Rotary clubs honor veterans**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**November 7**](http://rotary7910.org/page/membership-corner-november-7-2016/)[**:**](http://portal.clubrunner.ca/50053/page/membership-corner-october-31-2016)**The Rotary 'why' factor**

**October 2016:**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**October 31:**](http://portal.clubrunner.ca/50053/page/membership-corner-october-31-2016)**Membership Workshops Recap**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**October 17:**](http://rotary7910.org/page/rotary-district-7910-newsletter-october-17-2016)**Membership Workshops start on October 24**

**September 2016:**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**September 5:**](http://rotary7910.org/page/membership-corner-september-5-2016)**Corporate memberships in Rotary**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**September 19:**](http://portal.clubrunner.ca/50053/page/membership-corner-september-19-2016) **What are our Rotary objectives? Membership! Membership! Membership!**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**September 26:**](http://rotary7910.org/page/membership-corner-september-26-2016/) **Rotary club objectives**

**August 2016:**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**August 1:**](http://rotary7910.org/page/membership-corner-april-25-2016)**What would Paul Harris do?**

**[image](http://rotary7910.org/page/membership-corner-august-8-2016)**[**August 8:**](http://rotary7910.org/page/membership-corner-august-8-2016)**Where will we find new members?**

**[image](http://rotary7910.org/page/membership-corner-march-21-2016)**[**August 15:**](http://rotary7910.org/page/membership-corner-august-15-2016)**How do we approach prospective members?**

**[image](http://rotary7910.org/page/membership-corner-march-21-2016)**[**August 22:**](http://rotary7910.org/page/membership-corner-august-22-2016)**Visioning**

**[image](http://rotary7910.org/page/membership-corner-march-21-2016)**[**August 29**](http://rotary7910.org/page/membership-corner-august-29-2016)**: Unique approach to publicize Rotary by Northborough**

**July 2016:**

**[image](http://rotary7910.org/page/membership-corner-march-21-2016)**[**July 4:**](http://rotary7910.org/page/membership-corner-july-4-2016/)**RYLA is a great membership opportunity**

**[image](http://rotary7910.org/page/membership-corner-march-21-2016)**[**July 11**](http://rotary7910.org/page/membership-corner-july-11-2016/)**: Rotary - It's a New Year**

**[image](http://rotary7910.org/page/membership-corner-march-21-2016)**[**July 25:**](http://rotary7910.org/page/membership-corner-july-25-2016/)**Are we volunteers – or are we Rotarians?  What’s the difference?**

Please let Tom know any**ideas, comments and/or stories** for "Membership Corner" that you would like to share. E-mail Tom at [**tsturiale36@gmail.com**](mailto:tsturiale36@gmail.com)**.**

**Documents for October 2016 Membership Workshops, in PDF format:**

* [Participant Comments](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-membership-workshops-comments-pdf-format/2016-Membership-Workshops---Comments---PDF-Format.pdf)
* [Introductory Notes for Moderators](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-membership-workshops-introductory-notes-for-moderators-pdf-format/2016-Membership-Workshops---Introductory-Notes-for-Moderators---PDF-Format.pdf)
* [Sessions Discussion Points](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-membership-workshops-sessions-discussion-points-pdf-format/2016-Membership-Workshops---Sessions-Discussion-Points---PDF-Format.pdf)
* [Rotary Membership-Development Ideas Sites](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-membership-workshops-rotary-membership-development-ideas-sites-pdf-format/2016-Membership-Workshops---Rotary-Membership-Development-Ideas-Sites---PDF-Format.pdf)

**To learn about the October 2016 Membership Workshops,**[click here](http://rotary7910.org/page/membership-corner-october-31-2016).

**[](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/a-membership-guide-2015-2016-pdf-format/A-Membership-Guide-2015-2016---PDF-Format.pdf)"A Rotary Membership Guide"** is a collection of "Membership Corner" articles written for this weekly newsletter during the 2015-2016 Rotary year, which began July 1, 2015. Each article is intended to offer an idea or thought aimed at stimulating discussions, questions and actions, to effectively increase membership at all our clubs.

[**Click here**,](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/a-membership-guide-2015-2016-pdf-format/A-Membership-Guide-2015-2016---PDF-Format.pdf) to **read and download** this **52-page**"Guide," in **PDF format.**