**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngGOVERNOR'S MESSAGE**

**On Snow, Resolutions, Newsletter, Nominations, RYLA and Planning**

By Pat and Skip Doyle



We hope you are enjoying this winter wonderland we are living in. If you are one of our Rotary snowbirds, here is a picture so you can see just how much  beauty you are missing. Know you are missed - see you in the spring!

**Newsletter**

After reviewing several different studies and following much discussion,we have decided to **change the day and time** for sending the Rotary District 7910 Newsletter to **Tuesday at 10:00 a.m.**, beginning with**next week's issue**.

We take this step because, as a March 2016 CoSchedule blog, [What 10 Studies Say About The Best Time To Send E-mail](http://coschedule.com/blog/best-time-to-send-email/), noted, Tuesday "is hands down the No. 1 best day to send e-mails according to the majority of the data from these studies." CoSchedule also found "the best time to send e-mails is at 10 a.m. ... "

District 7910's e-mail list is our most loyal audience, many of whom share our newsletter's content once they read it. By e-mailing the newsletter on Tuesday at 10:00 a.m., we expect to create the snowball effect of more web traffic - and, ultimately increased membership attraction and retention.

The weekly **submission deadline** will remain the same:**Friday.** As usual, **text** content must be submitted in **Word** format, and **image**content, in either **JPEG** or **PDF** format. Continue to **submit your content** to Immediate Past District Governor/Newsletter Editor **Jim Fusco** at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

**Resolutions**

We are in the season of making resolutions - and our district is no exception. This**Tuesday evening**, the **District Resolutions Committee** will meet to discuss **possible adjustments** to the District Bylaws. The results of this meeting will be reported in upcoming newsletters.

Remember, **all clubs** can also **submit resolutions** to the committee. All resolutions will be **voted on** at the yearly **District Business Meeting**, to be held during the Multi-District Conference in Providence, on Saturday morning, April 29.

As your **district governors**, we have **resolved** to:

* **Revisit**as many clubs as possiblein the next few months.
* Help our clubs **achieve the goals** they set in July
* Do all we can to **build membership** in the district
* Plan a grand event to celebrate our **Million Dollar Foundation Journey**
* "Move the ball forward," in harmony, with District Governor-Elect**Karin Gaffney,**District Governor-Nominee **Steve Sager** and District Governor-Nominee-Designate **Pamela Anastasi**
* Celebrate all of this at our **Multi-District Conference** this April in in Providence

**Nominations, RYLA and Planning**

Here are**three important notes**:

**1. District Nominations:** The **District Nominating Committee** is seeking qualified applicants to serve as **District Trustee** for 2017 to2019 and **District Charitable Fund Trustee**for 2017 to 2020.  Clubs and club leadership are asked and encouraged to actively recruit and promote service in Rotary through their members' service as district leaders. The**deadline** for submitting applications is this**February 18**. All completed applications should be either **e-mailed** to Nominating Committee Chair **Michael Ellis**(shown, right)at [mellis0144@comcast.net](mailto:mellis0144@comcast.net/), or **mailed** to him at: Michael Ellis, District 7910 Nominating Committee, 88 Coburn Ave., Gardner, MA  01440. **Postmarked**mail **after February 18** will**not be accepted.**To **download** the **Trustee Nomination Form,** [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-trustee-nomination-form-word-format/D7910-Trustee-Nomination-Form---Word-Format.docx). To **download** the **Nomination Form Supplement,**[click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-nomination-form-supplement-word-format/D7910-Nomination-Form-Supplement---Word-Format.docx).

**Rotary Youth Leadership Awards**: The **RYLA Club Pack** has been updated and posted on [RYLA7910.org](http://ryla7910.org/). When you download it, [](http://ryla7910.org/)you will notice changes from last year. Please read the material carefully and direct your questions to**Christine Pinney**, chair of the **RYLA Committee,**who may be reached at [christine@christinepinney.com](mailto:christine@christinepinney.com). The RYLA season has begun and the RYLA Committee is working to make RYLA 2017 the "best RYLA ever."

**Club Planning Worksheet:**To**download**the **Club Planning Worksheet,**[click here](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx.)**.**This worksheet is made available to clubs so [](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx.)they can gauge their progress in achieving the goals they set last July.  This month is a good time to review the worksheet and see how far you have come and how much farther you need to go as a club. You may surprise yourselves and realize that you are well on the way to earning district recognition. We recommend the club president appoint the president-elect to be the "champion" of the Worksheet, and to use it as a guide for the club, and to report monthly to the club's membership and board on the club's progress.

It is a wonderful time to look forward to the excitement, promise and adventures that lie ahead in the year to come. Your district governors wish you all the best in 2017!

District Governors Pat and Skip Doyle may be reached at [pwdoyle2@verizon.net](mailto:pwdoyle2@verizon.net) and [skipdoyle2@verizon.net](mailto:skipdoyle2@verizon.net), respectively.

[[](mailto:jim.fusco2@gmail.com)Click here](mailto:jim.fusco2@gmail.com) to **submit content** for the**Tuesday, January 17 issue.**The **submission deadline**for this issue is**Friday, January 13.**

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)[Click here](http://rotary7910.org/Page/newsletter-ebulletin-archive) for **past issues.**

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngWELCOME, NEW ROTARIANS**

Alphabetical order, by last name

* **Neil Bock,**Westborough
* **Charlie Breitrose,** Watertown
* **Mike Driscoll,** Watertown
* **Stephen Janes,** Groton-Pepperell
* **Thomas Popson**, Acton-Boxborough
* **Mark Sideris,**Watertown
* **Charles Summers,**Acton-Boxborough

Remember to **ask ... ask ... ask!**

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngDISTRICT SCHOLARSHIP DEADLINE, MARCH 15**

**Applications Sought for David and Eleanor Morley Endowed Global Grant Scholarship**

To **learn more** about the **Morley Scholarship,** [click here](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/).

To **download**the Morley Scholarship **flyer**in PDF format**,**[click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/morley-scholarship-flyer-pdf-format/FINAL---Morley-Scholarship-flyer---PDF-Format.pdf).

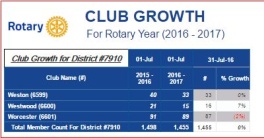
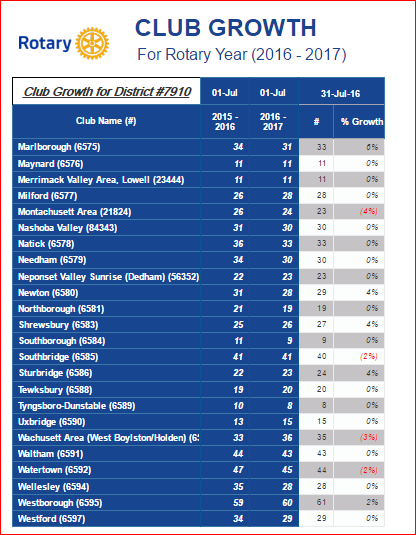
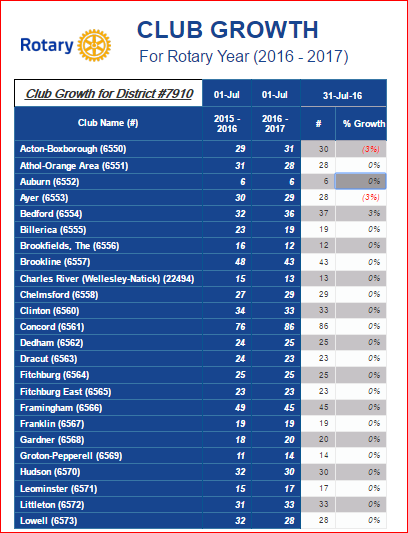
[](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/)

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngCLUB MEMBERSHIP GROWTH, ’16-‘17**

We share with you the results of **club-membership growth** in our district during Rotary year **2016-2017**, which began July 1.

This is a **unique opportunity** for Rotarians and friends to discuss **partnering on humanitarian projects**affecting our local communities.

[**READ MORE**](http://rotary7910.org/page/club-membership-growth-august-22-2016/)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngDISTRICT & CLUB ROUNDS**

**Southborough Looks for Talent**



The **Rotary Club of Southborough** is looking for talented performers from fifth grade to adults to participate in the **17th Annual Talent Show**, to be held Friday, **March 10**. **Auditions** will take place Monday,**January 23**starting at 6:30 p.m. in the auditorium of the **Trottier Middle School**, located 49 Parkerville Rd. in Southborugh.

For **more information** or to **schedule an audition,** contact either**Rachel Bartolomei**at rbartolomei@nsboro.k12.ma.us or **Jessica Dimitrov** jdimitrov@nsboro.k12.ma.us.

To **learn more** about **Southborough Rotary**, [click here](https://www.facebook.com/SouthboroughRotary/).

**Uxbridge Present Student Scholarships**



At the weekly meeting of the **Rotary Club of Uxbridge** on January 3, members, parents and students gathered as **scholarships** were presented to **seven high school students**.

Left to right: **Zachary El**ls and Michael Tourony, of Douglas High School;**Angela Eppelet**, of Whitinsville Christian School; Uxbridge Rotary President **Linn Doll Butler**; **Keryn Moriarty**, of Uxbridge High School; and **Samantha Tackett-Marvill** and **Jillian Sheni**an, of Northbridge High School. Not shown:**Taylor Wals**h, of Blackstone Valley Regional Vocational Technical School.

To **learn more** about Uxbridge**Rotary**,[click here](http://portal.clubrunner.ca/3700)[.](http://portal.clubrunner.ca/3700)

**Westborough Inducts Jason Burack as Newest Member**



Left to right: Membership Chairs **Sue Albladian** and **Bo Daley**, **Jason Burack**, President **Gerry Gross**, and District Governor-Nominee **Steve Sager**

To **learn more** about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**Rotarians Ring Bell For Salvation Army**

Each holiday season, **most of our district's Rotary clubs**volunteer to**Ring the Bell**for the **Salvation Army.** The 2016 season was no different as Rotarians and friends braved the cold and snow to Ring the Bell - although some clubs got to ring in the warmth of indoor malls. Many clubs also have Rotarians who are also members of the Salvation Army. Here are two photos we want to share with you. If your club Rang the Bell, please **send your photos** to Newsletter Editor **Jim Fusco** at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com), and we will include them in future issues. Thank you for your efforts!

**Rotary Club of Fitchburg**

Left to right: Fitchburg President **Dan Cunningham;** Fitchburg Mayor**Stephen DiNatale;**and Fitchburg Rotarian and Salvation Army member **Lynnette Valentine**



**Rotary Club of Montachusett Area**

Left to right: Salvation Army member and Rotary friend **Keith LaFerriere;** Past President **Leslie Storrs;**and Fitchburg Rotarian and Salvation Army member **Lynnette Valentine**



**District Interact Committee Picks December Video Contest Winner, Presents Check to November Winner**

[](https://youtu.be/QI6cJOtGYvs)

The newly formed **Interact Club of Northborough-Southborough**has won the **District Interact Video Contest** for **December.**The**three-minute video**focuseson the**history behind the formation of the club**. The selection, which includes a **$250 prize**, was made by the **District Interact Committee**.

[**WATCH NORTHBOROUGH-SOUTHBOROUGH'S AWARD-WINNING VIDEO FOR DECEMBER**](https://youtu.be/QI6cJOtGYvs)

Northborough-Southborough Interact is sponsored by the Rotary Club of Northborough. To**learn more** about **Northborough Rotary**,[click here.](http://s474279295.onlinehome.us/northboroughrotary/nbcms1/) To **learn more** about **Interact**,[click here](http://rotary7910.org/SitePage/youth-service/interact).

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**Bob Anthony** (fourth from right), chair of the **District Interact Committee**, has presented a **$250 check** to the **Interact Club of Bay Path Regional Vocational Technical High School**, which won the district’s first **Interact Video Contest**, for **November.** The award ceremony took place on December 19 at Bay Path in Charlton. The winning video was inspired by Bay Path High’s participation in the sixth annual **Worcester County Coat Drive**, conducted by the **Worcester County Sheriff's Office**. Bay Path Interact is splitting the $250 award, 50-50, with the school’s **Video Club**, which shot and edited the winning entry.

Left to right: Interactor **Matt Pecore**; Interact President **Veronica Martinez**; Interactor **Kayleigh Blanchard**; Bay Path Teacher **Jennifer Reil**, Auburn Rotary’s advisor to the Interact Club; **Bob Anthony**;  Interactor **Taryn Stevens**; Interactor **Jamie Butkiewicz,**who stars in the video; and Interactor **Maura Griffis.**

[**WATCH BAY PATH HIGH'S AWARD-WINNING VIDEO FOR NOVEMBER**](https://youtu.be/QVWFIMeWBpU)

Bay Path Interact is sponsored by the Rotary Clubs of Auburn and Southbridge. To**learn more** about **Auburn Rotary**, [click here](http://sites.google.com/site/rotaryclubofauburn/home).To**learn more** about **Southbridge Rotary,** [click here.](http://southbridgerotary.org/) To **learn more** about **Interact**,[click here](http://rotary7910.org/SitePage/youth-service/interact).

**[](http://rotary7910.org/page/district-interact-video-contest-january-2-2017/)**

[**RULES FOR DISTRICT INTERACT VIDEO CONTEST; JANUARY 2017**](http://rotary7910.org/page/district-interact-video-contest-january-2-2017/)

**Nashoba Valley To Host Third Annual 'Power of Change' Event on January 23**

[](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

[**READ MORE, AND REGISTER NOW**](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

To**learn more** about **Nashoba Valley Rotary,** [click here](http://nashobarotary.org/).

**Nashoba Valley Tools Up for Bolton Repair Cafe on January 21**



Left to right: Volunteer **Rene Goutte** of the Bolton Lions Club and guest **Sue Brent**.

[**READ MORE**](http://rotary7910.org/page/nashoba-valley-bolton-repair-cafe-january-2-2017/)

To **learn more**about **Nashoba Valley Rotary**, [click here](http://www.nashobarotary.org/).

**Westborough Uses PayPal to Raise Nearly $2,000 for Polio Plus**

[**READ MORE**](http://rotary7910.org/page/westborough-uses-paypal-for-polio-plus-january-2-2017/)



To **research charities** that have a **registered 501(c)3 account**with **PayPal**, click here[.](https://www.paypal.com/fundraiser/hub)

To**learn more** about **Westborough Rotary**,[click here](http://www.westboroughrotary.org/).

**District Highlights Fundraising Goals in Video**

[](http://vimeo.com/185501224)

We are all well aware that **The Rotary Foundation**is celebrating its **100th anniversary** in 2017.**Steve Kirk**, president of the Rotary Club of Concord, has produced a **five-minute video** that outlines our own **district’s fundraising goals**for the current Rotary year, which ends next June 30.

[**WATCH VIDEO**](https://vimeo.com/185501224)

To**learn more** about **The Rotary Foundation**, [click here](https://www.rotary.org/myrotary/en/rotary-foundation).

**Tewksbury Rotary, Lions Teaming Up for Sock Hop on January 20**



[**READ MORE**](http://www.lowellsun.com/news/ci_30645302/rotary-lions-teaming-up-sock-hop#ixzz4SfPqI9D7)

To **learn more** about **Tewksbury Rotary**, [click here.](http://tewksburyrotary.org/)

**Video of Governor Baker's Address to District Rotarians Now Available**

[](http://www.youtube.com/watch?v=vzTcHmis_0M)

The **Rotary Club of Billerica**has provided a **video** of **Governor Charlie Baker**'s address to **District 7910 Rotarians**on September 27 at the DoubleTree Hotel in Bedford. To **watch**the two-hour-47-minute **video**, [click here](https://www.youtube.com/watch?v=vzTcHmis_0M).

The Rotary Clubs of **Bedford**, **Billerica,** **Lowell**, **Newto**n and **Shrewsbury**sponsored the event, which  was a unique opportunity for Rotarians and friends to discuss partnering on humanitarian projects affecting our local communities. To**view**event **photos**, [click here](https://photos.google.com/share/AF1QipOS3iG2R-bOrIWjcNDTWpYE3xTj2IQhDRktzUJoXRCsSiognoeAYvofwTxGTiwwIw?key=cl8zejNMS0pvWkx4UGpBQXZjUVRGOWxpVy1sVHlB).

**Meet Tatsuya Hayase, Our Rotary Scholar**

**To Have Tatsuya Speak to Your Club, Contact Indira Desai**



[**READ MORE**](http://rotary7910.org/page/newton-rotary-hosts-rotary-scholar-december-12-2016/)

Left to right: Newton Rotarian **Chris Chu**; Rotary Scholar**Tatsuya Hayase,**his wife,**Marie Hayase,** and their son, **Yuto Hayase**; Host Counselor **Indira Desai**, immediate past president of Newton Rotary; Newton Rotary President **Paul Sullivan**and his wife, **Monica Sullivan**; District Scholarship Chair **Tory DeFazio**, a Wellesley Rotarian; and Newton Rotarians **Tony Bibbo** and **Tom Keery.**

**Wachusett Area Rotary, Chamber Hear State Secretary Jay Ash Offer Local Economic Outlook**

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Left to right: Secretary **Jay Ash**, Chamber President **Iain McKinlay**, State Senator **Anne Gobi**, State Representative **Kim Ferguson**, and Rotary President **Gary Hough.**

[**READ MORE**](http://www.thelandmark.com/news/2016-12-08/Front_Page/Secretary_Jay_Ash_talks_on_local_economic_outlook.html)

To **learn more** about **Wachusett Area Rotary**, [click here](http://www.wachusettarearotary.org/).

**A Great Fundraising Idea for All Clubs**

**Milford Distributes '16 Tab to 13,000 Homes - Record sales, 94 photos, 334 smiling faces**

To **read** the **Milford  RotaryTab**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf).

[](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf)

To learn more about**Milford Rotary,** [click here.](http://portal.clubrunner.ca/3478)

**On to Atlanta in 2017: Register now!**

**Planning to attend? Contact District Chair**[**Steve Glines**](mailto:steveglines@gmail.com?subject=RI%20Convention%20in%20Atlanta)**.**

[](http://www.riconvention.org/en/atlanta/register)

To **learn more**, [click here.](http://echo4.bluehornet.com/ct/87562376:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r)

To **register** for the **2017 RI Convention**in**Atlanta,**[click here](http://echo4.bluehornet.com/ct/87562377:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r).

**Pat and Skip Doyle Installed as '16-'17 DGs**

To **watch** a video of the **installation**, [click here](https://www.youtube.com/embed/3YE2G-75FgA).

**District Banners Available**



Our **district banners**are **available for your use**when you have an upcoming **event or fundraiser.**

If you want to **reserve** one of the banners, please **contact**PR Chair **Laura Spear** at [laura@spear.net](mailto:laura@spear.net).

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngMAJOR DISTRICT & CLUB HAPPENINGS: WINTER 2017**

**Friday, January 20: - Tewksbury - 'Sock Hop'**

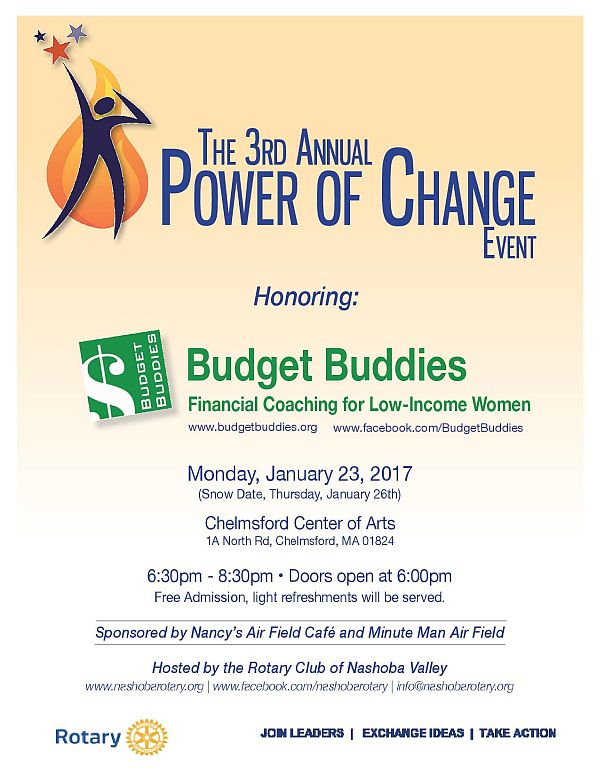
**To learn more,**[**click here**](http://www.lowellsun.com/news/ci_30645302/rotary-lions-teaming-up-sock-hop#ixzz4SfPqI9D7)



**Monday, January 23: Nashoba Valley - 'Third Annual Power of Change Event'**

**To learn more, and to register for this free event,**[**click here**](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

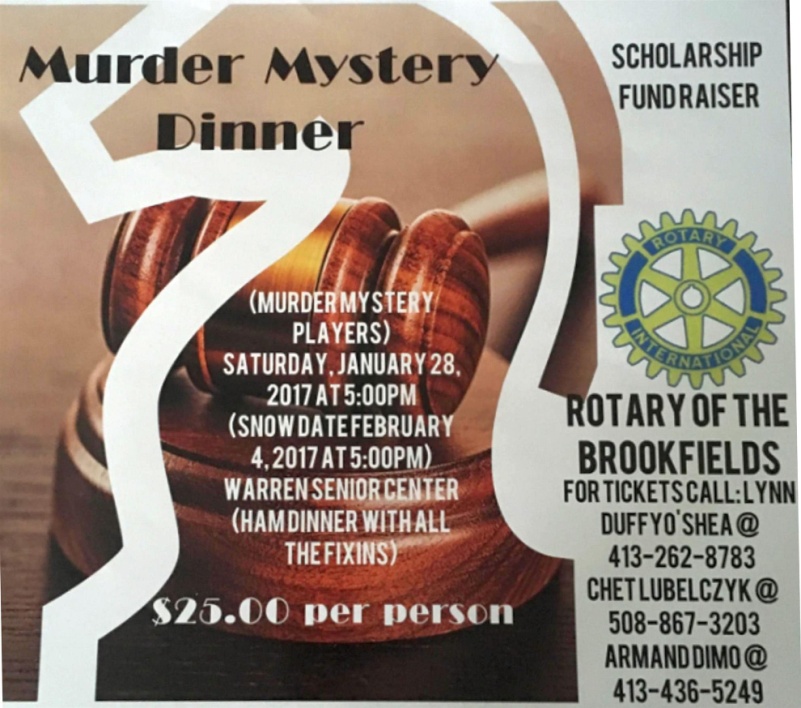
**To download flyer in PDF format,**[**click here**](http://ttps/clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/power-of-change-2017-flyer-pdf-format/Power-of-Change-2017-Flyer---PDF-Format.pdf)

[](http://rotary7910.org/event/the-3rd-annual-power-of-change-event/)

**Saturday, January 28: Brookfields - 'Murder Mystery Dinner'**

**For more information, contact Lynn Duffey-O'Shea at 413-262-8783 or President Chet Lubelczyk at 508-867-3203.**

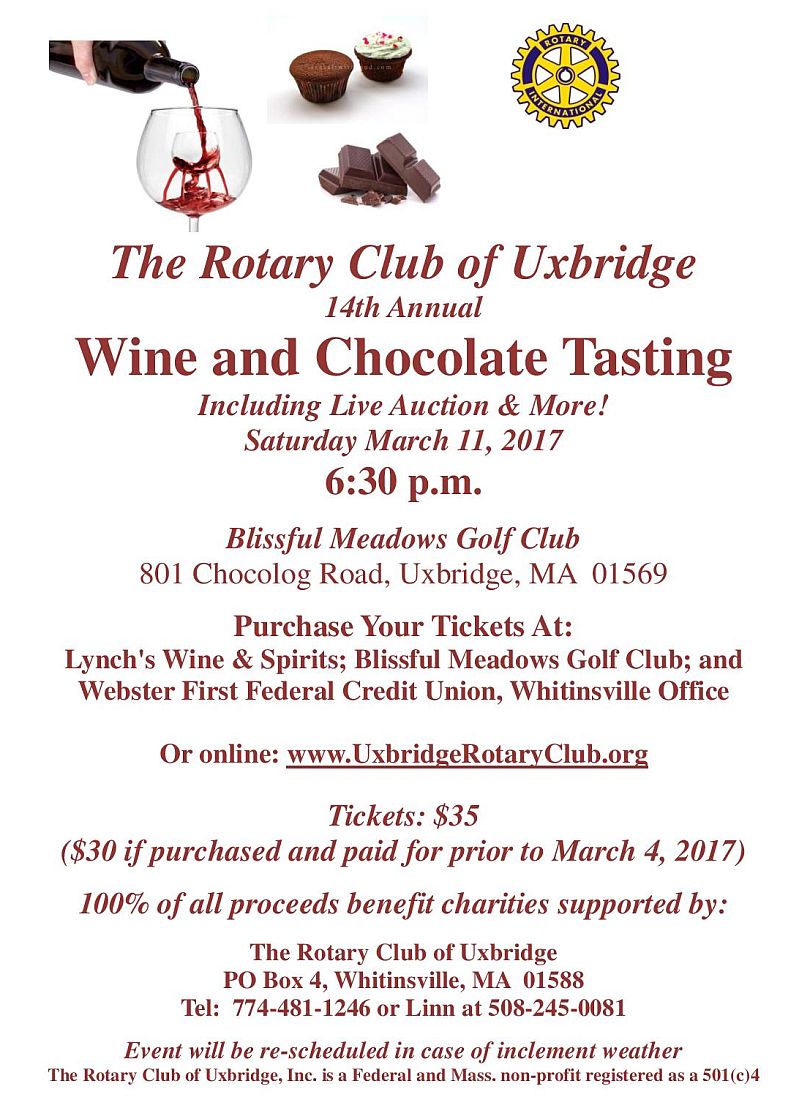
[**Click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/brookfields-murder-mystery-flyer-pdf-format/Brookfields-Murder-Mystery-Flyer---PDF-Format.pdf)**to download event flyer**

[](http://https/clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/brookfields-murder-mystery-flyer-pdf-format/Brookfields-Murder-Mystery-Flyer---PDF-Format.pdf)

**Saturday, March 11: Uxbridge - 'Wine and Chocolate Tasting'**

**See our Facebook Page**[**<click here>**](https://www.facebook.com/events/1168207603233175/)

[**Click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/uxbridge-wine-and-chocolate-tasting-flyer-pdf-format/Uxbridge-Wine-and-Chocolate-Tasting-flyer---PDF-Format.pdf)**to download event flyer**

[](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/uxbridge-wine-and-chocolate-tasting-flyer-pdf-format/Uxbridge-Wine-and-Chocolate-Tasting-flyer---PDF-Format.pdf)

**Wednesday, March 15: District 7910 'Deadline for Morley Scholarship Applications'**

**To learn more,**[**click here**](http://rotary7910.org/page/rotary-district-7910-morley-scholarship/)

**To download flyer in PDF format,**[**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/morley-scholarship-flyer-pdf-format/FINAL---Morley-Scholarship-flyer---PDF-Format.pdf)

[](http://http/rotary7910.org/page/rotary-district-7910-morley-scholarship/)

**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngSUBMIT MAJOR CLUB HAPPENINGS**



**Send flyers** of your club's**major events and activities**, in either**JPEG or PDF** format, to Immediate Past District

Governor/Newsletter Editor **Jim Fusco** at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).