**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)COMMITTEE REPORTS**

**Foundation Note: District Drive to Add $1 Million to TRF Endowment Fund in ‘16-‘17**

By Sanjay Deshpande and Satya Mitra





Assistant Governor **Satya Mitra**(shown, bottom), chair of the **District Endowments and Major Gifts Subcommittee**, with the encouragement of District Governors **Pat**and **Skip Doyle** and the full support of the **District Foundation Committee,** has launched the drive to add**$1 million**to **The Rotary Foundation Endowment Fund**in this Rotary year, which ends **next June 30.**With the launch of this drive, Satya has been appointed the chair of the **District Million Dollar Journey and Celebration**, and is pleased to share his first monthly report on this historic and ambitious campaign.

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[**READ MORE**](http://rotary7910.org/page/foundation-note-november-7-2016/)

**Rotary Means Business: First meeting on December 7**

By Ron Bott



The **first Rotary Means Business event**in District 7910 will be held on Wednesday, **December 7**from **5:30 to 7:30 p.m.**at the Sheraton Hotel in **Framingham**. The cost is **$15 for Rotarians** and **$20 for non-Rotarians**. **Light appetizers**will be served and a **cash bar**will be available.

[**READ MORE**](http://rotary7910.org/page/rotary-means-business-november-7-2016/)

**Polio Plus Update: Our clubs have been busy - Auburn raised $700, Groton-Pepperell pledged $500**

By Carl Good III

[](mailto:carlgood@yahoo.com)

Two of our clubs have been active for Polio Plus: the **Rotary Club of Auburn** and the **Rotary Club of Groton-Pepperell.**

[**READ MORE**](http://rotary7910.org/page/polioplus-update-november-7-2016/)

**Membership Corner: Rotary clubs honor veterans**

By Tom Sturiale



Each year on the 11th hour of the 11th day of the 11th month, we celebrate and honor all the veterans - those alive and those who sacrificed their lives - throughout our history. November 11 was once honored as **Armistice Day,** the day on which **World War One,** the “war to end all wars,” ended in the surrender of Germany to the allies in 1918 in a small railroad car in Compeigne, France. Twenty-two years later, a vengeful Germany forced a humiliated France to surrender after only six weeks of war in the very same railroad car – so began **World War Two**, and so much for the “war to end all wars.”

[**READ MORE**](http://rotary7910.org/page/membership-corner-november-14-2016/)

****To **learn about** the October 2016 **Membership Workshops**, [click here](http://rotary7910.org/page/membership-corner-october-31-2016).

**Membership Materials On Sale: Order now!**

To **order,** [click here](https://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

[](http://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

**PR Tips: ???**

By Laura Spear

[](mailto:laura@spear.net)

[[INSERT FIRST SENTENCE HERE]]

[**READ MORE**](http://portal.clubrunner.ca/50053/page/pr-tips-november-14-2016)

[](http://youtu.be/R-SKt78vYiM)

[Click here](http://youtu.be/R-SKt78vYiM)for an **excellent example** of a **club-event promotional video** by Concord President **Steve Kirk**

**RAAGNE Newsletter: Update on visioning process**

By Klaus Hachfeld



Hello, members and friends of the **Rotary Alumni Association of Greater New  England**! Here is to the latest edition of the **RAAGNE newsletter!** Over the past year, we went through a **visioning proces**s to work out the future direction of RAAGNE.

[**READ MORE**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf)

**Speaker's Bureau: Looking for good speaker for your club?**

By Steve Levitsky

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It's not always easy to come up with ideas week after week. We have many suggestions for you. Here are just a few:

* Rwandan genocide: **Carine Boggis**
* Elevator-pitch tips: **Andy Winig**
* Positive-results hypnosis: **Bob Martel**
* Differentiation and game-changing simplicity:**Stephen Melanson**

[**VIEW MORE**](http://rotary7910.org/page/speakers-bureau/)

**Interact Actions: How to launch an Interact club**

By Bob Anthony



In Seminar 2 of the**District Interact Teen and Advisor Training Seminar**, held on **September 17**in Needham, **Bob Anthony**, chair of the **District Interact Committee, discusses**“How to launch an Interact club,” including the certification letter, roles and responsibilities of the president, the Rotary advisor and, in the case of school-based clubs, the faculty advisor.

[**WATCH VIDEO**](https://www.youtube.com/watch?v=nqaxpCvOGfQ&feature=youtu.be)

**Treasurer's Report: Message about your dues**

By Jack Hoell



The **Rotary International dues bills**were **e-mailed**to the 51 clubs in our District on **July 22**and the **District dues bills**were **e-mailed** to clubs on **July 26**.

[**READ MORE**](http://rotary7910.org/page/treasurer-s-report-august-22-2016/)

**District Charity Fund: How does DCF operate?**

By Al Bowers



The District Charity Fund is a 501(c)3 charitable, non-profit that can be used by the Rotary clubs in District 7910.

[**READ MORE**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)

**Communications Link: Seeking club photo, video albums**

By Steve Jones-D'Agostino



Does your District committee or Club have Rotary-related photo and/or video albums that you'd like to share with other Rotarians?

[**READ MORE**](http://rotary7910.org/page/communications-link-july-25-2016/)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)SUBMIT CONTENT**

[](mailto:jim.fusco2@gmail.com)

To **submit content** for consideration for the **Monday, November 14 issue** of Rotary District 7910 Newsletter, please e-mail it to Immediate Past District Governor and Newsletter Editor **Jim Fusco**at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

The **submission deadline** for that issue is**Friday, November 11**. All **text** must be in **Word**format. All**images**must be in either **JPEG or PDF**format. Please **identify the people**, left to right, who are shown in your photos, including their first and last name as well as their club or other title.

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To view **past issues**of the weekly **Rotary District 7910 Newsletter**, [click here](http://rotary7910.org/Page/newsletter-ebulletin-archive)

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[](http://rotary7910.org/page/speakers-bureau/)

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**Watch our videos on** [YouTube](https://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[](http://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[View our photos](http://rotary7910.org/Stories/district-7910-photos-and-videos-since-may-2015-now-posted-on-google-photos):on **Google Photos**, since May 2015; and on**ClubRunner,**before May 2015



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngCONTACT US**

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