

**Dear $NICK\_NAME$,**

**I**t is our pleasure to share with you the [**November 28 issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-november-28-2016)of Rotary District 7910 Newsletter.

For the **complete issue,**[**click here.**](http://rotary7910.org/page/rotary-district-7910-newsletter-november-28-2016)

To explore **past issues,**[**click here**](http://rotary7910.org/Page/newsletter-ebulletin-archive)**.**

**Highlights** **of November 28 issue**:

Our **next newsletter**will come out on **Monday, December 5.**The **submission deadline**is this **Friday, December 2.**Textcontent must be submitted in **Word** format. Image content must be submitted in **either** **JPEG or PDF** format. Send your **content submissions** to Immediate Past District Governor/Newsletter Editor **Jim Fusco**at **jim.fusco2@gmail.com**.

**Governors Pat & Skip**

**Pat and Skip Doyle**

**2016-2017 Governors**

[**Rotary District 7910**](http://www.rotary7910.org)

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