**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngGOVERNOR'S MESSAGE**

**We Hope You Celebrated Thanksgiving in A Meaningful Way**

By Pat and Skip Doyle



We hope you all celebrated Thanksgiving in a meaningful way. It is a day that is celebrated on many different levels by each one of us. For us, it has always been a day for family.

Our family is a relatively small one and so we celebrate with three generations, including many in-laws and outlaws (as Skip calls them). Our day is always filled with good food and shared memories. Thanksgiving has also signaled the beginning of the magical Christmas season for us.

In the photography business, this was the busiest, happiest season of our year. The day after Thanksgiving, our studio was always packed with families - many, with students home from college - wanting us to capture their Christmas-card memories.

Reflecting back on all of this brought us to thoughts of our Rotary family. We most certainly are thankful for it, but how healthy is it at this time? The latest statistics, unscientific as they may seem, has our Rotary family with a net gain of four members. We have, however, inducted more than 50 members since last July 1.

This statistic should be a red flag for all of us. We all need to look at our own clubs and see what has caused this lack of real growth. Why are we just treading water? Continuing the analogy of how healthy are we as a family, it would seem that we are in need of a check-up. What steps ought we to take?

On November 22, the **District Membership Committee** (shown, right) met and discussed this very topic. The proposal was put forward to continue the successful format of four **Membership Workshops** in four areas of the district.  This additional set of workshops will be held **next March**on a date to be announced.  It was the consensus of the committee that these workshops will be aimed at the generation of an action plan aimed at increasing membership and retention.

This may be the beginning of our path to recovery.

**Thank You! Thank You!! Thank You!!!**

Our **District Food Packaging Event**on **November 12** at the **Solomon Pond Mall** in Marlborough was a solid success.

**More than 100 volunteers**from around the district packaged **20,000 meals**, which will be sent to **Haiti** to help feed the **children left homeless by the hurricane**(see article in left hand column). These volunteers were Rotarians and their friends and families, young and old There were Interactors from local clubs, passersby who wanted to help and past and present participants of Rotary Youth Leadership Awards. We raised **more than $4,000** toward our goal of **$5,000**-so we are still **actively seeking donations**.

[**VIEW ALL PHOTOS**](https://goo.gl/photos/gx3rigvA3TtHAbG18)

It is hard to pick out a highlight from the event, there were so many. One is perhaps the numbers of people with whom wewere able to talk about what Rotary is - the reality of Rotary, not the perception. This event puts us a little further toward our goal of making Rotary more visible and more real in our district. Thank you also to the Solomon Pond Mall for allowing us to utilize their space for this event.

Always remember, you can **call us with questions** at**508-393-9031**.

District Governors Pat and Skip Doyle may be reached at [pwdoyle2@verizon.net](mailto:pwdoyle2@verizon.net) and [skipdoyle2@verizon.net](mailto:skipdoyle2@verizon.net),

respectively.

[[](mailto:jim.fusco2@gmail.com)Click here](mailto:jim.fusco2@gmail.com) to **submit content** for the**December 5 issue.**The **submission deadline**for this issue is**December 2.**

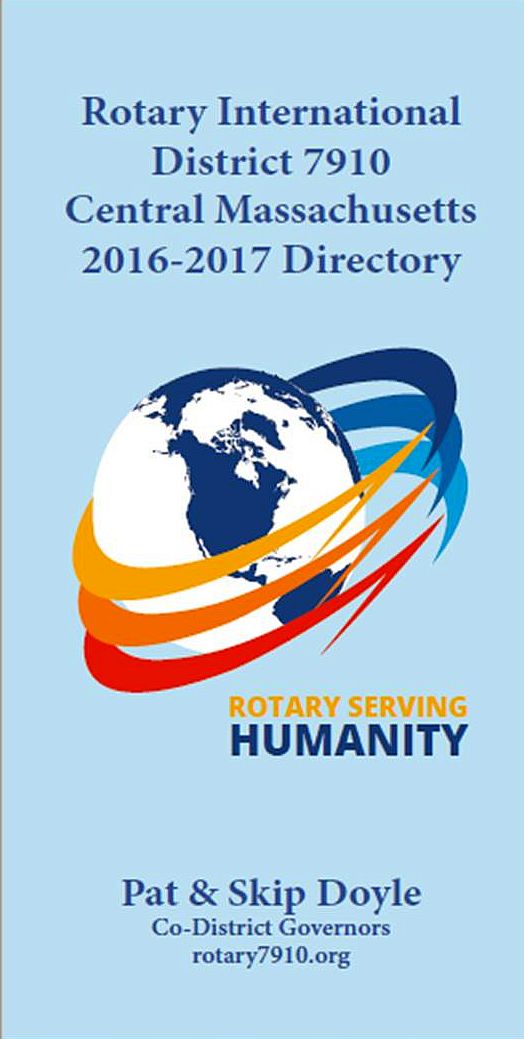
[](http://rotary7910.org/Page/newsletter-ebulletin-archive)[Click here](http://rotary7910.org/Page/newsletter-ebulletin-archive) for **past issues.**

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngWELCOME, NEW ROTARIANS**

No new members.

Remember to **Ask ... Ask ... Ask!**

**Hot Off the Press! 2016-2017 District Directory**

**[](http://portal.clubrunner.ca/50053/Documents/en-ca/8122a1c8-7d2c-4ad9-be5c-730321759c1d/1/)**

**Print copies**of our information-packed, 332-page Directory for this Rotary year will **soon be delivered**to your club.

A **digital copy**is **now available** for **automatic download**, in **PDF format**.

Please note:**Member login is required.**

[**Click here**](http://portal.clubrunner.ca/50053/Documents/en-ca/8122a1c8-7d2c-4ad9-be5c-730321759c1d/1/)**,**to **download**

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngOUR PRESIDENTS SPEAK**

**Linn Doll-Butler of Uxbridge Rotary**



**Please tell us what factors helped you decide to join Rotary.**

Community and fellowship.

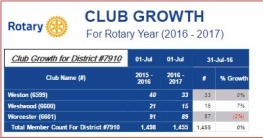
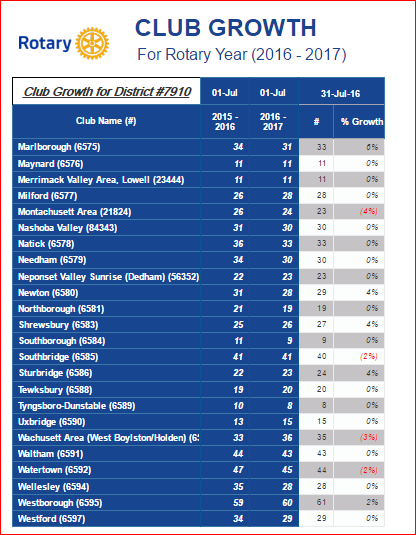
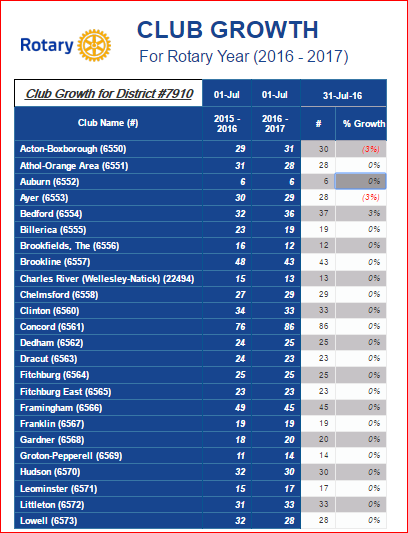
[**READ MORE**](http://rotary7910.org/page/our-presidents-speak-november-28-2016/)

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngCLUB MEMBERSHIP GROWTH, ’16-‘17**

We share with you the results of **club-membership growth** in our district during Rotary year **2016-2017**, which began July 1.

This is a **unique opportunity** for Rotarians and friends to discuss **partnering on humanitarian projects**affecting our local communities.

[**READ MORE**](http://rotary7910.org/page/club-membership-growth-august-22-2016/)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngCLUB PLANNING WORKSHEET '16-'17**

In both Excel and PDF formats, we share with you the **Club Planning Worksheet**for Rotary year **2016-2017**, which began on July 1.

Please **enter**your **club information** in the **indicated cells**.

[**Excel Format**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-9-21-2016-excel-format/Club-Planning---Awards-Form---Version-110---9-21-2016---Excel-Format.xlsx)

[**PDF Format**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/club-planning-awards-form-version-110-b-w-9-21-2016-pdf-format/Club-Planning---Awards-Form---Version-110-B-W---9-21-2016---PDF-Format.pdf)



**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngDISTRICT & CLUB ROUNDS**

[**Auburn Supports Bay Path High’s Participation in Worcester County Coat Drive**

The **Rotary Club of Auburn** supported the participation by **Bay Path Regional Vocational Technical High School** in the sixth annual **Worcester County Coat Drive,** which was conducted by the **Worcester County Sheriff’s Office.** Between mid October and the end of November, Bay Path’s staff members gathered **more than 400** gently used coats plus numerous other warm garments since the Coat Drive. That amount is **nearly six times** the school's overall goal - and **more than 11 times** its total for last year’s campaign.

Bay Path teachers **Rick Carrero** and **Jennifer Reil**, who advise the school's Interact club, organized this year's drive. **Southbridge Credit Union**, which has a branch at Bay Path and whose president, **Jeffrey Davenport,** is the **Rotary Club of Southbridge**'sadvisor to Bay Path's Interact Club, was highly supportive of the school's Coat Drive.

Shown, are: Bay Path Principal **Clifford Cloutier (**far left); Bay Path teachers **Jennifer Reil (**center), who is also an **Auburn Rotarian**, and**Rick Carrero** (third from right), both of whom advise Bay Path’s Interact Club; Officer **Steven Salovardos**(fourth from left) and Community Outreach Director **Shawn McKenna** (fourth from right) of the Sheriff’s Office; and **four of the Bay Path students** participating in this year’s Coat Drive.

[**READ MORE**](http://rotary7910.org/page/auburn-rotary-supports-bay-path-high-coat-drive-november-28-2016/)

To **learn more** about **Bay Path High**, [click here](http://www.baypath.tec.ma.us/). To **learn more** about **Interact**,[click here](http://rotary7910.org/SitePage/youth-service/interact).

Bay Path’s Interact Club is sponsored by the Rotary Clubs of Auburn and Southbridge. To **learn more** about **Auburn Rotary**, [click here](https://sites.google.com/site/rotaryclubofauburn/home). To **learn more**about **Southbridge Rotary,** [click here](http://www.southbridgerotary.org/).

**Concord, Town Dedicate USS Concord Bell’s Installation**

[[](http://youtu.be/ed_L4BWyGXs)](http://youtu.be/ed_L4BWyGXs)

The **USS Concord Bell Veterans Memorial** project was conceived by the **Rotary Club of Concord** more 15 years ago, revived in 2012, and now, with the generous support of the **Town of Concord’s Community Preservation Fund**and help from many experts, donors and volunteers, has finally become a reality.

[**READ MORE**](http://rotary7910.org/page/uss-concord-veterans-memorial-dedication-november-28-2016/)

[**VIEW 17-MINUTE VIDEO**](https://youtu.be/ed_L4BWyGXs) (produced by **Steve Kirk**, president of Concord Rotary)

[**READ WICKED LOCAL CONCORD ARTICLE**](http://concord.wickedlocal.com/news/20161120/concord-bell-unveiled-at-war-memorial)

To **learn more** about **Concord Rotary**, [click here](http://www.rotaryclubofconcord.org/).

**Framingham Rips Apart Cooked Turkeys for Curtis Family Thanksgiving Dinner**



The**Rotary Club of Framingham** joined other community volunteers on **November 23** to help rip apart cooked turkeys for the annual **Curtis Family Thanksgiving** day dinner. This year’s event provided **free meals** to **more than 2,000 people**.

After the Curtis family closed their restaurant, Eagles All-American Grille in Framingham, in 2014, they carried on the tradition of hosting the Curtis Family Thanksgiving. The dinner is held at the **Fraternal Order of Eagles**hall, located at 55 Park St. in Framingham.

Shown, is Framingham club President **Lindsey Morris**displaying cooked turkey in a tray.

[**VIEW ALL PHOTOS**](https://www.facebook.com/pg/Rotary-Club-of-Framingham-212527062115983/photos/?tab=album&album_id=1172421749459838)

To **learn more** about **Framingham Rotary**, [click here](http://portal.clubrunner.ca/3688).

**Needham, Wellesley Team Up for Annual Football Banquet**

[](http://https/www.youtube.com/watch?v=4vs2MZ_BF7Q)

In true Rotary spirit and camaraderie, The **Rotary Clubs of Needham**and **Wellesley** gathered recently at the Sheraton Hotel in Needham for their annual **Football Banquet**, hosted this year by Needham Rotary. After a welcome, the Pledge of Allegiance, song and prayer, Needham President **Ted Shaughnessey**and Wellesley President **Scott Secrest**gave the audience the background about Rotary and their respective clubs.

Guests were introduced, including the superintendents, principals and athletic directors of the **Needham**and **Wellesley High Schools**. Amid much applause, the head coached introduced their staff and senior players, including the captains.

[**READ MORE**](http://rotary7910.org/page/needham-wellesley-football-dinner-november-28-2016/)

[**WATCH VIDEO**](https://www.youtube.com/watch?v=4vs2MZ_BF7Q)

To **learn more** about **Needham Rotary**, [click here](http://portal.clubrunner.ca/3694).

To **learn more** about **Wellesley Rotary**, [click here](http://wellesleyrotary.org/).

**Sturbridge Donates Funds for Holiday Meals**



For the ninth consecutive year, the **Rotary Club of Sturbridge** has donated funds to organizations providing meals for families in need in the Tri-Community area. This year, funds were designated for the **Tri-Community Church Collaborative**, the **Saint John Paul II Food Pantry** and for needy families whose children attend **Burgess Elementary School** in Sturbridge.  The latter program is coordinated by **Lisa Meunier**, school nurse at Burgess.  All Rotary funds were donated directly to the Food Pantry, which coordinates the food supplies. Sturbridge Rotary also conducts an annual fundraiser each June to support the Saint John Paul II Food Pantry. One of the club’s goals is to help alleviate hunger in its local communities. So far in 2016, the club has contributed $4,100 toward this goal.

Left to right: President-Elect **Dave Zonia**; President **Otto Prohaska**; **Lisa Meunier**, Burgess Elementary School nurse; **Bill Pioppi** representing the Food Pantry; Community Service Chair **Bob White**; and Fundraising Chair **Peter Zeh**.

To **learn more** about **Sturbridge Rotary**, [click here.](http://www.sturbridgerotary.org/)

**Watertown Holds $10,000 Raffle to Benefit Local Charities**



The **Rotary Club of Watertown Rotary** held its annual **$10,000 Raffle** on **November 4**. Tickets were $100 each for a chance to win the **First Prize** of **$10,000** The **Second Prize** was **$500** and the **Third through Seventh** prizes were **$200**each. All **proceeds** will go to benefit various **local charities**.

Left to right: **John Airasian**, membership chair; **Anthony Donato**, two-time past president;**Jesse Wallace**, 10K Raffle chair; and **Lilia Weisfeldt**, president.

To **learn more** about **Watertown Rotary**, [click here.](http://portal.clubrunner.ca/3702)

**Westborough Holds Annual Turkey Trot To Support Town's Public Schools**



Member**Patrick McGrath** (left) and President **Gerry Gross**(right) of the **Rotary Club of Westborough** hit the pavement on a recent, beautiful Saturday, to run a 5K race in support of **Westborough Public Schools.**

To l**earn more**about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**Westborough Installs New Member**



The **Rotary Club of Westborough** has welcomed and installed its newest member, **Tony Vaver**(second from right).  Sponsored by club Secretary **Maureen Ambrosino**(second from left**)**, Tony has been a Westborough resident for 10 years, and is the local history librarian at Westborough Public Library.

Tony was installed by District Governor-Nominee **Steve Sager**(far right), a Westborough Rotarian. Steve reminded his fellow club members that when people become Rotarians, they not only join a particular club, but they also in excess of 35,000 clubs in more than 200 countries around the world that promote Rotary’s mission of ”service above self.”

Also shown is Westborough President **Gerry Gross** (far left).

To**learn more** about **Westborough Rotary**, [click here](http://www.westboroughrotary.org/).

**Acton-Boxborough's Veterans Day Breakfast 'Simply Fantastic'**

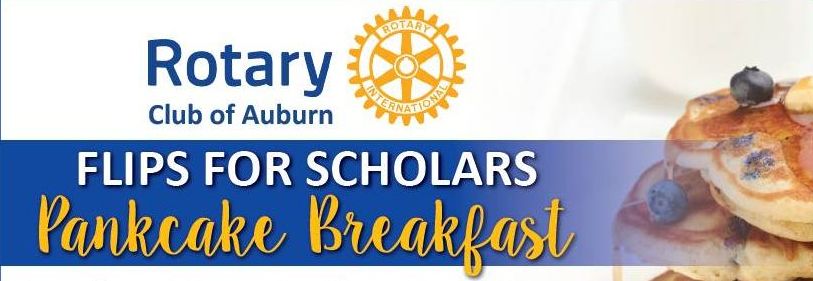


The **Rotary Club of Acton-Boxborough** held its **2016 Veterans Day Breakfast** on **November 11** at **Acton-Boxborough Regional High School** in Acton. The school's **Honor Society** members who attended the event provided exemplary service and entertainment to the veterans and their family members. Acton-Boxborough Rotarian **Frank Sibley**, who took this and other event photos, calls the turnout "simply fantastic."

[**VIEW PHOTOS**](https://goo.gl/photos/2ekc2nHYktjDoKGC7)

To **learn more** about **Acton-Boxborough Rotary**, [click here](http://www.actonboxboroughrotary.org/).

**Auburn's Pancake Breakfast Raises $3,500 for Local High School Scholarships**



The **Rotary Club of Auburn**'s annual "Flips for Scholars" **Pancake Breakfast** on **October 23**at Auburn High School raised a **net total of $3,500** for **scholarships** to be awarded to **local high school graduates**. Over the course of **more than 50 years**, Auburn Rotary has raised **in excess of $420,000**for such scholarships.

**Club scholarships** awarded at the **end of the 2015-2016** **school year**will be presented on Wednesday, **December 21**during a **Dinner Ceremony** with the **four recipients** and **their parents**, which will be held **starting at 5:30 p.m.** at **Chuck’s Steak House**, located at 10 Prospect St. (immediately off Route 20) in Auburn.

The **recipients** are as follows (alphabetical, by last name):

* **Thomas Anderson**, an **Auburn High School** graduate who attends **Worcester State University**
* **Abigail Lucas**, an **Auburn High**graduate who attends the **University of Connecticut**
* **Zachary Martins**, a B**ay Path Regional Vocational Technical High School**graduate who attends the **University of Northwestern Ohio**
* **Zachary Randall**, an **Auburn High**graduate who attends the **University of Maine**

To **learn more** about **Auburn Rotary**,[click here**.**](https://sites.google.com/site/rotaryclubofauburn/)

**Chelmsford Honors Students of Month for November**



Each month of the school year, **Chelmsford High School** administrators choose two seniors from each of the school's three houses to be honored by the **Rotary Club of Chelmsford**for having been significant contributors to their school and community. First, the honorees speak at a club meeting. Then, they are interviewed on "Lions Pride,"

a local cable television show. This month, the honorees are, left to right: **Riley Higgin**s, of Emerson House; **Sophia Haywood**, of Hawthorne House; **Sarah Benda**, of Whittier House; **Jason Shin**, of Whittier House, **Eric Miu**, of Emerson House; and **David Cote**, Hawthorne House.

To **learn more** about **Chelmsford Rotary**, [click here](http://portal.clubrunner.ca/3682).

**Concord’s Bristol Lodge Soup Kitchen Serves Thanksgiving Dinner to Needy**

[](http://youtu.be/lHTkZ5jwepw)

On **November 8**, the **Rotary Club of Concord** purchased and prepared a traditional **Thanksgiving meal** for **more than 100 clients**at the **Bristol Lodge Soup Kitchen**. Bristol Lodge has been serving hot, nutritious meals to those in need for the last three decades. Every evening, dedicated volunteers from throughout the Metro Boston area gather to prepare and serve food to up to 100 community members without access to affordable, healthy food.   
  
While volunteer groups range in size and frequency of service, those giving back at the Bristol Lodge Soup Kitchen perform site setup and cleanup and a variety of other tasks to maintain the Soup Kitchen’s cleanliness, organization and overall condition. Soup Kitchen employees oversee the facility each afternoon and evening, ensuring that participants are served nutritious meals in a clean and welcoming environment.  
  
In addition to an ongoing partnership with the **Greater Boston Food Bank**, the Bristol Lodge Soup Kitchen relies on food donations from volunteer groups and community partners. Donations include a variety of proteins, vegetables, fruits, grains and dairy. With tens of thousands of meals served annually, the Soup Kitchen continues to be a critical resource for individuals and families in Waltham and beyond.

[**WATCH ONE-MINUTE VIDEO**](https://youtu.be/lHTkZ5jwepw) (produced by **Steve Kirk**, president of Concord Rotary)

To **learn more** about **Concord Rotary**, [click  here](http://www.rotaryclubofconcord.org/).

**Fitchburg, Leominster Team Up for 22nd Time for Breakfast for the Bands**

****

For 22 years, the**Rotary Clubs of Fitchburg and Leominster** have joined together to sponsor **Breakfast for the Bands**. Proceeds raised at this event are given to the **Fitchburg High** and **Leominster High**school band programs. The bands from both high schools entertained the attendees while members of the football teams help to serve the meals.

On **November 24,**the two teams met again for their 111th time on Thanksgiving Day and their 133d time overall. Leominster defeated Fitchburg by a score of 49-12, and now holds a six-game lead in this rivalry.

Left to right: Fitchburg Rotary event Chair **Paul Gauvin**; District Governor **Pat Doyl**e; Leominster Rotary event Chair **John Tata**; and District Governor **Skip Doyl**e.

[**READ SENTINEL & ENTERPRISE ARTICLE, WATCH 49- AND 23-SECOND VIDEOS**](http://www.sentinelandenterprise.com/news/ci_30591385/twin-cities-rivals-band-together-before-big-game)

To **learn more** about **Fitchburg Rotary**,[click here](http://www.actonboxboroughrotary.org/)[.](https://www.facebook.com/Fitchburg-Rotary-Club-128589503876798/)

To **learn more** about **Leominster Rotary**, [click here.](https://www.facebook.com/Leominster-Rotary-Club-241658132712180/)

**Framingham’s Quilt Auction Supports Service-Dog Initiative**

By Liz Kaprielian



The 45th annual **Online Auction** fundraiser by the **Rotary Club of Framingham**, which **went live** on **November 15**, includes a **very special item**. The **Delightful Dogs**lap quilt, **Item No. 124**, is a fun and colorful dog-themed quilt. Scattered throughout the quilt are various dogs with fun messages.

The quilt was created as a special auction item to support Framingham Rotary’s **Service Dog Initiative**. The club is sponsoring **puppy Harris** and his **service-dog training** through [NEADS](http://www.neads.org/) (**National Education for Assistance Dog Services**, also known as **Dogs for Deaf and Disabled Americans**) and its **Prison** **Pup** **Partnership**at **MCI-Framingham**.

Shown, left to right, in 2015 are: **Peter Harvell**, director of veterans services and benefits for the Town of Framingham; **Paul Henderson**, prison superintendent of MCI Framingham; **Laura Galvani**, prison programs director of MCI Framingham; and **Liz Kaprielian**, a director of Framingham Rotary, holding a Prison Pup. Another Prison Pup is shown, sitting.

[**READ MORE**](http://rotary7910.org/page/framingham-prison-pups-november-21-2016/)

To watch a **three-minute video** about Framingham Rotary’s Service Dog Project, [click here](https://vimeo.com/193208598).

To l**earn more**about **Framingham Rotary**, [click here](http://www.framinghamrotary.org/).

**Groton-Pepperell Inducts Three Members**

Left to right:  New members **Steve Jannes, Matt Evans**and **Cathy Crowley**; President **Duncan France**; and District Governors **Pat** and **Skip Doyle.**



To l**earn more**about **Groton-Pepperell Rotary**, [click here.](https://www.facebook.com/gprotaryclub/)

**Marlborough's Turkey Shoot a Huge Success**

****

The **Rotary Club of Marlborough**held its34rd Annual **Turkey Shoot**on**November 19**at **Assabet Valley Regional Technical High School in Marlborough.**Through the money raised at the Turkey Shoot, the club can make a special holiday season for deserving children, teens, seniors, and families.

Left to right: District Governors **Pat**and **Skip Doyle**pose with President **Peggy Shelton**and Member **Nick Kofos**during theTurkey Shoot. Peggy and Nick co-chaired the event.

To **learn more** about **Marlborough Rotary**, [click here](http://www.marlboroughrotary.org/).

**Milford Distributes '16 Tab to 13,000 Homes - Record sales, 94 photos, 334 smiling faces**

[](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf)

To **read** the **Milford  RotaryTab**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/milford-tab-2015-16/_tab-2016-Final-small-Milford.pdf).

Here’s an **example of the content** in the **2016** issue of **Milford Rotary Tab:**



**2015 Paul Harris Award Recipients**

Front row, left to right: **Allan**and **Lauren Villatoro**; **Frank Saba**, since-retired CEO of Milford Regional Medical Center; **Mary Ann Mastroianni**; and **Susan McWade Surapine**.

Back row, left to right: **Thomas C. Sawyer**, Foundation chair; **Michael DiCicco**; **Jim Fusco**, then-district governor; **Russ Dennett**; **Ralph Mastroianni**; and **Paul Surapine**.

To learn more about**Milford Rotary,** [click here.](http://portal.clubrunner.ca/3478)

**Nashoba Valley's Breakfast Honors Veterans**



Veterans discussed the recent election and what they planned to do for the rest of the day over pancakes and eggs, at a **Veterans Day breakfast** at the **First Parish Church** of Stow and Acton, sponsored by the **Rotary Club of Nashoba Valley.**

Some reflected about their service.

**Robert “Bob” Walrath**(shown), 78, was in the **9th Regiment Marine Corps** during the **Cold War**. As he sipped coffee, he spoke of his time in the service.

Photo: Jacquelyn Jarnagin, The Beacon-Villager

[**READ MORE**](http://maynard.wickedlocal.com/news/20161111/stow-breakfast-honors-veterans)

To **learn more** about **Nashoba Valley Rotary**, [click  here.](http://www.nashobarotary.org/)

**Newton Wishes Us Happy Holidays**

By Paul Sullivan



Thanksgiving is a time to reflect on all that is good in our lives, to be grateful for our friends and family, and to serve people in need. This year, more than ever, the Rotary **Club of Newton** urges you to help others this Thanksgiving, and we've got a couple of ideas to assist.

[**READ MORE**](http://rotary7910.org/page/newton-wishes-us-happy-holidays-november-21-2016/)

To **learn more** about **Newton Rotary**, [click here.](http://newtonrotaryclub.com/)

**Wachusett Area Rotary, Chamber to Host Economic-Development Breakfast**

**on December 2**



The **Rotary Club of Wachusett**and the **Wachusett Area Chamber of Commerce** will co-host an **Economic Development Breakfast** on Friday, **December 2** from **7:30 to 9:00 a.m.** at the **Manor Banquet Facilities**, located at 42 West Boylston St. in**West Boylston.** The **guest speaker** will be [Jay Ash](http://www.mass.gov/hed/biowelcomejayash.html) (shown), **secretary** of **Housing and Economic Development** for the Commonwealth of Massachusetts. The cost is **$20 per person**. The event is **open to the public**.

Guests will have an opportunity to hear the latest economic-development news from around the Commonwealth and learn what it means for the Wachusett area. Time will be allotted for questions and discussion. To **register**, either visit the [Chamber’s website](http://wachusettareachamber.org/)or e-mail the Chamber at [info@wachusettareachamber.org](mailto:info@wachusettareachamber.org).

To **learn more** about **Wachusett Area Rotary**, [click  here](http://www.westboroughrotary.org/)[.](http://www.wachusettarearotary.org/)

**Wellesley Helps Sixth-Graders Students Learn of Rotary Four-Way Test, Interact Global Grant Project**



About 80 students from the **Wellesley Middle School** used a lesson plan developed by English teacher **Claire Lee** (standing, right) to exercise the iconic Rotary tool for decision-making. The **Grade 6 students** were invited to list good and bad decisions they remembered and weigh them using the **Rotary Four-Way Test.**They were also invited to participate in a writing contest expanding on the same topic. **John Adams**(seated, left), **Cynthia Sibold** and **Bob Anthony** represented the **Rotary Club of Wellesley** in offering the writers judged to be the top three**prizes** valued at **$400**.

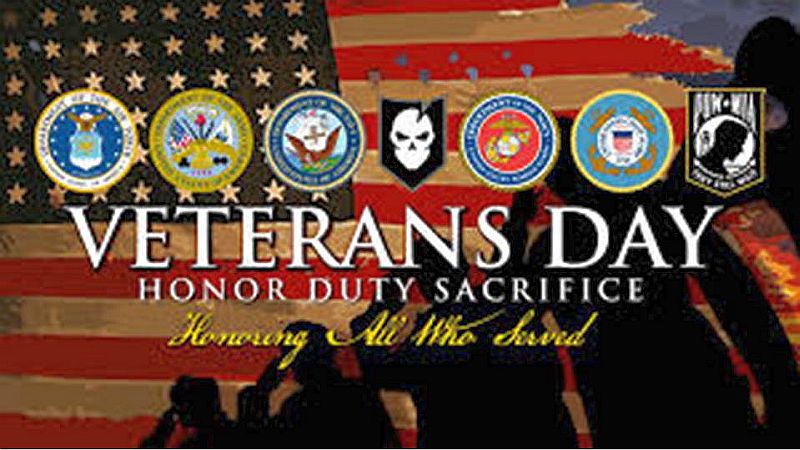
To view the **Rotary Four-Way Test Worksheet**, [click here](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/wellesley-4-way-test-worksheet/Rotary-Four-Way-Test-Worksheet-for-Grade-6---PDF-Format.pdf).

To read the **history** of the **Four-Way Test**, [click here](http://thefourwaytest.com/history-of-the-four-way-test/).

[**READ MORE**](http://rotary7910.org/page/wellesley-sixth-graders-november-14-2016/)

To **learn more** about **Wellesley Rotary**, [click here](http://www.wellesleyrotary.org/)

**Westborough Salutes Its Club’s War Veterans**



Shortly after the bell rang for the November 9 meeting of the **Rotary Club of Westborough**, President **Gerry Gross** took a moment to recognize and thank the club’s **war veterans**. Westborough Rotary is thankful to be among an honorable group of courageous men who have served our country over the years:

* **Paul Gallagher:** Army, Infantry, Korea
* **Jim O’Connor:** Army, New York National Guard, Captain
* **Paul Reilly:** Army, Captain, Desert Storm
* **Jim Tepper:** Marines, Colonel, Helicopter pilot, Vietnam

**Thank you** to these men and all men and women who have served to defend and protect the liberties we enjoy today!

To **learn more** about **Westborough Rotary**, [click  here](http://www.westboroughrotary.org/).

**On to Atlanta in 2017: Early-Registration Discount Ends December 15**

**Planning to attend? Contact District Chair**[**Steve Glines**](mailto:steveglines@gmail.com?subject=RI%20Convention%20in%20Atlanta)**.**

[](http://www.riconvention.org/en/atlanta/register)

More than 43,000 attendees left the **Rotary International Convention**in **South Korea** inspired to end polio for good, to celebrate **The Rotary Foundation's centennial,** and to champion changes that will help Rotary appeal to a broader audience. On the last day, RI President **K.R. “Ravi” Ravindran**shared a personal story of his mother’s triumph over polio.

To **read** the **story**, [click here.](http://echo4.bluehornet.com/ct/87562376:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r)

To **register** for the **2017 RI Convention**in**Atlanta,**[click here](http://echo4.bluehornet.com/ct/87562377:T5z_ZlY4N:m:1:2906161915:1D30F004613034BB7ECDA28CCEF62293:r).

**Pat and Skip Doyle Installed as '16-'17 DGs**

District 7910's 2016 **Rotary Youth Leadership Awards**were held on **June 24 through 26**at **Fitchburg State University**, ending with the **installation** of longtime RYLA supporters**Pat**and **Skip Doyle**as District Governors for 2016-2017. The three-day RYLA event was attended by **188 sophomores**. To **learn more** about RYLA, visit [ryla7910.org](http://www.ryla7910.org/).

To **watch** a video of the **installation**, [click here](https://www.youtube.com/embed/3YE2G-75FgA).

**District Banners Available**



Our **district banners**are **available for your use**when you have an upcoming **event or fundraiser.**

If you want to **reserve** one of the banners, please **contact**PR Chair **Laura Spear** at [laura@spear.net](mailto:laura@spear.net).

**https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.pngMAJOR DISTRICT & CLUB HAPPENINGS: FALL 2016**

**Today -**M**onday, December 5: Sturbridge Rotary - 'Lottery Ticket Raffle'**

**To download the event flyer,**[**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/sturbridge-rotary-lottery-basket-flyer-pdf-format/Sturbridge-Rotary---Lottery-Basket-flyer----PDF-Format.pdf)**.**

[](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/sturbridge-rotary-lottery-basket-flyer-pdf-format/Sturbridge-Rotary---Lottery-Basket-flyer----PDF-Format.pdf)

**Through Wednesday, December 7: Framingham - 'Click & Bid 2016 Online Auction'**

**All proceeds benefit Framingham Rotary's community-service efforts.**

**To learn more and to bid,**[**click here**](http://rotaryauction.com/)**.**

****

**Wednesday, December 7: Rotary Means Business - 'Networking Fellowship for Rotarians and Friends'**

**To download the event flyer,**[**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/rotary-means-business-flyer-pdf-format/Rotary-Means-Business-flyer---PDF-Format.pdf)**.**



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngSUBMIT MAJOR CLUB HAPPENINGS**



**Send flyers of your club's major events and activities, in either JPEG or PDF format, to Immediate Past District**

**Governor/Newsletter Editor Jim Fusco at**[**jim.fusco2@gmail.com**](mailto:jim.fusco2@gmail.com)**.**