**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)COMMITTEE REPORTS**

**'17 RI Convention in Atlanta: Discount ends December 15**



Here's a letter from **Steve Glines**, chair of the **District International Convention Promotion Committe**e.

[**READ LETTER**](http://rotary7910.org/page/steve-glines-ri-convention-letter-november-21-2016/)

To **register** and find **hotel options**, [click here](http://www.riconvention.org/)

For **more information**on the**2017 RI Convention** in Atlanta,[click here](http://echo4.bluehornet.com/p/vTRgyO4Y-N)

**Foundation Note: Update on Club-Qualification Status for Foundation Grants**

By Sanjay Deshpande



District 7910 conducted a **third Grant Management Training session** last week to help clubs, which had not participated in the earlier two training sessions, to qualify for Foundation grants during the rest of Rotary year 2016-2017, which ends next June 30.

As a result of last week’s session, our district now has **25 clubs that are fully qualified** for participation in District and Global grants ‘16-‘17.

[**READ MORE**](http://rotary7910.org/page/foundation-note-november-28-2016/)

**Rotary Means Business: First meeting on December 7**

By Ron Bott



The **first Rotary Means Business event**in District 7910 will be held on Wednesday, **December 7**from **5:30 to 7:30 p.m.**at the Sheraton Hotel in **Framingham**. The cost is **$15 for Rotarians** and **$20 for non-Rotarians**. **Light appetizers**will be served and a **cash bar**will be available.

[**READ MORE**](http://rotary7910.org/page/rotary-means-business-november-7-2016/)

**Polio Plus Update: Our goal is $35.60 per member**

By Carl Good III

[](mailto:carlgood@yahoo.com)

Our **goal**as a district is that each club can generate**$35.60 per member** for **Polio Plus** during the **2016-2017 Rotary year**, which ends next June 30.

[**READ MORE**](http://rotary7910.org/page/polio-plus-update-november-21-2016/)

**Membership Corner: How to Improve Membership in Rotary**

By Tom Sturiale



Our district has**four important initiatives**aimed at**improving membership**in our clubs.  It is up to the clubs to take advantage of these efforts. A brief review follows:

[**READ MORE**](http://rotary7910.org/page/membership-corner-november-28-2016/)

To **learn about**the October 2016 **Membership Workshops**, [click here](http://rotary7910.org/page/membership-corner-october-31-2016).

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**Membership Materials On Sale: Order now!**

To **order,** [click here](https://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

[](http://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

**PR Tips: Make your press releases newsworthy**

By Laura Spear

[](mailto:laura@spear.net)

For a non-profit announcement to be considered newsworthy, it must have a broad, general interest to the target audience and a strong news angle (e.g. material information, new development, drama, human interest, local angle, consequence, etc.).

[**READ MORE**](http://portal.clubrunner.ca/50053/page/pr-tips-november-28-2016)

[](http://youtu.be/R-SKt78vYiM)

[Click here](http://youtu.be/R-SKt78vYiM)for an **excellent example** of a **club-event promotional video** by Concord President **Steve Kirk.**

**RAAGNE Newsletter: Update on visioning process**

By Klaus Hachfeld



Hello, members and friends of the **Rotary Alumni Association of Greater New  England**! Here is to the latest edition of the **RAAGNE newsletter!** Over the past year, we went through a **visioning proces**s to work out the future direction of RAAGNE.

[**READ MORE**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf)

**Speaker's Bureau: Looking for good speaker for your club?**

By Steve Levitsky

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It's not always easy to come up with ideas week after week. We have many suggestions for you. Here are just a few:

* Rwandan genocide: **Carine Boggis**
* Elevator-pitch tips: **Andy Winig**
* Positive-results hypnosis: **Bob Martel**
* Differentiation and game-changing simplicity:**Stephen Melanson**

[**VIEW MORE**](http://rotary7910.org/page/speakers-bureau/)

**Interact Actions: How to launch an Interact club**

By Bob Anthony



In Seminar 2 of the**District Interact Teen and Advisor Training Seminar**, held on **September 17**in Needham, **Bob Anthony**, chair of the **District Interact Committee, discusses**“How to launch an Interact club,” including the certification letter, roles and responsibilities of the president, the Rotary advisor and, in the case of school-based clubs, the faculty advisor.

[**WATCH VIDEO**](https://www.youtube.com/watch?v=nqaxpCvOGfQ&feature=youtu.be)

**Treasurer's Report: Message about your dues**

By Jack Hoell



Rotary International **dues bills** will be **invoiced in January** based on **membership numbers**that are shown on your membership roster **as of this December 31**, so ensure that your membership numbers are accurate and up-to-date. District dues will be based on the same membership numbers that are used by Rotary International The RI and District dues bills will be sent to club presidents and secretaries in mid January.

[**READ MORE**](http://rotary7910.org/page/treasurer-s-report-november-14-2016/)

**District Charity Fund: How does DCF operate?**

By Karin Gaffney



The District Charity Fund is a 501(c)3 charitable, non-profit that can be used by the Rotary clubs in District 7910.

[**READ MORE**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)

**Communications Link: Seeking club photo, video albums**

By Steve Jones-D'Agostino



Does your District committee or Club have Rotary-related photo and/or video albums that you'd like to share with other Rotarians?

[**READ MORE**](http://rotary7910.org/page/communications-link-july-25-2016/)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)SUBMIT CONTENT**

[](mailto:jim.fusco2@gmail.com)

To **submit content** for consideration for the **Monday, December 5 issue** of Rotary District 7910 Newsletter, please e-mail it to Immediate Past District Governor and Newsletter Editor **Jim Fusco**at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

The **submission deadline** for that issue is**Friday, December 2**. All **text** must be in **Word**format. All**images**must be in either **JPEG or PDF**format. Please **identify the people**, left to right, who are shown in your photos, including their first and last name as well as their club or other title.

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)PAST ISSUES**

To view **past issues**of the weekly **Rotary District 7910 Newsletter**, [click here](http://rotary7910.org/Page/newsletter-ebulletin-archive)

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)

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**Visit our** [website](http://www.rotary7910.org/)

**[](http://www.rotary7910.org/)**

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[https://clubrunner.blob.core.windows.net/00000050053/Images/Club-Events-Button.png](http://rotary7910.org/events/calendar)

[](http://www.crsadmin.com/Gen/Membership/MemberSearch.aspx?aid=50053)

[](http://http/rotary7910.org/ClubDirectory)

[](http://rotary7910.org/sitepage/youth-service/youth-service-overview/)

[](http://rotary7910.org/page/speakers-bureau/)

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**Watch our videos on** [YouTube](https://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[](http://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[View our photos](http://rotary7910.org/Stories/district-7910-photos-and-videos-since-may-2015-now-posted-on-google-photos):on **Google Photos**, since May 2015; and on **ClubRunner,**before May 2015



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngCONTACT US**

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