**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)COMMITTEE REPORTS**

**Foundation Note: District Drive to Add $1 Million to TRF Endowment Fund in ‘16-‘17**

By Sanjay Deshpande and Satya Mitra





Assistant Governor **Satya Mitra** (shown, bottom), chair of the **District Endowments and Major Gifts Subcommittee**, with the encouragement of District Governors **Pat** and **Skip Doyle** and the full support of the **District Foundation Committee,** has launched the drive to add **$1 million** to **The Rotary Foundation Endowment Fund** in this Rotary year, which ends **next June 30**. With the launch of this drive, Satya has been appointed the chair of the **District Million Dollar Journey and Celebration**, and is pleased to share his **first monthly report** on this historic and ambitious campaign.



[**READ MORE**](http://rotary7910.org/page/foundation-note-november-7-2016/)

**District-wide Food Packaging Event: November 12 in Marlborough**

**By Carol Toomey**

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Hunger. Starvation. Food insecurity. Not having enough to eat. And worrying about where the next meal comes from. All, have long-term impacts on educational achievement, workforce productivity, chronic-disease risk, and mental health.

[**READ MORE**](http://rotary7910.org/page/food-packaging-event-october-24-2016/)

**Rotary Leadership: Next Institute on November 12 in Chicopee**

By Doug Detweiler



The **Rotary Leadership Institute** recommends that **candidates** should have those qualities that mark them as **potential club leaders** - not necessarily future presidents.

[**READ MORE**](http://rotary7910.org/page/rli-report-september-26-2016/)

**Rotary Means Business: First meeting on December 7**

By Ron Bott



The **first Rotary Means Business event** in District 7910 will be held on Wednesday, **December 7** from **5:30 to 7:30 p.m.** at the Sheraton Hotel in **Framingham**. The cost is **$15 for Rotarians** and **$20 for non-Rotarians**. **Light appetizers** will be served and a **cash bar** will be available.

[**READ MORE**](http://rotary7910.org/page/rotary-means-business-november-7-2016/)

**Polio Plus Update: Our clubs have been busy - Auburn raised $700, Groton-Pepperell pledged $500**

By Carl Good III

[](mailto:carlgood@yahoo.com)

Two of our clubs have been active for Polio Plus: the **Rotary Club of Auburn** and the **Rotary Club of Groton-Pepperell.**

[**READ MORE**](http://rotary7910.org/page/polioplus-update-november-7-2016/)

**Membership Corner: The Rotary 'why' factor**

By Tom Sturiale



During the four **District Membership Workshops** in October, it seemed clear that the question most folks struggle with is, “Why do people want to join Rotary?” Isn’t this the heart of the matter? If we cannot answer this question clearly, succinctly and quickly, we would have a major problem.

[**READ MORE**](http://rotary7910.org/page/membership-corner-november-7-2016/)

**Membership Materials On Sale: Order now!**

To **order,** [click here](https://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

[](http://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

**PR Tips: Identify your club’s experts**

By Laura Spear

[](mailto:laura@spear.net)

The term “expert” doesn’t have to mean someone with a Ph.D. or who has recently published a medical paper. Rather, it is who has knowledge, experience, and perspective on a particular issue or subject.

[**READ MORE**](http://portal.clubrunner.ca/50053/page/pr-tips-november-7-2016)

[[](http://youtu.be/R-SKt78vYiM)Click here](http://youtu.be/R-SKt78vYiM) for an **excellent example** of a **club-event promotional video** by Concord President **Steve Kirk**

**RAAGNE Newsletter: Update on visioning process**

By Klaus Hachfeld



Hello, members and friends of the **Rotary Alumni Association of Greater New  England**! Here is to the latest edition of the **RAAGNE newsletter!** Over the past year, we went through a **visioning proces**s to work out the future direction of RAAGNE.

[**READ MORE**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf)

**Speaker's Bureau: Looking for good speaker for your club?**

By Steve Levitsky

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It's not always easy to come up with ideas week after week. We have many suggestions for you. Here are just a few:

* Rwandan genocide: **Carine Boggis**
* Elevator-pitch tips: **Andy Winig**
* Positive-results hypnosis: **Bob Martel**
* Differentiation and game-changing simplicity:**Stephen Melanson**

[**VIEW MORE**](http://rotary7910.org/page/speakers-bureau/)

**Interact Actions: How to launch an Interact club**

By Bob Anthony



In Seminar 2 of the**District Interact Teen and Advisor Training Seminar**, held on **September 17**in Needham, **Bob Anthony**, chair of the **District Interact Committee, discusses**“How to launch an Interact club,” including the certification letter, roles and responsibilities of the president, the Rotary advisor and, in the case of school-based clubs, the faculty advisor.

[**WATCH VIDEO**](https://www.youtube.com/watch?v=nqaxpCvOGfQ&feature=youtu.be)

**Treasurer's Report: Message about your dues**

By Jack Hoell



The **Rotary International dues bills**were **e-mailed**to the 51 clubs in our District on **July 22**and the **District dues bills**were **e-mailed** to clubs on **July 26**.

[**READ MORE**](http://rotary7910.org/page/treasurer-s-report-august-22-2016/)

**District Charity Fund: How does DCF operate?**

By Al Bowers



The District Charity Fund is a 501(c)3 charitable, non-profit that can be used by the Rotary clubs in District 7910.

[**READ MORE**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)

**Communications Link: Seeking club photo, video albums**

By Steve Jones-D'Agostino



Does your District committee or Club have Rotary-related photo and/or video albums that you'd like to share with other Rotarians?

[**READ MORE**](http://rotary7910.org/page/communications-link-july-25-2016/)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)SUBMIT CONTENT**

[](mailto:jim.fusco2@gmail.com)

To **submit content** for consideration for the **Monday, November 14 issue** of Rotary District 7910 Newsletter, please e-mail it to Immediate Past District Governor and Newsletter Editor **Jim Fusco**at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

The **submission deadline** for that issue is**Friday, November 11**. All **text** must be in **Word**format. All**images**must be in either **JPEG or PDF**format. Please **identify the people**, left to right, who are shown in your photos, including their first and last name as well as their club or other title.

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To view **past issues**of the weekly **Rotary District 7910 Newsletter**, [click here](http://rotary7910.org/Page/newsletter-ebulletin-archive)

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[](http://www.crsadmin.com/Gen/Membership/MemberSearch.aspx?aid=50053)

[](http://http/rotary7910.org/ClubDirectory)

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[](http://rotary7910.org/page/speakers-bureau/)

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**Watch our videos on** [YouTube](https://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[](http://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[View our photos](http://rotary7910.org/Stories/district-7910-photos-and-videos-since-may-2015-now-posted-on-google-photos):on **Google Photos**, since May 2015; and on**ClubRunner,**before May 2015



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngCONTACT US**

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