**DISTRICT GOVERNOR AND TRUSTEE NOMINATION TIME**

**Deadline to Submit Your Nomination Form is this Saturday, October 15**

**Now is the time for Clubs to nominate candidates for the very important positions of District Governor and Trustee. See the nomination details and nomination forms, below. We hope to hear from many Clubs because there are so many potential candidates among our members.**

[**Nomination Details**](http://admin.clubrunner.ca/50053/CommunicationEmail/View?CommunicationEmailId=8ecee0f8-0307-4a21-af0e-32ac58b0ae8d&ShowMineOnly=False&EmailType=Communication)

[**Nominating Form Supplemental Statement**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/nominating-form-supplemental-statement/Nominating-Form-Suplemental-Statement.pdf)

[**District Governor Nomination Form**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/nominating-form-dg/districtgovernornominationform-h--1.pdf)

[**Trustee Nominating Form**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/nomination-form-trustee/Nomination-Form-for-Trustee.pdf)

**Membership Workshops**

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**They will be held this month on three dates in four locations, shown in date order:**

**Area D:**Monday, **October  24,** 6:30-8:30 p.m.,Brookline VFW,**Brookline**. To **register**, [**click here**](http://portal.clubrunner.ca/50053/Event/membership-workshop-for-area-d)

**Area B:**Monday, **October 24**, 6:30-8:30 p.m., Concord Academy,**Concord**. To **register**, [**click here**](http://portal.clubrunner.ca/50053/Event/membership-workshop-for-area-b)

**Area C:**Tuesday, **October 25,** 6:30-8:30 p.m., Chuck's Steak House, **Auburn**. To **register,** [**click here**](http://portal.clubrunner.ca/50053/Event/membership-workshop-for-area-c)

**Area A:** Wednesday,**October 26,** 6:30-8:30 p.m., The Manor, **West Boylston**. To **regist**er,[**click here**](http://portal.clubrunner.ca/50053/Event/membership-workshop-for-area-c)

To find **your club's area in our district**, [**click here**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-membership-workshop-assignments-pdf-format/D7910-Membership-Workshop-Assignments---PDF-Format.pdf)**.**

**District Food Packaging**

**Saturday, November 12
11:00 a.m. – 2:00 p.m.**

**Solomon Pond Mall, Marlborough**

**To volunteer and donate,**[**click here**](http://events.stophungernow.org/Rotary7910).