

Click on each link to read that week's "Membership Corner" article:

**October 2016 articles:**

****[**October 3:**](http://portal.clubrunner.ca/50053/page/membership-corner-october-3-2016)**A review of membership best practices from eight of our clubs**

****[**October 17:**](http://rotary7910.org/page/rotary-district-7910-newsletter-october-17-2016)**Membership workshops start on October 24**

**September 2016 articles:**

****[**September 5:**](http://rotary7910.org/page/membership-corner-september-5-2016)**Corporate Memberships in Rotary**

****[**September 19:**](http://portal.clubrunner.ca/50053/page/membership-corner-september-19-2016) **What Are Our Rotary Objectives? Membership! Membership! Membership!**

****[**September 26:**](http://rotary7910.org/page/membership-corner-september-26-2016/) **Rotary Club Objectives**

**August 2016 articles:**

****[**August 1:**](http://rotary7910.org/page/membership-corner-april-25-2016)**What would Paul Harris do?**

****[**August 8:**](http://rotary7910.org/page/membership-corner-august-8-2016)**Where will we find new members?**

****[**August 15:**](http://rotary7910.org/page/membership-corner-august-15-2016)**How do we approach prospective members?**

****[**August 22:**](http://rotary7910.org/page/membership-corner-august-22-2016)**Visioning**

****[**August 29**](http://rotary7910.org/page/membership-corner-august-29-2016)**: Unique Approach to Publicize Rotary by Northborough**

Please let Tom know any**ideas, comments and/or stories** for "Membership Corner" that you would like to share. E-mail Tom at **tsturiale36@gmail.com****.**

**"A Rotary Membership Guide"** is a collection of "Membership Corner" articles written for this weekly newsletter during the 2015-2016 Rotary year, which began July 1, 2015. Each article is intended to offer an idea or thought aimed at stimulating discussions, questions and actions, to effectively increase membership at all our clubs.

[**Click here**,](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/a-membership-guide-2015-2016-pdf-format/A-Membership-Guide-2015-2016---PDF-Format.pdf) to **read and download** this **52-page**"Guide," in **PDF format.**