[](http://rotary7910.org/page/rotary-district-7910-newsletter-october-3-2016/)

**Dear $NICK\_NAME$,**

**I**t is our pleasure to share with you the [**October 3 issue**](http://rotary7910.org/page/rotary-district-7910-newsletter-october-3-2016/)of Rotary District 7910 Newsletter.

For the **complete issue,**[**click here.**](http://rotary7910.org/page/rotary-district-7910-newsletter-october-3-2016/)

To explore **past issues,**[**click here**](http://rotary7910.org/Page/newsletter-ebulletin-archive)**.**

**Highlights** **of October 3 issue**:

**[](http://rotary7910.org/Page/testimonial-for-ri-convention-092616)**

[**Governor's Message**](http://rotary7910.org/page/governor-s-message-october-3-2016/)[**:**](http://rotary7910.org/page/governor-s-message-august-22-2016/)  Nomination Process 101 - By Pat and Skip Doyle

**[](http://rotary7910.org/Page/testimonial-for-ri-convention-092616)**[**Our Presidents Speak:**](http://rotary7910.org/page/our-presidents-speak-october-3-2016/) Q&A with Chris Spear of Nashoba Valley Rotary

**[](http://rotary7910.org/Page/testimonial-for-ri-convention-092616)**[**Women in Rotary:**](http://rotary7910.org/page/women-in-rotary-october-3-2016/)A radio interview on 'Women in Rotary: Not (Just) Your Grandfather’s Rotary Club'

**[](http://rotary7910.org/Page/testimonial-for-ri-convention-092616)**[**District Governor-Elect Repor**](http://rotary7910.org/Page/testimonial-for-ri-convention-092616)**t** - Why should I go to the Rotary International Convention? By Karin Gaffney

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**[](http://rotary7910.org/Page/testimonial-for-ri-convention-092616)**[**District Charity Fund**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)[**:**](http://rotary7910.org/page/rotary-district-7910-newsletter-august-15-2016) How does DCF operate? - By Al Bowers

**[](http://rotary7910.org/Page/testimonial-for-ri-convention-092616)**[**Communications Link:**](http://rotary7910.org/page/communications-link-july-25-2016/) Seeking club photo, video albums - By Steve Jones-D'Agostino

[](mailto:jim.fusco2@gmail.com) Our **next newsletter**will come out on **Monday, October 10.**The **submission deadline**is this **Friday, October 7.**Textcontent must be submitted in **Word** format. Image content must be submitted in **either** **JPEG or PDF** format. Send your **content submissions** to Immediate Past District Governor/Newsletter Editor **Jim Fusco**at [**jim.fusco2@gmail.com**](mailto:jim.fusco2@gmail.com).

**Governors Pat & Skip**

**Pat and Skip Doyle**

**2016-2017 Governors**

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