**[](http://rotary7910.org/page/rotary-district-7910-newsletter-october-3-2016/)**

**headline**

By Sanjay Deshpande



Article here.

If you have any questions, please contact either District Grants Subcommittee Chair **Jorge Yarzebski** at [yj.rotary@gmail.com](mailto:yj.rotary@gmail.com) or me, District Foundation Committee Chair **Sanjay Deshpande,** [sanjdesh51@aol.com](mailto:sanjdesh51@aol.com).

For the **Foundation Notes archive**,[click here](http://rotary7910.org/Stories/foundation-notes-archive)

**Learn more about District 7910 Foundation Grants:**

* [Rotary Areas of Focus Policy Statements (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/rotary-areas-of-focus-policy-statements/Rotary-Areas-of-Focus-Policy-Statements.pdf)
* [District 7910 Eligible and Ineligible Activities in a District Grant (Word Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/eligible-and-ineligible-activities-in-a-district-grant-in-d7910/Eligible-and-Ineligible-Activities-in-a-District-Grant-in-D7910.docx)
* [Timeline for District 7910 Foundation Grants (Web Page)](http://rotary7910.org/Page/foundation-notice-march-28-2016)
* [District 7910 Grant Qualification Table (Excel Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/district-7910-grant-qualification-table-pdf-format/District-7910-Grant-Qualification-Table---Excel-Format.xlsx)
* [District 7910 Grant Proposals and Qualifications Status (Web Page)](http://rotary7910.org/Page/foundation-notice-april-11-2016)
* [District 7910 2015-2016 Foundation Contributions Report - (Excel Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-2015-2016-foundation-contributions-through-may-29-2016-excel-format/D7910-2015-2016-Foundation-Contributions-Through-May-29--2016---Excel-Format.xlsx)
* [Foundation Grants in 2016-'17 and Beyond (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/foundation-grants-in-2016-17-and-beyond-sanjay-deshpande-pdf-format/FINAL---Foundation-Grants-in-2016-17-and-Beyond---Sanjay-Deshpande---PDF-Format.pdf)
* [District 7910](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-application-template-may-2016-pdf-format/D7910-District-Grant-Application-Template-May-2016---PDF-Format.pdf)[2016-2017 District Grant Proposal](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-proposal-march-2016-word-format/D7910-District-Grant-Proposal---March-2016---Word-Format.docx)[Template (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-application-template-may-2016-pdf-format/D7910-District-Grant-Application-Template-May-2016---PDF-Format.pdf)
* [District Grant Proposal Form (Word Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-proposal-march-2016-word-format/D7910-District-Grant-Proposal---March-2016---Word-Format.docx)
* [Global](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-2017-global-grant-proposal-blank-form-word-format/2016-2017-Global-Grant-Proposal---Blank-Form---Word-Format.docx)[Grant Proposal Form](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grant-proposal-march-2016-word-format/D7910-District-Grant-Proposal---March-2016---Word-Format.docx)[(Word Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/2016-2017-global-grant-proposal-blank-form-word-format/2016-2017-Global-Grant-Proposal---Blank-Form---Word-Format.docx)
* [District 7910 District Grants Scoring Rubric (PDF format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-district-grants-scoring-rubric/D7910-District-Grants-Scoring-Rubric---PDF-Format.pdf)
* [District 7910 Club Memorandum of Understanding (PDF Format)](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/d7910-club-memorandum-of-understanding-2016-2017-pdf-format/D7910-Club-Memorandum-of-Understanding---2016-2017---PDF-Format.pdf)

[Return to October 3 Newsletter](http://rotary7910.org/page/rotary-district-7910-newsletter-october-3-2016/)

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