**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)COMMITTEE REPORTS**

**District-wide Food Packaging Event: November 12 in Marlborough**

**By Carol Toomey**

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Hunger. Starvation. Food insecurity. Not having enough to eat. And worrying about where the next meal comes from. All, have long-term impacts on educational achievement, workforce productivity, chronic-disease risk, and mental health.

[**READ MORE**](http://rotary7910.org/page/food-packaging-event-october-24-2016/)

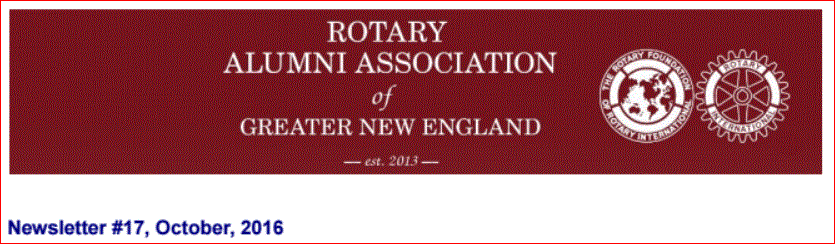
**RAAGNE Newsletter: Update on visioning process**

By Klaus Hachfeld



Hello, members and friends of the **Rotary Alumni Association of Greater New  England**! Here is to the latest edition of the **RAAGNE newsletter!** Over the past year, we went through a **visioning proces**s to work out the future direction of RAAGNE.

[**READ MORE**](https://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf)

**[](http://clubrunner.blob.core.windows.net/00000050053/en-ca/files/homepage/raagne-newsletter-october-2016-pdf-format/RAAGNE-Newsletter---October-2016---PDF-Format.pdf)**

**PolioPlus Update: Tracking World Polio Day events**

**Watch an update on our progress toward creating a polio-free world**

By Carl Good III

[](mailto:carlgood@yahoo.com)

Top **global health experts** and **Rotary's polio ambassadors** gathered at the headquarters of the **U.S. Centers for Disease Control and Prevention** for **World Polio Day** on **October 24** in **Atlanta,**to hail progress made by Rotary and its partners.

[**READ MORE & WATCH VIDEO**](http://rotary7910.org/page/polioplus-update-october-31-2016/)

**District Governor-Elect Report: Why Should I Go to the Rotary International Convention?**

**For more information on the 2017 RI Convention in Atlanta,**[**click here**](http://echo4.bluehornet.com/p/vTRgyO4Y-N)

By  Karin Gaffney



I am providing **testimonials** from our **Rotarians** who have **attended** a **Rotary International Convention**.

Here's a testimonial from Assistant Governor **Karen Fusco**of **Fitchburg** **Rotary:**

My husband, **Jim Fusco**, and I have been to five Rotary International Conventions and each year it gets better and better.

[**READ MORE**](http://rotary7910.org/page/governor-elect-s-report-october-31-2016/)

**Next week**, I'll have a **testimonial**from **Linda Cargiulolo**of **Bedford Rotary**.

**Membership Corner: Membership Workshops Recap**

By Tom Sturiale



**District 7910** conducted four regional **Membership Workshops** last week.

[**READ MORE**](http://rotary7910.org/page/membership-corner-october-31-2016/)

**Membership Materials On Sale: Order now!**

To order, [click here](https://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

[](http://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

**Foundation Note: Available District Designated Funds for Global Grants**

By Sanjay Deshpande



The District 7910 **Foundation Advisory Board** of the District **Foundation Committee**requires that there should be full transparency in the administration of foundation grants, which include **District and Global Grants**. Accordingly, this quarterly report of available **District Designated Funds** (DDF) for Global Grants is being published.

[**READ MORE & VIEW GRANTS STATUS FOR OUR DISTRICT**](http://rotary7910.org/page/foundation-note-october-24-2016/)

**Bandey Hefler: Our district's travelers are back from England**

By Victor Tom

[](mailto:vtom0@yahoo.com)

On Sunday night, **October 2,** we gathered one last time as a group to say goodbye to our hosts and newfound **Bandey Hefler family.**

[**READ MORE**](http://portal.clubrunner.ca/50053/page/bandey-hefler-report-october-24-2016)

**PR Tips: When a press release isn’t the answer!**

By Laura Spear

[](mailto:laura@spear.net)

Sometimes, the traditional press release isn’t always the answer and not always appropriate.

[**READ MORE**](http://portal.clubrunner.ca/50053/page/pr-tips-october-31-2016)

**Rotary Leadership: Next Institute on November 12 in Chicopee**

By Doug Detweiler



The **Rotary Leadership Institute** recommends that **candidates** should have those qualities that mark them as **potential club leaders** - not necessarily future presidents.

[**READ MORE**](http://rotary7910.org/page/rli-report-september-26-2016/)

**Speaker's Bureau: Looking for good speaker for your club?**

By Steve Levitsky

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It's not always easy to come up with ideas week after week. We have many suggestions for you. Here are just a few:

* Rwandan genocide: **Carine Boggis**
* Elevator-pitch tips: **Andy Winig**
* Positive-results hypnosis: **Bob Martel**
* Differentiation and game-changing simplicity:**Stephen Melanson**

[**VIEW MORE**](http://rotary7910.org/page/speakers-bureau/)

**Interact Actions: How to launch an Interact club**

By Bob Anthony



In Seminar 2 of the**District Interact Teen and Advisor Training Seminar**, held on **September 17**in Needham, **Bob Anthony**, chair of the **District Interact Committee, discusses**“How to launch an Interact club,” including the certification letter, roles and responsibilities of the president, the Rotary advisor and, in the case of school-based clubs, the faculty advisor.

[**WATCH VIDEO**](https://www.youtube.com/watch?v=nqaxpCvOGfQ&feature=youtu.be)

**Treasurer's Report: Message about your dues**

By Jack Hoell



The **Rotary International dues bills**were **e-mailed**to the 51 clubs in our District on **July 22**and the **District dues bills**were **e-mailed** to clubs on **July 26**.

[**READ MORE**](http://rotary7910.org/page/treasurer-s-report-august-22-2016/)

**District Charity Fund: How does DCF operate?**

By Al Bowers



The District Charity Fund is a 501(c)3 charitable, non-profit that can be used by the Rotary clubs in District 7910.

[**READ MORE**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)

**Communications Link: Seeking club photo, video albums**

By Steve Jones-D'Agostino



Does your District committee or Club have Rotary-related photo and/or video albums that you'd like to share with other Rotarians?

[**READ MORE**](http://rotary7910.org/page/communications-link-july-25-2016/)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)SUBMIT CONTENT**

[](mailto:jim.fusco2@gmail.com)To **submit content** for consideration for the **Monday, November 7 issue** of Rotary District 7910 Newsletter, please e-mail it to Immediate Past District Governor and Newsletter Editor **Jim Fusco**at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

The **submission deadline** for that issue is**Friday, November 4**. All **text** must be in **Word**format. All**images**must be in either **JPEG or PDF**format. Please **identify the people**, left to right, who are shown in your photos, including their first and last name as well as their club or other title.

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)PAST ISSUES**

To view **past issues**of the weekly **Rotary District 7910 Newsletter**, [click here](http://rotary7910.org/Page/newsletter-ebulletin-archive)

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)

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**Visit our** [website](http://www.rotary7910.org/)

**[](http://www.rotary7910.org/)**

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[](http://www.crsadmin.com/Gen/Membership/MemberSearch.aspx?aid=50053)

[](http://http/rotary7910.org/ClubDirectory)

[](http://rotary7910.org/sitepage/youth-service/youth-service-overview/)

[](http://rotary7910.org/page/speakers-bureau/)

**'Like' and share us on**[Facebook](https://www.facebook.com/RotaryDistrict7910)



**Watch our videos on** [YouTube](https://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[](http://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[View our photos](http://rotary7910.org/Stories/district-7910-photos-and-videos-since-may-2015-now-posted-on-google-photos):on **Google Photos**, since May 2015; and on **ClubRunner,**before May 2015



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngCONTACT US**

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