**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)COMMITTEE REPORTS**

**RI Conference Testimonial: Share Your Experience With Us**

By Karin Gaffney



I'm looking for **Rotary International Conference testimonials** by members of Rotary clubs in our District to publish in this newsletter.

[**READ MORE**](http://rotary7910.org/page/ri-convention-testimonial-august-29-2016/)

**Membership Corner: Corporate Memberships In Rotary**

By Tom Sturiale



In our renewed zeal to broaden our membership, we are approaching large corporations and businesses to join our organization.

[**READ MORE**](http://rotary7910.org/page/membership-corner-september-5-2016)

**Membership Materials on Sale: Order Now!**

To order, [click here](https://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

[](http://shop.rotary.org/prospective-member-brochure-impact-begins-with-you-english)

**Foundation Note: Six '16-'17 Global Grant Proposals Under Review By Grants Subcommittee**

By Sanjay Deshpande



The **District Grants Subcommittee** under the leadership of Chair**Jorge Yarzebski** is taking up six **Global Grant** proposals for review in September for the allocation of $46,436 available in **District Designated Funds**for such grants in this 2016-2017 Rotary year.

[**READ MORE**](http://portal.clubrunner.ca/50053/page/foundation-note-august-22-2016)

**PR Tips: Avoid cookie-cutter photos**

By Laura Spear

[](mailto:laura@spear.net)

Don’t use a cookie-cutter picture of people shaking hands, standing in a row, or presenting a large check.

[**READ MORE**](http://portal.clubrunner.ca/50053/page/pr-tips-september-5-2016)

**Treasurer's Report: Message about your dues**

by Jack Hoell



The Rotary International dues bills were e-mailed to the 51 clubs in our District on July 22 and the District dues bills were e-mailed to clubs on July 26.

[**READ MORE**](http://rotary7910.org/page/treasurer-s-report-august-22-2016/)

**District Charity Fund: How Does DCF Operate?**

By Al Bowers



The District Charity Fund is a 501(c)3 charitable, non-profit that can be used by the Rotary clubs in District 7910.

[**READ MORE**](http://rotary7910.org/page/district-charity-fund-august-22-2016/)

**PolioPlus Update: District Polio Committee**

By Carl Good III

[](mailto:carlgood@yahoo.com)

I want to let you know that the **District Polio Committee** been very active. Our committee now includes **Chris Spear, Pam Anastasi, Phil Sandler** and **Amanda Graves**.

[**READ MORE**](http://rotary7910.org/page/polioplus-update-august-22-2016/)

**Communications Link: Seeking club photo, video albums**

By Steve Jones-D'Agostino



Does your District committee or Club have Rotary-related photo and/or video albums that you'd like to share with other Rotarians?

[**READ MORE**](http://rotary7910.org/page/communications-link-july-25-2016/)

**Bandey-Hefler Prepares For Trip To England: The Plane Leaves in Just 14 Days!**

By Victor Tom

[](mailto:vtom0@yahoo.com)

Our travelers are anxiously awaiting their two-week trip to England that begins on **September 19**.

[**READ MORE**](http://rotary7910.org/page/bandey-hefler-trip-august-22-2016/)

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)SUBMIT CONTENT**



To **submit content** for consideration for the **Monday, September 12 issue** of Rotary District 7910 Newsletter, please e-mail it to Immediate Past District Governor and Newsletter Editor **Jim Fusco**at [jim.fusco2@gmail.com](mailto:jim.fusco2@gmail.com).

The **submission deadline** for that issue is**Friday, September 9**. All **text** must be in **Word**format. All**images**must be in either **JPEG or PDF**format. Please **identify the people**, left to right, who are shown in your photos, including their first and last name as well as their club or other title.

**[https://clubrunner.blob.core.windows.net/00000000011/Images/RotaryMoE_RGB.png](http://rotary7910.org/sitepage/membership/membership-overview/)paST ISSUES**

To view **past issues**of the weekly **Rotary District 7910 Newsletter**, [click here](http://rotary7910.org/Page/newsletter-ebulletin-archive)

[](http://rotary7910.org/Page/newsletter-ebulletin-archive)

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**Visit our** [website](http://www.rotary7910.org/)

**[](http://www.rotary7910.org/)**

[http://clubrunner.blob.core.windows.net/00000050053/Images/District-Events-Button.png](http://rotary7910.org/events/)

[http://clubrunner.blob.core.windows.net/00000050053/Images/Club-Events-Button.png](http://rotary7910.org/events/calendar)

[](http://www.crsadmin.com/Gen/Membership/MemberSearch.aspx?aid=50053)

[](http://rotary7910.org/sitepage/youth-service/youth-service-overview/)

[](http://rotary7910.org/page/speakers-bureau/)

**'Like' and share us on**[Facebook](https://www.facebook.com/RotaryDistrict7910)



**Watch our videos on** [YouTube](https://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

[](http://www.youtube.com/channel/UCyNgU2JaWwW0rAIulzIKmMA)

**View our photos on** [Google Photos (since May 2015) and ClubRunner (before May 2015)](http://rotary7910.org/Stories/district-7910-photos-and-videos-since-may-2015-now-posted-on-google-photos)



**https://clubrunner.blob.core.windows.net/00000050053/Images/Rotary-logo---Without-Rotary-text.pngCONTACT US**

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