

# Rotary



**ROTARY  
SERVING  
HUMANITY**

## District 7950

### **SIGNIFICANT ACHIEVEMENT AWARD NOMINATION FORM**

Please read this form carefully. It contains important information about submitting your nomination. The nomination:

- Must be submitted on this form
- Must be typed
- May not exceed the space provided
- Nominations must be received by the close of business on **April 1, 2017**.
- Nominations received after the deadline will be ineligible.

#### **MAIL NOMINATION FORM TO:**

**Stephen Certa, DGE District 7950**  
**134 Ward Street, Hingham, MA 02043**  
**OR EMAIL TO [scerta@comcast.net](mailto:scerta@comcast.net)**

The award will be awarded in each club size category

- SMALL: Under 30 members
- MEDIUM: Under 59 members
- LARGE: 60 members and above.

Significant Achievement Award recognizes club projects that have:

1. Addressed a significant problem or need in the local community (international service projects, no matter how worthy, are not eligible for this award).
2. Involved most or all of the club's members in personal rather than monetary service.
3. Been commensurate with the size of the club and its available resources.
4. Enhanced the image of Rotary in the community.
5. Been able to be emulated by other Rotary clubs.

#### **Eligibility:**

1. Only projects carried out by a single club are eligible for this award.
2. Only one project per club may be nominated.
3. The Project must have been completed in the current Rotary year.
4. Projects previously recognized with a District Significant Achievement Award are not eligible. associated with this project were concluded.

The President and the Board of Directors of the Rotary Club of \_\_\_\_\_ submit the following project to be considered for the Significant Achievement Award 2016-2017. All activities associated with this project were concluded within the 2016-2017 Rotary year.

Submitted by: \_\_\_\_\_  
*Club President*

\_\_\_\_\_  
*Date*

# DISTRICT 7950 SIGNIFICANT ACHIEVEMENT AWARD

## Project summary and qualifications

**Project Title:** \_\_\_\_\_

**Number of club members who participated in the project**\_\_\_\_\_.

**Number of club members as of April 1, 2017.**\_\_\_\_\_.

Describe the project and how it meets the criteria for this award. The description may not exceed the space provided on this page. PLEASE TYPE OR PRINT LEGIBLY