

**DISTRICT 7950 VIBRANT CLUB & SIGNIFICANT ACHIEVEMENT AWARD**  
**Project summary and qualifications**

**Project Title:** \_\_\_\_\_

**Area of Service:** \_\_\_\_\_

**Number of club members who participated in the project**\_\_\_\_\_.

**Number of club members as of April 15, 2018.**\_\_\_\_\_.

Describe the project and how it meets the criteria for this award. The description may not exceed the space provided on this page. PLEASE TYPE OR PRINT LEGIBLY