



**D7950 Vibrant Club and Significant Achievement Award - #3  
Presented in Recognition for significant achievements in four Avenues Of Service**

Please read this form carefully. It contains important information about submitting your nomination. The nomination:

- Must be submitted on this form
- Must be typed
- May not exceed the space provided
- Nominations must be received by the close of business on **April 15, 2019**.
- Nominations received after the deadline will be ineligible.

Significant Vibrant Club and Achievement Award recognizes club projects that have:

1. Addressed a significant problem or need focusing on one of the following Four Areas of Service:
  - Club Service – description of program or event
  - Community Service – briefly describe one community service project.
  - Vocational Service – describe one vocational service project
  - Youth Services – describe how the club is involved with supporting Interact, Rotaract, Youth Exchange, Rotary Youth Leadership Awards or and organization in the community that works with children.
2. Involved most or all of the club’s members in personal rather than monetary service.
3. Enhanced the image of Rotary in the community.

**Eligibility:**

1. Only projects carried out by a single club are eligible for this award.
2. Only one project per club may be nominated.
3. The Project must have been completed in the current Rotary year.
4. Projects previously recognized with a District Significant Achievement Award are not eligible.

**MAIL NOMINATION FORM BY April 15, 2019 to:**

DG William Tennant, Awards Committee Chair  
238 Warren St West, Raynham, MA 02767  
Or email to [Billtdg2018@gmail.com](mailto:Billtdg2018@gmail.com). Any questions please call 508-479-5606

*(Please print)*

The President and Board of Directors of the Rotary Club of \_\_\_\_\_  
\_\_\_\_\_ submit the following club achievement or projects to be considered for the VIBRANT CLUB AWARD & SIGNIFICANT ACHIEVEMENT AWARD 2018-2019. All activities associated with this achievement or projects were concluded from April 1, 2018 – April 15, 2019.

Submitted by: \_\_\_\_\_  
*Club President*

\_\_\_\_\_ *Date*