**District 7950 Global Grant Intention Form**

It is requested that clubs submit the Global Grant Intention Form providing as much information as possible when work begins on the Global Grant application. This will assist the District Foundation Committee in guiding the application process and allocating the appropriate amount of District Designated Funds (DDF) to support the Grant.

The Rotary Year for which the funds are required \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name of person completing this form\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Primary contact for the project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Name of project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Location of project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Host Rotary Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Is Host Club approved / qualified for a Grant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Primary contact for the Host Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Brief description of the project:

9.List other Clubs in participating in the project with dollar amount of contribution:

10 Amount of DDF you are requesting (DDF funds will be matched 80% by the Rotary Foundation World Fund. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Areas of Focus – check all that apply

 Peacebuilding and Conflict Prevention \_\_\_\_

 Maternal and Child Health \_\_\_\_\_

 Disease Prevention and Treatment \_\_\_\_\_

 Water, Sanitation and Hygiene \_\_\_\_\_

 Basic Education and Literacy \_\_\_\_\_

 Community Economic Development \_\_\_\_\_\_\_\_

 Environment \_\_\_\_\_

12. Have you completed a Community Needs Assessment? \_\_\_\_\_

13. What aspect of this project will maintain Sustainability?

14. Do you have a financial plan in place? \_\_\_\_\_

 Attach your tentative expense budget.

15. List the Club members who have completed the Global Grant Qualification training.

16. List your Clubs contribution to TRF Annual Fund for the past three years.

 Year 3\_\_\_\_\_\_\_

 Year 2\_\_\_\_\_\_\_

 Year 1\_\_\_\_\_\_\_

17. Club President’ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_

Email this form to: foundation\_committee@outlook.com