

**District 9780 EnviroClub Awards**

**2025/25 Application Form** – **Bronze Award**

A Bronze Award is the first of three levels of recognition of your club’s environmental achievements. The District 9780 Environment Committee will review your application on the basis of criteria at the appropriate level for the Award. The Committee will then make a recommendation to the District Governor who will make the final decision as to whether your club receives this level of Award.

Refer to the EnviroClub Awards Information Pack on the District 9780 website for further details about requirements and assessment criteria.

Please be aware that photographs and details of your environmental projects may be used by the District 9780 to showcase your project to the wider Rotary community. To avoid any copyright infringements please ensure that you have the permission of the original photographer to use their images.

Please complete all sections below and attach photographs of your projects to the application when submitting.

|  |  |
| --- | --- |
| Rotary Club Name |  |
| Rotary Year |  |
| Name of Club Environment Officer |  |
| Club ES Committee formed (include month/year) | * YES * No |
| Consent for Rotary to use photographs and project details in promotions. | (**Please write yes or no in this box)** |
| Name of Club Environment Officer |  |
| Name of Club President |  |
| Date |  |

Summarise your club’s submission for a **BRONZE** Award below

## Bronze Award

This is the basic award, simply requiring a club to appoint an Environment and Sustainability Chair or contact person and document its current and planned initiatives.

### Steps

* Appoint a Club ES Chair or nominate a contact person (Suggest that this person joins ESRAG <https://www.esrag.org/>)
* If feasible form a small committee or working group of 2 or 3+ members with the aim to meet either formally or informally several times a year to review the environmental initiatives of the club and to consider future possible projects
* Have these initiatives recognised by the club Board and shared with the rest of the club members
* Once this has been achieved, submit an application for the Award to the District Environment and Sustainability Chair (AG Barb Sheehan

1. **Past Environmental Activities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of project / activity** | **Commenced** | **Achieved** | **Completed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Current Projects 2024/25**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of project / activity** | **Commenced** | **Achieved** | **Completed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Planned Projects – can be future looking**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of project / activity** | **Planned date to Commence** | **Aim** | **Planned date to complete** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Notes on recommended practice for submissions.**

1. Signatures are not required, just name of the Rotary officer.
2. Preferred format is MS Word, not pdf or photographed to jpg.
3. Photographs are encouraged:
   * Edit to maximum of 500k. Native size from camera or phone is excessive in size.
   * Crop out distracting matter
   * Insert into the document.
4. Each project can be on a separate page for clarity.
5. File name should be in the format:

Year.Mth.Day Club Name Award Type

2025.01.20 Highton Bronze

|  |  |
| --- | --- |
| **For official use only** | |
| Date received |  |
| Date considered by District 9780 Environment Committee |  |
| Committee’s observations and recommendations |  |
| Date approved by District Governor  Initials of District Governor |  |
| Date advised to club |  |
| Date Award presented to club |  |