

**District 9780 EnviroClub Awards**

**2024/25 Application Form** – **Silver Award**

A Silver Award is the second of three levels of recognition of your club’s environmental achievements. The District 9780 Environment Committee will review your application on the basis of criteria at the appropriate level for the Award. The Committee will then make a recommendation to the District Governor who will make the final decision as to whether your club receives this level of Award.

Refer to the EnviroClub Awards Information Pack on the District 9780 website for further details about requirements and assessment criteria.

Please be aware that photographs and details of your environmental projects may be used by the District 9780 to showcase your project to the wider Rotary community. To avoid any copyright infringements please ensure that you have the permission of the original photographer to use their images.

Please complete all sections below and attach photographs of your projects to the application when submitting.

|  |  |
| --- | --- |
| Rotary Club Name |  |
| Rotary Year |  |
| Name of Club Environment Officer |  |
| Club ES Committee formed (include month/year) | * YES * No |
| Consent for Rotary to use photographs and project details in promotions. | (**Please write yes or no in this box)** |
| Name of Club Environment Officer |  |
| Name of Club President |  |
| Date |  |

Summarise your club’s submission for a **SILVER** Award below

To qualify for a Silver Award, a club will need to demonstrate that it is continuing with and improving an existing initiative **and** has launched at least one new one.

**Steps**

* The Club ES Committee or working group meets either formally or informally several times a year and, where possible, includes other Club members in discussions of potential environmental projects.
* Launch **ONE** new major initiative **OR** continue an existing major one and explore ways to increase its effectiveness.
* The environmental projects that form the basis of the application should be documented with photographs and other details of these projects. This information may be used by the Environment Committee to showcase your project to the wider Rotary community.

1. **Past Environmental Activities**

**Bronze level achieved: ……**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of project / activity** | **Commenced** | **Achieved** | **Completed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Current or New Projects 2024/25**

Launch ONE new major initiative OR continue an existing major one and explore ways to increase its effectiveness.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of project / activity** | **Commenced** | **Achieved** | **Completed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Planned Projects – can be future looking**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of project / activity** | **Planned date to Commence** | **Aim** | **Planned date to complete** |
|  |  |  |  |
|  |  |  |  |

**Notes on recommended practice for submissions.**

1. Signatures are not required; just name of the Rotary officer.
2. Preferred format is MS Word, not pdf or photographed to jpg.
3. Photographs are encouraged:
   * Edit to maximum of 500k. Native size from camera or phone is excessive in size.
   * Crop out distracting matter
   * Insert into the document.
4. Each project can be on a separate page for clarity.
5. File name should be in the format:

Year.Mth.Day Club Name Award Type

2025.01.20 Highton Bronze

|  |  |
| --- | --- |
| **For official use only** | |
| Date received |  |
| Date considered by District 9780 Environment Committee |  |
| Committee’s observations and recommendations |  |
| Date approved by District Governor  Initials of District Governor |  |
| Date advised to club |  |
| Date Award presented to club |  |